# Maxwell Municipal Schools Regular Board Meeting April 25, 2022 



# Maxwell Municipal Schools 

Regular School Board Meeting
April 25, 2022 6:30p.m.

1. Call to Order
2. Welcome of Visitors
3. Pledge to US \& NM Flags
4. Consent Agenda
a. *Approval of Agenda (pg. 2)
b. *Approval of March 14, 2022 Regular Board Meeting Minutes (pg. 3)
5. Consent Agenda-Business
a. *Monthly Cash Report (pg. 5)
b. *Ratification of Vouchers (pg. 27)
c. *Budget Adjustments (pg. 93)
d. *Asset Disposal (pg. 106)
6. Old Business -
a. Facility Master Plan Update
7. New Business -
a. *Fiscal Year 2023 Travel \& Per Diem Rates (pg. 108)
8. Hearing from Delegation
9. Consent Agenda -
a. *Approval of the Fiscal Year 2023 Travel \& Per Diem Rates
10. Other Business
a. Superintendent's Report
b. Board Call
11. Setting of Next Regular Board Meeting, May 16, 2022, 6:30 pm
12. *Adjournment
*Action Items

## 1. Call to Order:

2. Welcome of Visitors:

## 3. Pledge to U.S. \& N.M. Flags:

## 4. Approve Agenda:

5. Business:

## 6. Old Business:

## 7. New Business:

President, Mary Lou Kern, called the meeting to order at 6:30pm.
None
President Kern asked all those present to stand and salute the flags.

Approval of Agenda - President Kern entertained a motion to approve the agenda as presented. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Approval of the Minutes - President Kern entertained a motion to approve the amended regular meeting minutes of February 21, 2022. Krystal Harty made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Business - Business Manager, Susan Robinson, presented the cash report, vouchers and budget adjustments (BARs) SY2021-2022 \#40-\#41 for approval.

President Kern entertained a motion to approve the business consent agenda as presented. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Non-fixed Asset Correction - Business Manager Robinson informed the Board of a correction made to the inventory. Two snowblowers were bought for $\$ 699$ each.

Superintendent Contract - President Kern and Business Manager Robinson informed the board of the increase of staff daily rate due to the wage minimum and $3 \%$ raise state mandate for the 2022-2023 school year. President Kern proposed to increase the Superintendent contract to $\$ 110,000$ effective immediately.

2022-2023 Part-Time Resolution - Business Manager Robinson presented the parttime resolution to the Board.

2022-2023 School Calendar - Superintendent Roble presented two calendars to the Board. The first calendar presented was chosen by the majority of the staff. The second calendar was created pending NMPED approval/denial of the calendar submitted.

Contractor Bids - Superintendent Roble presented the three bids to the Board. After discussion, it was agreed upon to postpone the replacement of the Administration windows, roof repairs to all buildings and the projects completed by Commercial Roofing Solutions.

2022 NMSBA Scholarship Nomination - Superintendent Roble presented the Senior class GPA, ranking, known scholarships awarded, post-secondary plans, and number of college courses taken up to date.
Letter of Representation of Bond Counsel - Superintendent Roble started the preliminary process of retaining a bond counsel. Daniel Allsup, bond counsel from a previous project, accepted the duty to represent the District.

## 8. Hearing from the Delegation:

## 9. Other Business:

## 10. Executive Session:

11. Consent Agenda:
12. Next Meeting:
13. Adjournment:

None

Superintendent's Report- Superintendent Roble updated the board on the following:

- New Toolkit - Superintendent Roble updated the Board of the changes made in the newly release toolkit.
- Covid Tests - sufficient supply, allowed to order one month at a time.
- Parent/Teacher Conferences - Thursday, March 17, 2022, no school this day
- Employee Intent Letter - Superintendent Roble stated all employees would like to return next year and has the vacant positions advertised and going to be interviewing applicants.
- Sports - Cheer competition is March 18, 2022, FFA has several competitions over Spring Break, PeeWee basketball starts on March 14, 2022


## Board Call - None

Executive Session - Superintendent Contract - A. Roble - To discuss the following, as permitted by the Open Meetings Act: Superintendent Contract- A. Roble [section 10-15-1(H)(2)] - Tabled

Approval of the Amended Superintendent Contract - President Kern entertained a motion to amend Superintendent Roble's contract to $\$ 110,000$ effective immediately. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of $5-0$.

Approval of the 2022-2023 Part-Time Resolution - President Kern entertained a motion to approve the Part-Time Resolution as presented. Kacie Deines made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Approval of the 2022-2023 School Calendar - President Kern entertained a motion to approve the 2022-2023 School Calendar as presented. Krystal Harty made a motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Acceptance of the Contractor Bids - President Kern entertained a motion to accept the projects and bids as presented. Kacie Deines made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Approval of the 2022 NMSBA Scholarship Nomination - President Kern entertained a motion to approve the nomination of Shiann Weisdorfer. Krystal Harty made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

Approval of the Bond Counsel Representation - President Kern entertained a motion to approve Daniel Allsup as bond counsel. Monica Hoy made the motion, seconded by Char Mondragon. The vote carried a vote of 5-0.

The setting of the next regular Board Meeting will be Monday, April 25, 2022 at 6:30 pm.
At 7:37pm, there being no further business, President Kern entertained a motion to adjourn. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote 5-0.
Presiding Officer Date
Board Secretary Date

# Cash Balance Report \& Bank Reconciliations 



## Maxwell Municipal Schools

## Cash Balances by OBJECT

Fiscal Year: 2021-2022
Account Number
11000.0000.11012.0000.011000.0000 12000.0000.11012.0000.011000.0000 13000.0000.11012.0000.011000.0000 24101.0000.11012.0000.011000.0000 24106.0000.11012.0000.011000.0000 24109.0000.11012.0000.011000.0000 24154.0000.11012.0000.011000.0000 24189.0000.11012.0000.011000.0000 24308.0000.11012.0000.011000.0000 24309.0000.11012.0000.011000.0000 24330.0000.11012.0000.011000.0000 25153.0000.11012.0000.011000.0000 27107.0000.11012.0000.011000.0000 27407.0000.11012.0000.011000.0000 28211.0000.11012.0000.011000.0000 29102.0000.11012.0000.011000.0000 31701.0000 .11012 .0000 .011000 .0000 31703.0000.11012.0000.011000.0000 41000.0000.11012.0000.011000.0000 43000.0000.11012.0000.011000.0000

Total OBJECT:
11012
21000.0000.11013.0000.011000.0000 24118.0000.11013.0000.011000.0000 Total OBJECT: 11013 22000.0000.11014.0000.011000.0000 23110.0000.11014.0000.011000.0000 23112.0000.11014.0000.011000.0000 23113.0000.11014.0000.011000.0000 23117.0000.11014.0000.011000.0000 23118.0000.11014.0000.011000.0000 23119.0000.11014.0000.011000.0000


[^0]
## Maxwell Municipal Schools

## Cash Balances by OBJECT

Fiscal Year: 2021-2022

| 2021-2022 | Date Range: 03/01/2022-03/31/2022 |  | Increases Debits | Decreases Credits | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Title | Beginning Balance |  |  |  |
| 23120.0000.11014.0000.011000.0000 | CLASS OF 2027 FUND | 70.00 | 0.00 | 0.00 | 70.00 |
| 23121.0000.11014.0000.011000.0000 | BOOSTER CLUB FUND | 3,101.83 | 346.00 | 1,110.62 | 2,337.21 |
| 23123.0000.11014.0000.011000.0000 | PEE WEE SPORTS FUND | 10,887.69 | 0.00 | 2,129.69 | 8,758.00 |
| 23125.0000.11014.0000.011000.0000 | PEE WEE CHEER FUND | 499.18 | 0.00 | 0.00 | 499.18 |
| 23126.0000.11014.0000.011000.0000 | FFA FUND | 4,016.18 | 1,498.40 | 1,066.33 | 4,448.25 |
| 23127.0000.11014.0000.011000.0000 | LIBRARY FUND | 389.28 | 0.00 | 0.00 | 389.28 |
| 23149.0000.11014.0000.011000.0000 | FCCLA FUND | 3,807.77 | 0.00 | 0.00 | 3,807.77 |
| 23150.0000.11014.0000.011000.0000 | YEARBOOK FUND | 606.00 | 0.00 | 0.00 | 606.00 |
| 23155.0000.11014.0000.011000.0000 | SPEECH FUND | 15.00 | 0.00 | 0.00 | 15.00 |
| 23162.0000.11014.0000.011000.0000 | SCHOOL MALL FUND | 110.97 | 0.00 | 103.30 | 7.67 |
| 23178.0000.11014.0000.011000.0000 | MAXWELL NEA FUND | 554.28 | 0.00 | 0.00 | 554.28 |
| 23179.0000.11014.0000.011000.0000 | MAXWELL COMMUNITY FUND | 174.89 | 0.00 | 0.00 | 174.89 |
| 23180.0000.11014.0000.011000.0000 | PREFECTA PRINTING FUND | 310.00 | 0.00 | 0.00 | 310.00 |
| 23181.0000.11014.0000.011000.0000 | MAXWELL REUNION ACTIVITY FUND | 5,354.44 | 0.00 | 0.00 | 5,354.44 |
| 23182.0000.11014.0000.011000.0000 | DISTRICT 5 CLASS A ATHLETIC FUND | 8,623.93 | 0.00 | 341.00 | 8,282.93 |
| Total OBJECT: 11014 |  | 55,681.73 | 8,432.95 | 10,416.84 | 53,697.84 |
| 31900.0000.11016.0000.011000.0000 | ED TECH TRUST ACCOUNT | 103,851.96 | 18.66 | 0.00 | 103,870.62 |
| Total OBJECT: 11016 |  | 103,851.96 | 18.66 | 0.00 | 103,870.62 |
|  |  | 689,713.54 | 318,026.73 | 302,593.28 | 705,146.99 |
| End of Report |  |  |  |  |  |

## Bank Reconciliation Report

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 3/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| Beginning Balance Per Bank: | \$584,016.76 |
| :--- | ---: |
| Less Checks Cleared This Period: | $-\$ 262,300.33$ |
| Less Other Disbursements Cleared This Period: | $\$ 0.00$ |
| Plus Deposits Cleared This Period: | $\$ 298,454.94$ |
| Plus Other Receipts Cleared This Period: | $\$ 0.00$ |
| Adjustments This Period: | $-\$ 283.71$ |
|  | $\$ 619,887.66$ |
| Less Outstanding Checks: | $\$ 105,647.25$ |
| Less Outstanding Other Disbursements: | $\$ 0.00$ |
| Plus Outstanding Deposits | $\$ 250.00$ |
| Plus Outstanding Other Receipts | $\$ 0.00$ |
| Reconciled Bank Balance: |  |
| Beginning General Ledger Balance: |  |
| Transactions Through Ending Date: | $\$ 514,490.41$ |
| Ending Balance Per General Ledger: | $\$ 399,773.70$ |
| Variance: | $\$ 114,716.71$ |

End of Report

## Outstanding Deposit Listing

Fiscal Year: 2021-2022

## Criteria:

| Bank Account: OPERA | NAL 260-0775007 |  | From Date: From Deposit: |  | To Date: <br> To Deposit: | 1/2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deposit Number Date | Memo |  | Cash/Other | Checks/Credit | Deposit Total | Cleared? | Clear Date | Void Date |
| 2988 03/31/2022 | Operational Deposit |  | \$0.00 | \$250.00 | \$250.00 | $\square$ |  |  |
| Total Deposits : | 1 | Total Amount: | \$0.00 | \$250.00 | \$250.00 |  |  |  |
|  |  |  | End of Repo |  |  |  |  |  |

## Outstanding Check Listing

Fiscal Year: 2021-2022
Criteria:
Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
Account:
From Date:
From Check:
From Voucher:
$260-0775007$
To Date: $\quad 3 / 31 / 2022$
To Check:
To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33219 | 01/06/2022 | Barnes and Noble Bookstore | \$870.42 | 1071 | Printed | Expense | $\square$ |  |  |
| 33235 | 01/06/2022 | Shawn Mitchell | \$125.00 | 1071 | Printed | Expense | $\square$ |  |  |
| 33300 | 02/16/2022 | Carl Vigil | \$234.24 | 1096 | Printed | Expense | $\square$ |  |  |
| 33318 | 03/17/2022 | Leah McCraw | \$44.00 | 1111 | Printed | Expense | $\square$ |  |  |
| 33323 | 03/17/2022 | New Mexico School Board Assoc. | \$450.00 | 1111 | Printed | Expense | $\square$ |  |  |
| 33326 | 03/17/2022 | Prairie View High School | \$600.00 | 1111 | Printed | Expense | $\square$ |  |  |
| 33333 | 03/17/2022 | Taunya Mitchell | \$50.00 | 1111 | Printed | Expense | $\square$ |  |  |
| 33338 | 03/17/2022 | Willow Springs Builders | \$117.30 | 1111 | Printed | Expense | $\square$ |  |  |
| 33340 | 03/30/2022 | Amazon Capital Services | \$633.57 | 1119 | Printed | Expense | $\square$ |  |  |
| 33341 | 03/30/2022 | Amy Roble | \$389.60 | 1119 | Printed | Expense | $\square$ |  |  |
| 33342 | 03/30/2022 | Baca Valley Telephone Company | \$1,383.76 | 1119 | Printed | Expense | $\square$ |  |  |
| 33343 | 03/30/2022 | Carquest-Raton | \$49.93 | 1119 | Printed | Expense | $\square$ |  |  |
| 33344 | 03/30/2022 | Carrier Corporation | \$4,696.65 | 1119 | Printed | Expense |  |  |  |
| 33345 | 03/30/2022 | Catherine Allmand | \$403.92 | 1119 | Printed | Expense |  |  |  |
| 33346 | 03/30/2022 | Cooperative Educ. Services | \$560.76 | 1119 | Printed | Expense | $\square$ |  |  |
| 33347 | 03/30/2022 | Gopher | \$428.15 | 1119 | Printed | Expense |  |  |  |
| 33348 | 03/30/2022 | Kacie Deines | \$653.81 | 1119 | Printed | Expense | $\square$ |  |  |
| 33349 | 03/30/2022 | Mary Dorman | \$297.14 | 1119 | Printed | Expense | $\square$ |  |  |
| 33350 | 03/30/2022 | Ramona Spruill-Anderson | \$44.00 | 1119 | Printed | Expense | $\square$ |  |  |
| 33351 | 03/30/2022 | Ray's Field Service | \$936.34 | 1119 | Void | Expense | $\square$ | 04/05/2022 | 04/05/2022 |
| 33352 | 03/30/2022 | Record's Hardware Store | \$45.96 | 1119 | Printed | Expense | $\square$ |  |  |
| 33353 | 03/30/2022 | SMS Tech Solutions | \$23,760.00 | 1119 | Printed | Expense | $\square$ |  |  |
| 33354 | 03/30/2022 | Springer Electric Cooperative | \$2,347.05 | 1119 | Void | Expense | $\square$ | 04/04/2022 | 04/04/2022 |
| 33355 | 03/30/2022 | Tascosa Office Machines | \$225.81 | 1119 | Printed | Expense | $\square$ |  |  |
| Printed: 04/12/2022 | 12:55:42 PM | Report: rptGLCheckListing |  | 2021 | 4.16 |  |  |  |  |

## Outstanding Check Listing

Fiscal Year: 2021-2022

Criteria:
Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33356 | 03/30/2022 | Wells Fargo | \$56.85 | 1119 | Printed | Expense | $\square$ |  |  |
| 64803 | 12/30/2021 | Taxation And Revenue Dept. | \$133.30 | 1076 | Printed | Payroll Ded | $\square$ |  |  |
| 64815 | 12/30/2021 | Taxation And Revenue Dept. | \$4.30 | 1080 | Printed | Payroll Ded | $\square$ |  |  |
| 64843 | 02/28/2022 | Taxation And Revenue Dept. | \$25.80 | 1100 | Printed | Payroll Ded | $\square$ |  |  |
| 64850 | 03/15/2022 | Educational Retirement Board | \$14,626.84 | 1107 | Printed | Payroll Ded | $\square$ |  |  |
| 64851 | 03/15/2022 | First Financial Administrators | \$1,317.81 | 1107 | Printed | Payroll Ded | $\square$ |  |  |
| 64854 | 03/15/2022 | NEA of New Mexico | \$71.28 | 1107 | Printed | Payroll Ded | $\square$ |  |  |
| 64856 | 03/15/2022 | Nm Retiree Health Care Auth. | \$1,727.04 | 1107 | Printed | Payroll Ded | $\square$ |  |  |
| 64857 | 03/15/2022 | NMPSIA - Benefits | \$12,572.28 | 1107 | Printed | Payroll Ded | $\square$ |  |  |
| 64858 | 03/15/2022 | Taxation And Revenue Dept | \$1,515.03 | 1107 | Printed | Payroll Ded |  |  |  |
| 64859 | 03/15/2022 | Taxation And Revenue Dept. | \$8.60 | 1107 | Printed | Payroll Ded | $\square$ |  |  |
| 64861 | 03/15/2022 | Educational Retirement Board | \$230.50 | 1108 | Printed | Payroll Ded |  |  |  |
| 64863 | 03/15/2022 | Nm Retiree Health Care Auth. | \$30.00 | 1108 | Printed | Payroll Ded | $\square$ |  |  |
| 64864 | 03/15/2022 | Taxation And Revenue Dept | \$43.80 | 1108 | Printed | Payroll Ded | $\square$ |  |  |
| 64866 | 03/15/2022 | Educational Retirement Board | \$15,341.98 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64867 | 03/15/2022 | First Financial Administrators | \$1,317.81 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64869 | 03/15/2022 | Maxwell Teacherage Accounts | \$150.00 | 1117 | Printed | Payroll Ded |  |  |  |
| 64870 | 03/15/2022 | NEA of New Mexico | \$71.28 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64871 | 03/15/2022 | NM Child Support Enforcement Division | \$247.61 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64872 | 03/15/2022 | Nm Retiree Health Care Auth. | \$1,794.94 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64873 | 03/15/2022 | NMPSIA - Benefits | \$12,572.28 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64874 | 03/15/2022 | Taxation And Revenue Dept | \$1,632.15 | 1117 | Printed | Payroll Ded | $\square$ |  |  |
| 64876 | 03/30/2022 | Educational Retirement Board | \$696.61 | 1118 | Printed | Payroll Ded | $\square$ |  |  |
|  |  |  |  |  |  |  |  | - |  |
| Printed: 04/12/2022 | 12:55:42 PM | Report: rptGLCheckListing |  | 2021.4.16 |  | 2 |  |  |  |

## Outstanding Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
Account:
From Date:
From Check:
From Voucher:
$260-0775007$

To Date: 3/31/2022
To Check:
To Voucher:

| Check Number | Date | Payee |  | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64878 | 03/30/2022 | Nm R | Care Auth. | \$82.50 | 1118 | Printed | Payroll Ded | $\square$ |  |  |
| 64879 | 03/30/2022 | Taxat | nue Dept | \$29.25 | 1118 | Printed | Payroll Ded | $\square$ |  |  |
| Total Checks for Bank: |  | 49 | Total Amount: | \$105,647.25 |  |  |  |  |  |  |
|  |  |  |  | End of Report |  |  |  |  |  |  |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 3/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

## Check Transactions:

| Check Number | $\begin{array}{c}\text { Check } \\ \text { Date }\end{array}$ | $\begin{array}{c}\text { Check } \\ \text { Amount }\end{array}$ | $\begin{array}{c}\text { Cleared } \\ \text { Amount }\end{array}$ | Variance |
| :--- | :--- | ---: | ---: | ---: | \(\left.\begin{array}{l}Clear <br>

Date\end{array}\right]\)

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 3/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 64827 | 02/15/2022 Nm Retiree Health Care Auth. | \$1,699.16 | \$1,699.16 | \$0.00 03/31/2022 |
| :---: | :---: | :---: | :---: | :---: |
| 64828 | 02/15/2022 NMPSIA - Benefits | \$12,572.28 | \$12,572.28 | \$0.00 03/31/2022 |
| 64830 | 02/15/2022 Taxation And Revenue Dept | \$1,446.04 | \$1,446.04 | \$0.00 03/31/2022 |
| 64833 | 02/28/2022 Educational Retirement Board | \$14,663.85 | \$14,663.85 | \$0.00 03/31/2022 |
| 64834 | 02/28/2022 First Financial Administrators | \$1,317.81 | \$1,317.81 | \$0.00 03/31/2022 |
| 64835 | 02/28/2022 Maxwell Schools | \$12,554.77 | \$12,554.77 | \$0.00 03/31/2022 |
| 64836 | 02/28/2022 Maxwell Teacherage Accounts | \$150.00 | \$150.00 | \$0.00 03/31/2022 |
| 64837 | 02/28/2022 NEA of New Mexico | \$71.28 | \$71.28 | \$0.00 03/31/2022 |
| 64838 | 02/28/2022 NM Child Support Enforcement | \$247.61 | \$247.61 | \$0.00 03/31/2022 |
| 64839 | 02/28/2022 Nm Retiree Health Care Auth. | \$1,732.09 | \$1,732.09 | \$0.00 03/31/2022 |
| 64840 | 02/28/2022 NMPSIA - Benefits | \$12,572.28 | \$12,572.28 | \$0.00 03/31/2022 |
| 64841 | 02/28/2022 Sarah Cobaugh | \$100.00 | \$100.00 | \$0.00 03/31/2022 |
| 64842 | 02/28/2022 Taxation And Revenue Dept | \$1,505.89 | \$1,505.89 | \$0.00 03/31/2022 |
| 64845 | 02/28/2022 Educational Retirement Board | \$492.36 | \$492.36 | \$0.00 03/31/2022 |
| 64846 | 02/28/2022 Maxwell Schools | \$719.99 | \$719.99 | \$0.00 03/31/2022 |
| 64847 | 02/28/2022 Nm Retiree Health Care Auth. | \$60.00 | \$60.00 | \$0.00 03/31/2022 |
| 64848 | 02/28/2022 Taxation And Revenue Dept | \$54.33 | \$54.33 | \$0.00 03/31/2022 |
| 64852 | 03/15/2022 Maxwell Schools | \$12,586.55 | \$12,586.55 | \$0.00 03/31/2022 |
| 64853 | 03/15/2022 Maxwell Teacherage Accounts | \$150.00 | \$150.00 | \$0.00 03/31/2022 |
| 64855 | 03/15/2022 NM Child Support Enforcement Division | \$247.61 | \$247.61 | \$0.00 03/31/2022 |
| 64860 | 03/15/2022 Wells Fargo Bank | \$39,853.02 | \$39,853.02 | \$0.00 03/31/2022 |
| 64862 | 03/15/2022 Maxwell Schools | \$518.87 | \$518.87 | \$0.00 03/31/2022 |
| 64865 | 03/15/2022 Wells Fargo Bank | \$2,183.10 | \$2,183.10 | \$0.00 03/31/2022 |
| 64868 | 03/15/2022 Maxwell Schools | \$13,175.26 | \$13,175.26 | \$0.00 03/31/2022 |
| 64875 | 03/15/2022 Wells Fargo Bank | \$38,776.61 | \$38,776.61 | \$0.00 03/31/2022 |
| 64877 | 03/30/2022 Maxwell Schools | \$558.93 | \$558.93 | \$0.00 03/31/2022 |
| 64880 | 03/30/2022 Wells Fargo Bank | \$2,064.74 | \$2,064.74 | \$0.00 03/31/2022 |
|  | Total Checks: 66 | \$262,300.33 | \$262,300.33 | \$0.00 |

## Deposit Transactions:

| Deposit <br> Number | Deposit <br> Date | Memo | Deposit <br> Amount | Cleared <br> Amount | VarianceClear <br> Date |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 2973 | $03 / 03 / 2022$ | Operational Deposit | $\$ 150.00$ | $\$ 150.00$ | $\$ 0.0003 / 31 / 2022$ |
| 2974 | $03 / 07 / 2022$ | Operational Deposit | $\$ 22,071.00$ | $\$ 22,071.00$ | $\$ 0.0003 / 31 / 2022$ |
| 2975 | $03 / 02 / 2022$ | Operational Deposit | $\$ 15,109.00$ | $\$ 15,109.00$ | $\$ 0.0003 / 31 / 2022$ |
| 2976 | $03 / 07 / 2022$ | Operational Deposit | $\$ 1,217.38$ | $\$ 1,217.38$ | $\$ 0.0003 / 31 / 2022$ |
| 2977 | $03 / 17 / 2022$ | Operational Deposit | $\$ 5,762.44$ | $\$ 5,762.44$ | $\$ 0.0003 / 31 / 2022$ |
| 2978 | $03 / 17 / 2022$ | Operational Deposit | $\$ 28,070.00$ | $\$ 28,070.00$ | $\$ 0.0003 / 31 / 2022$ |
| 2979 | $03 / 29 / 2022$ | Operational Deposit | $\$ 1,675.15$ | $\$ 1,675.15$ | $\$ 0.0003 / 31 / 2022$ |
| 2980 | $03 / 10 / 2022$ | Operational Deposit | $\$ 194,103.66$ | $\$ 194,103.66$ | $\$ 0.0003 / 31 / 2022$ |
| 2981 | $03 / 10 / 2022$ | Operational Deposit | $\$ 419.00$ | $\$ 419.00$ | $\$ 0.0003 / 31 / 2022$ |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 3/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 2982 | 03/11/2022 | Operational Deposit |  | \$103.58 | \$103.58 | \$0.00 03/31/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2983 | 03/14/2022 | Operational Deposit |  | \$6,064.00 | \$6,064.00 | \$0.00 03/31/2022 |
| 2984 | 03/15/2022 | Operational Deposit |  | \$1,770.20 | \$1,770.20 | \$0.00 03/31/2022 |
| 2985 | 03/17/2022 | Operational Deposit |  | \$1,216.22 | \$1,216.22 | \$0.00 03/31/2022 |
| 2986 | 03/24/2022 | Operational Deposit |  | \$973.51 | \$973.51 | \$0.00 03/31/2022 |
| 2987 | 03/24/2022 | Operational Deposit |  | \$19,662.17 | \$19,662.17 | \$0.00 03/31/2022 |
| 2994 | 03/31/2022 | Operational Deposit |  | \$87.63 | \$87.63 | \$0.00 03/31/2022 |
|  |  | Total Deposits: | 16 | \$298,454.94 | \$298,454.94 | \$0.00 |

Other Receipts:

| Transaction <br> Date | Description |  | Amount |
| :---: | ---: | ---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |  |
| :---: | :--- | :---: | :---: |
| $03 / 31 / 2022$ | Client Analysis Fee |  | $-\$ 283.71$ |
|  | Total | 1 | $-\$ 283.71$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description | Amount |  |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: OPERATIONAL 260-0775007 Ending Date: 3/31/2022
Cash Account: ?????.0000.11012.0000.011000.0000
Bank Statement Summary

| Beginning Balance Per Bank: | \$584,016.76 |
| :---: | :---: |
| Less Checks: | -\$262,300.33 |
| Less Other Disbursements: | \$0.00 |
| Plus Deposits: | \$298,454.94 |
| Plus Other Receipts: | \$0.00 |
| Total Adjustments: | -\$283.71 |
| Ending Balance Per Statement: | \$619,887.66 |
| Ending Balance Per Bank: | \$619,887.66 |
| Variance: | \$0.00 |

## Maxwell Municipal Schools

## Bank Reconciliation Report

Fiscal Year: 2021-2022
Bank Account: ACTIVITIES 260-0775005 Ending Date: 3/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000

| Beginning Balance Per Bank: | \$59,764.24 |
| :---: | :---: |
| Less Checks Cleared This Period: | -\$11,283.25 |
| Less Other Disbursements Cleared This Period: | \$0.00 |
| Plus Deposits Cleared This Period: | \$3,629.55 |
| Plus Other Receipts Cleared This Period: | \$0.00 |
| Adjustments This Period: | \$0.00 |
| Computed Ending Bank Statement Balance: | \$52,110.54 |
| Less Outstanding Checks: | \$3,216.10 |
| Less Outstanding Other Disbursements: | \$0.00 |
| Plus Outstanding Deposits | \$4,803.40 |
| Plus Outstanding Other Receipts | \$0.00 |
| Reconciled Bank Balance: | \$53,697.84 |
| Beginning General Ledger Balance: | \$39,753.28 |
| Transactions Through Ending Date: | \$13,944.56 |
| Ending Balance Per General Ledger: | \$53,697.84 |
| Variance: | \$0.00 |

End of Report

## Outstanding Deposit Listing

## Fiscal Year: 2021-2022

Criteria:

| Bank Account: ACTIVI | 260-0775005 |  | From Date: From Deposit: |  | To Date: <br> To Deposit: | 31/2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deposit Number Date | Memo |  | Cash/Other | Checks/Credit | Deposit Total | Cleared? | Clear Date | Void Date |
| 2732 03/31/2022 | Activity Deposit |  | \$3,918.40 | \$885.00 | \$4,803.40 | $\square$ |  |  |
| Total Deposits : | 1 | Total Amount: | \$3,918.40 | \$885.00 | \$4,803.40 |  |  |  |
|  |  |  | End of Rep |  |  |  |  |  |

## Outstanding Check Listing



## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: ACTIVITIES 260-0775005
Ending Date: 3/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000

## Check Transactions:

| Check Number | $\begin{array}{c}\text { Check } \\ \text { Date }\end{array}$ | $\begin{array}{c}\text { Check } \\ \text { Amount }\end{array}$ | $\begin{array}{c}\text { Cayee } \\ \text { Cleared } \\ \text { Amount }\end{array}$ | Variance |
| :--- | :--- | ---: | ---: | ---: | \(\left.\begin{array}{l}Clear <br>

Date\end{array}\right]\)

## Bank Statement Edit Listing

Fiscal Year: 2021-2022

| Bank Account: ACTIVITIES 260-0775005 | Ending Date: <br> Cash Account: | $3 / 31 / 2022$ |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
|  |  | ?????.0000.11014.0000.011000.0000 |  |

Ending Date: 3/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000

## Deposit Transactions:

| Deposit <br> Number | Deposit <br> Date | Memo | Deposit <br> Amount | Cleared <br> Amount | VarianceClear <br> Date |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 2727 | $03 / 07 / 2022$ | Activity Deposit | $\$ 1,601.50$ | $\$ 1,601.50$ | $\$ 0.0003 / 31 / 2022$ |
| 2728 | $03 / 07 / 2022$ | Activity Deposit | $\$ 118.91$ | $\$ 118.91$ | $\$ 0.00$ |
| 2729 | $03 / 17 / 2022$ | Activity Deposit | $\$ 250.00$ | $\$ 250.00$ | $\$ 0.0003 / 31 / 2022$ |
| 2730 | $03 / 17 / 2022$ | Activity Deposit | $\$ 241.50$ | $\$ 241.50$ | $\$ 0.0003 / 31 / 2022$ |
| 2731 | $03 / 29 / 2022$ | Activity Deposit | $\$ 1,410.00$ | $\$ 1,410.00$ | $\$ 0.00$ |
| 2733 | $03 / 31 / 2022$ | Activity Deposit | $\$ 7.64$ | $\$ 7.64$ | $\$ 0.0003 / 31 / 2022$ |
|  |  | Total Deposits: | 6 | $\$ 3,629.55$ | $\$ 3,629.55$ |
|  |  |  |  | $\$ 0.00$ |  |

Other Receipts:

| Transaction <br> Date | Description | Amount |  |
| :---: | ---: | :---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |  |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description |  | Amount |
| :---: | ---: | ---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: ACTIVITIES 260-0775005 Ending Date: 3/31/2022
Cash Account: ?????.0000.11014.0000.011000.0000
Bank Statement Summary

| Beginning Balance Per Bank: | \$59,764.24 |
| :---: | :---: |
| Less Checks: | -\$11,283.25 |
| Less Other Disbursements: | \$0.00 |
| Plus Deposits: | \$3,629.55 |
| Plus Other Receipts: | \$0.00 |
| Total Adjustments: | \$0.00 |
| Ending Balance Per Statement: | \$52,110.54 |
| Ending Balance Per Bank: | \$52,110.54 |
| Variance: | \$0.00 |

## Maxwell Municipal Schools

## Bank Reconciliation Report

| Fiscal Year: 2021-2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Bank Account: | LUNCH PROGRAM 260-0775006 | Ending Date: 3/31/2022 |  |  |
|  |  | Cash Accoun | ?????.00 | 13.0000 .01 |
| Beginning Balance Per Bank: |  |  |  | \$29,350.11 |
| Less Checks Cleared This Period: |  |  |  | -\$3,412.32 |
| Less Other Disbursements Cleared This Period: |  |  |  | \$0.00 |
| Plus Deposits Cleared This Period: |  |  |  | \$10,870.18 |
| Plus Other Receipts Cleared This Period: |  |  |  | \$0.00 |
| Adjustments This Period: |  |  |  | \$0.00 |
| Computed Ending Bank Statement Balance: |  |  |  | \$36,807.97 |
| Less Outstanding Checks: |  |  |  | \$3,719.85 |
| Less Outstanding Other Disbursements: |  |  |  | \$0.00 |
| Plus Outstanding Deposits |  |  |  | \$0.00 |
| Plus Outstanding Other Receipts |  |  |  | \$0.00 |
| Reconciled Bank Balance: |  |  |  | \$33,088.12 |
| Beginning General Ledger Balance: |  |  |  | \$30,461.17 |
| Transactions Through Ending Date: |  |  |  | \$2,626.95 |
| Ending Balance Per General Ledger: Variance: |  |  |  | \$33,088.12 |
|  |  |  |  | \$0.00 |

End of Report

## Outstanding Check Listing

Fiscal Year: 2021-2022
Criteria:
Bank Account: LUNCH PROGRAM 260-0775006

Bank: LUNCH PROGRAM
From Date:
From Check:
From Voucher:
260-0775006
To Date: 3/31/2022
To Check:
To Voucher:

| Check Number | Date | Paye |  | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4865 | 03/30/2022 | Labatt New Mexico LLC |  | \$3,719.85 | 1121 | Printed | Expense | $\square$ |  |  |
| Total Checks fo |  | 1 | Total Amount: | \$3,719.85 |  |  |  |  |  |  |

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: 3/31/2022
Cash Account: ?????.0000.11013.0000.011000.0000

## Check Transactions:

| Check Number | Check <br> Date | Payee | Check <br> Amount | Cleared <br> Amount | Variance$c$ <br> Clear <br> Date |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 4861 | 02/28/2022 Labatt New Mexico LLC |  | $\$ 3,166.64$ | $\$ 3,166.64$ | $\$ 0.00$ |
| 4862 | 03/17/2022 Burco Chemical Co. | $\$ 63.75$ | $\$ 63.75$ | $\$ 0.0003 / 31 / 2022$ |  |
| 4863 | 03/17/2022 Lowe's Pay and Save, Inc. | $\$ 85.98$ | $\$ 85.98$ | $\$ 0.00$ | $03 / 31 / 2022$ |
| 4864 | 03/17/2022 Record's Hardware Store |  | $\$ 95.95$ | $\$ 95.95$ | $\$ 0.00$ |
|  |  |  | $03 / 31 / 2022$ |  |  |
|  | Total Checks: | 4 | $\$ 3,412.32$ | $\$ 3,412.32$ | $\$ 0.00$ |

Deposit Transactions:

| Deposit Number | Deposit Date | Memo |  | Deposit Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1429 | 03/10/2022 | Lunch Deposit |  | \$28.15 | \$28.15 | \$0.00 | 03/31/2022 |
| 1430 | 03/30/2022 | Lunch Deposit |  | \$10,838.34 | \$10,838.34 | \$0.00 | 03/31/2022 |
| 1431 | 03/31/2022 | Lunch Deposit |  | \$3.69 | \$3.69 | \$0.00 | 03/31/2022 |
|  |  | Total Deposits: | 3 | \$10,870.18 | \$10,870.18 | \$0.00 |  |

Other Receipts:

| Transaction <br> Date | Description |  | Amount |
| :---: | ---: | ---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |  |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

Other Disbursement Transactions:

| Transaction <br> Date | Description |  | Amount |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

## Maxwell Municipal Schools

## Bank Statement Edit Listing

Fiscal Year: 2021-2022
Bank Account: LUNCH PROGRAM 260-0775006

Ending Date: 3/31/2022
Cash Account: ?????.0000.11013.0000.011000.0000

## Bank Statement Summary

| Beginning Balance Per Bank: | $\$ 29,350.11$ |
| :--- | ---: |
| Less Checks: | $-\$ 3,412.32$ |
| Less Other Disbursements: | $\$ 0.00$ |
| Plus Deposits: | $\$ 10,870.18$ |
| Plus Other Receipts: | $\$ 0.00$ |
| Total Adjustments: | $\$ 0.00$ |
| Ending Balance Per Statement: | $\$ 36,807.97$ |
| Ending Balance Per Bank: | $\$ 36,807.97$ |
| Variance: | $\$ 0.00$ |
|  |  |
|  |  |
|  |  |

# Expense 

\&
Payroll

Vouchers


Maxwell Municipal Schools

## Void Check Listing

| Fiscal Year: 2021-2022 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Criteria: |  |  |  |  |  |  |  |  |  |
| Bank Account: |  |  | From Date: <br> From Check: <br> From Voucher: | 03/01/2022 |  | To Date: <br> To Check: <br> To Voucher: | 03/31/2022 |  |  |
| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| 9509 | 03/16/2022 | Print Void - Not Issued | \$0.00 |  | Void | Manual | $\square$ | 03/16/2022 | 03/16/2022 |
|  |  | Total Amount: | \$0.00 |  |  |  |  |  |  |
|  |  |  | End of Rep | ort |  |  |  |  |  |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1105
Voucher Date: 03/07/2022 Prepared By:


Printed: 03/07/2022 03:26:57 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 68.75$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kace President Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :---: | ---: |
| 23126 | FFA | $\$ 68.75$ |
|  | $\$ 68.75$ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1106
Voucher Date: 03/08/2022
Prepared By:


Printed: 03/08/2022 09:57:32 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 190.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Siserabx

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty |  |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund <br> 22000 ATHLETICS | Amount <br> $\$ 190.00$ |
| :--- | ---: | ---: |
|  | $\$ 190.00$ |

## Amy TRoble <br> Amy TRoble (Mar 8, 2022 11:02 MST)

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1107 Voucher Date: 03/15/2022 Prepared By:


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 84,676.06$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

|  |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 80,262.90$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 728.29$ |
| 24101 | TITLE I - IASA | $\$ 885.10$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 1,584.03$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 51.79$ |
| 24189 | TITLE IV - STUDENT SUPPORT AND | $\$ 220.36$ |
|  | ACADEMIC ENRICHMENT |  |
| 25153 | MEDICAID 3/21 YEARS | $\$ 854.55$ |
| 27407 | FAMILY INCOME INDEX | $\$ 89.04$ |
|  |  | $\$ 84,676.06$ |

## Maxwell Municipal Schools

## Labor Summary Report

| Fiscal Year: 2021-2022 $\quad \begin{array}{ll}\text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 17 Pay Cycle: <br> 03/01/2022 Ending: <br> Certified  | OP PAYROLL <br> 03/15/2022 <br> Pay Date: <br> Classified | 03/15/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$54,865.56 | \$7,818.40 | \$62,683.96 |
| Emplovee Deductions: |  |  | ATR |
| Federal Income Tax | \$3,616.17 | \$180.88 | \$3,797.05 |
| FICA - Social Security | \$3,151.25 | \$410.51 | \$3,561.76 |
| FICA - Medicare | \$736.98 | \$96.01 | \$832.99 |
| Deduction - Regular (Not Tax Exempt) | \$1,357.89 | \$373.11 | \$1,731.00 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$4,038.65 | \$1,197.24 | \$5,235.89 |
| Direct Deposit Deduction | \$900.00 | \$125.00 | \$1,025.00 |
| State Tax - New Mexico | \$1,445.24 | \$69.79 | \$1,515.03 |
| Retirement - New Mexico ERB | \$5,159.92 | \$745.69 | \$5,905.61 |
| Variable Wage Base Deduction | \$370.53 | \$0.00 | \$370.53 |
| Workers Compensation - New Mexico | \$0.00 | \$4.00 | \$4.00 |
| Total Emplovee Deductions: | \$20,776.63 | \$3,202.23 | \$23,978.86 |
| Total Net Pay: | \$34,088,93 | \$4,616.17 | \$38,705.10 |
| Direct Deposit: | \$34,088.93 | \$4,616.17 | \$38,705.10 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

Emplover Paid Benefits:

| FICA - Social Security | $\$ 3,151.25$ |
| :--- | ---: |
| FICA - Medicare | $\$ 736.98$ |
| Deduction - Regular (Not Tax Exempt) | $\$ 1,001.07$ |
| Deduction - Section 125 (Fed and FICA Tax <br> Exempt) | $\$ 5,581.74$ |
| Retirement - New Mexico ERB | $\$ 7,583.11$ |
| Workers Compensation - New Mexico | $\$ 0.00$ |
| Total Employer Benefits: | $\$ 18,054.15$ |
| Gross: | $\$ 54,865.56$ |
| Total Payroll Expense: | $\$ 72,919.71$ |


| $\$ 410.51$ | $\$ 3,561.76$ |
| ---: | ---: |
| $\$ 96.01$ | $\$ 832.99$ |
| $\$ 150.26$ | $\$ 1,151.33$ |
| $\$ 2,138.45$ | $\$ 7,720.19$ |
| $\$ 1,138.12$ | $\$ 8,721.23$ |
| $\$ 4.60$ | $\$ 4.60$ |
| $\$ 3,937.95$ | $\$ 21,992.10$ |
| $\$ 7,818.40$ | $\$ 62,683.96$ |
| $\$ 11,756.35$ | $\$ 84,676.06$ |


| Number of Employees Paid | 27 | 10 | 37 |  |
| :--- | ---: | ---: | ---: | ---: |
| Number of Males |  | 7 | 1 | 8 |
| Printed: |  |  |  |  |

Maxwell Municipal Schools

| Labor Summary Report |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 | Pay Period: <br> Starting: | $\begin{aligned} & 17 \\ & 03 / 01 / 2022 \end{aligned}$ | Pay Cycle: <br> Ending: | OP PAYROLL <br> 03/15/2022 | Pay Date: | 03/15/2022 |
|  |  |  |  |  |  |  |
|  |  | Certi |  | Classified |  | Total |
| Number of Females |  |  | 20 |  | 9 |  |

## Payroll Balancing Data

|  |  | Direct Deposit Employee Checks | $\begin{array}{r} \$ 38,705.10 \\ \$ 0.00 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$62,683.96 | Total Net Pay | \$38,705.10 |
|  |  | EE Deductions | \$23,978.86 |
| ER Contributions | \$21,992.10 | ER Contributions | \$21,992.10 |
| Total Payroll Expense | \$84,676.06 | Total Payroll Expense | \$84,676.06 |

End of Report

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1108
Voucher Date: 03/15/2022 Prepared By:


Printed: 03/22/2022 12:21:13 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 3,006.27$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Kari President Seines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund <br> 11000 | Amount |
| :--- | ---: | ---: |
|  | $\$ 3,006.27$ |

Maxwell Municipal Schools

## Labor Summary Report

| Fiscal Year: 2021-2022 <br> Pay Period: <br> Starting: | 17.1 Pay Cycle: <br> 03/01/2022 Ending: <br>   <br> Certified  | OP PAYROLL <br> 03/15/2022 <br> Pay Date: <br> Classified | 03/15/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$1,633.32 | \$1,000.00 | \$2,633.32 |
| Emplovee Deductions: |  |  | $\frac{\text { ATR }}{\text { ATR }}$ |
| Federal Income Tax | \$113.87 | \$2.10 | \$115.97 |
| FICA - Social Security | \$101.27 | \$62.00 | \$163.27 |
| FICA - Medicare | \$23.68 | \$14.50 | \$38.18 |
| Deduction - Regular (Not Tax Exempt) | \$0.00 | \$10.00 | \$10.00 |
| State Tax - New Mexico | \$36.59 | \$7.21 | \$43.80 |
| Retirement - New Mexico ERB | \$0.00 | \$79.00 | \$79.00 |
| Total Emplovee Deductions: | \$275.41 | \$174.81 | \$450.22 |
| Total Net Pay: | \$1,357.91 | \$825.19 | \$2,183.10 |
| Direct Deposit: | \$1,357.91 | \$825.19 | \$2,183.10 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

## Employer Paid Benefits:

| FICA - Social Security | $\$ 101.27$ | $\$ 62.00$ | $\$ 163.27$ |
| :--- | ---: | ---: | ---: |
| FICA - Medicare | $\$ 23.68$ | $\$ 14.50$ | $\$ 38.18$ |
| Deduction - Regular (Not Tax Exempt) | $\$ 0.00$ | $\$ 20.00$ | $\$ 20.00$ |
| Retirement - New Mexico ERB | $\$ 0.00$ | $\$ 151.50$ | $\$ 151.50$ |
| Total Emplover Benefits: | $\$ 124.95$ | $\$ 248.00$ | $\$ 372.95$ |
| Gross: | $\$ 1,633.32$ | $\$ 1,000.00$ | $\$ 2,633.32$ |
| Total Payroll Expense: | $\$ 1,758.27$ | $\$ 1,248.00$ | $\$ 3,006.27$ |


| Number of Employees Paid | 1 | 1 | 2 |
| :--- | :--- | :--- | :--- |
| Number of Males | 1 | 0 | 1 |
| Number of Females | 0 | 1 | 1 |

## Payroll Balancing Data

|  |  |  |  |  | Direct Deposit Employee Checks |  | $\begin{array}{r} \$ 2,183.10 \\ \$ 0.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Pay |  |  |  | \$2,633.32 | Total Net Pay |  | \$2,183.10 |
|  |  |  |  |  | EE Deductions |  | \$450.22 |
| ER Contributions |  |  |  | \$372.95 | ER Contributions |  | \$372.95 |
| Printed: | 03/10/2022 | 3:15:58 PM | Report: | rptPRLaborSu |  | 2021.4.13 | Page: |

## Maxwell Municipal Schools

## Labor Summary Report

| Fiscal Year: 2021-2022 | Pay Period: | 17.1 | Pay Cycle: | OP PAYROLL |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Starting: | $03 / 01 / 2022$ | Ending: | $03 / 15 / 2022$ | Pay Date: | 03/15/2022 |
|  |  |  | Certified |  | Classified |  |
| Total Payroll Expense |  | $\$ 3,006.27$ | Total Payroll Expense | Total |  |  |

## End of Report

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1109
Voucher Date: 03/16/2022 Prepared By:


Printed: 03/16/2022 03:00:13 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,941.39$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kace President Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 1,546.39$ |
| 23121 | BOOSTER CLUB | $\$ 395.00$ |

Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1109 | 03/16/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |
| Vendor Remit Name Description | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Michael Glasman 2163 |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Meals for State Cheerleading Competition | 60 | 22330 | $\begin{aligned} & \text { V278118 } \\ & 3 / 16 / 2022 \end{aligned}$ | 23121.1000.56118.9000.011000.0000 | \$300.00 |
| Meals for State Cheerleading Competition | 41 | 22330 | $\begin{aligned} & \text { V278118 } \\ & 3 / 16 / 2022 \end{aligned}$ | 22000.1000.55817.9000.011105.0000 | \$205.00 |
| Meals for Girls State Basketball Quarterfinals | 19 | 22330 | 3/16/2022 | 23121.1000.56118.9000.011000.0000 | \$95.00 |
|  |  |  |  | Check \#: 9507 |  |
|  |  |  |  | PO/InvoiceTotal: | \$600.00 |
| Residence Inn by Marriot |  |  |  | Vendor Total: | \$600.00 |
| Check Group: |  |  |  |  |  |
| Hotel accomodations for State Cheer Competition 3/17-3/18 | 1 | 22405 | V739177 3/16/2022 | 22000.1000.55817.9000.011105.0000 | \$1,341.39 |
|  |  |  |  | Check\#: 9508PO/InvoiceTotal:Vendor Total:Grand Total: |  |
|  |  |  |  |  | \$1,341.39 |
|  |  |  |  |  | \$1,341.39 |
|  |  |  |  |  | \$1,941.39 |
|  |  |  | End of Report |  | $\frac{A T R}{A T R}$ |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1110 Voucher Date: 03/16/2022 Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 110.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kacie President Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund <br> 22000 | ATHLETICS | Amount |
| :--- | ---: | ---: |
| $\$ 110.00$ |  |  |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1111 Voucher Date: 03/17/2022 Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 74,819.62$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 15,404.53$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 103.98$ |
| 24101 | TITLE I - IASA | $\$ 1,903.00$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 4,324.98$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 246.00$ |
| 24154 | TEACHER/PRINCIPAL TRAINING \& | $\$ 223.00$ |
|  | RECRUITING |  |
| 24189 | TITLE IV - STUDENT SUPPORT AND | $\$ 507.00$ |
|  | ACADEMIC ENRICHMENT |  |
| 24308 | CRRSA, ESSER II FUND | $\$ 5,373.00$ |
| 24309 | CRRSA - Social Emotional Learning | $\$ 3,490.00$ |
| 24330 | CRRSA, ESSER III | $\$ 12,759.00$ |
| 27107 | 2012 GO BOND STUDENT LIBRARY | $\$ 2,206.43$ |
| 27407 | FAMILY INCOME INDEX | $\$ 6,055.33$ |
| 28211 | NM COVID19 TESTING PROGRAM | $\$ 20,000.00$ |


| Voucher No: 1111 | Voucher Date: $03 / 17 / 2022$ |  |  |
| :--- | :--- | :--- | ---: |
|  | Fund |  | Amount |
| 31701 | CAPITAL IMPROVEMENTS SB-9 <br> LOCAL | $\$ 2,223.37$ |  |
|  |  | $\$ 74,819.62$ |  |

Maxwell Municipal Schools


Maxwell Municipal Schools

| Voucher Detail Listing  <br> Fiscal Year: 2021-2022  <br> Vendor Remit Name <br> Description Vendor\# | QTY | PO No. |  |  |
| :--- | :--- | :--- | :--- | :--- |

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1112 Poucher Date: 03/17/2022 Prepared By: $\frac{\text { Printed: 03/17/2022 09:30:47 AM }}{\text { 09 }}$

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 4,086.43$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty | Secretary/Treasurer President |

Kacie Deines Member
Charlene Mondragon Member

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 3,004.51$ |
| 23121 | BOOSTER CLUB | $\$ 533.62$ |
| 23126 | FFA | $\$ 104.00$ |
| 23162 | SCHOOL MALL | $\$ 103.30$ |
| 23182 | DISTRICT ATHLETIC MONEY | $\$ 341.00$ |

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1113
Voucher Date: 03/17/2022 Prepared By:


Printed: 03/17/2022 09:50:26 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 245.68$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Marty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund <br> 21000 | FOOD SERVICES | Amount |
| :--- | :--- | :--- |
| $\$ 245.68$ |  |  |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1114 Voucher Date: 03/17/2022 Prepared By: $\frac{\text { Printed: 03/17/2022 09:31:55 AM }}{\text { OM }}$

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 182.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


## Amy TReble

Amy roble (Mar 17, 2022 11:38 MDT)

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Marty |  |
| Kacie Deines |  |
| Charlene Mondragon | Mernber |

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | :--- |
| 23121 | BOOSTER CLUB | $\$ 182.00$ |

$\$ 182.00$

Maxwell Municipal Schools


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1115 Voucher Date: 03/21/2022 Prepared By: $\frac{\text { Printed: 03/21/2022 03:54:47 PM }}{\text { OTS }}$

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 500.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Siculise
Amy TRoble
Amy TRoble (Mar 21, 2022 15:59 MDT)

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund <br> 22000 | ATHLETICS | Amount |
| :--- | :--- | :--- |
|  | $\$ 500.00$ |  |
|  | $\$ 500.00$ |  |

Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1115 | 03/21/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |
| Vendor Remit Name <br> Description <br> Vendor \# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Michael Glasman 2163 |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Meal money for Jr. High Boys/Girls Track Meet 3/28Cimarron | 12 | 22432 | V501049 | 22000.1000 .55817 .9000 .011105 .0000 | \$60.00 |
|  |  |  | 3/21/2022 |  |  |
| Meal money (2) for Varsity Boys/Girls Track Meet 3/26Logan | 22 | 22432 | V501049 | 22000.1000.55817.9000.011105.0000 | \$220.00 |
|  |  |  | 3/21/2022 |  |  |
| Meal money (2) for Varsity Boys/Girls Track Meet 3/25Questa | 22 | 22432 | V501049 3/21/2022 | 22000.1000 .55817 .9000 .011105 .0000Check \#: 9522 | \$220.00 |
|  |  |  | 3/21/2022 |  |  |
|  |  |  |  | PO/InvoiceTotal: | \$500.00 |
|  |  |  |  | Vendor Total: | \$500.00 |
|  |  |  |  | Grand Total: | \$500.00 |
|  |  |  | Report |  | $\frac{A T R}{A T R}$ |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1116 Poucher Date: 03/22/2022 Prepared By:

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 220.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
$\qquad$

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty |  |
| Kace President Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund <br> 23126 | FFA | Amount <br> $\$ 220.00$ |
| :--- | :--- | :--- |
|  | $\$ 220.00$ |  |

Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  |  |  | Voucher Batch Number: 1116 | 03/22/2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor\# | QTY | PO No. | Invoice Invoice Date | Account |  | Amount |  |
| Christina Rubio |  |  |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |  |
| Meals for Amarillo Competitions 3/24 |  |  | 22430 | $\begin{aligned} & \text { V491542 } \\ & 3 / 22 / 2022 \end{aligned}$ | 23126.1000.56118.9000.011000.0000 |  |  | \$220.00 |
|  |  |  |  |  | Check \#: 9523 |  |  |  |
|  |  |  |  |  |  | PO/InvoiceTotal: |  | \$220.00 |
|  |  |  |  |  |  | Vendor Total: |  | \$220.00 |
|  |  |  |  |  |  | Grand Total: |  | \$220.00 |
|  |  |  | End of Report |  |  |  |  |  |
|  |  |  |  |  |  |  | ATR |  |

# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1117
Voucher Date: 03/15/2022
Prepared By:


Printed: 03/24/2022 01:56:34 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 85,079.92$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Katie President Seines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 78,845.81$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 728.28$ |
| 24101 | TITLE I - ASA | $\$ 884.94$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 1,598.92$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 51.79$ |
| 24189 | TITLE IV - STUDENT SUPPORT AND | $\$ 202.44$ |
|  | ACADEMIC ENRICHMENT |  |
| 25153 | MEDICAID 3/21 YEARS | $\$ 859.73$ |
| 27407 | FAMILY INCOME INDEX | $\$ 131.21$ |
| 28211 | NM COVID19 TESTING PROGRAM | $\$ 1,776.80$ |
|  | DOH |  |

\$85,079.92
$\frac{\text { AMYTPOQLE }}{\text { Amy TRoble (Mar 30, } 2022 \text { 14:43 MDT) }}$

Maxwell Municipal Schools

## Labor Summary Report

| $\begin{array}{ll}\text { Fiscal Year: 2021-2022 } & \text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 18 Pay Cycle: <br> $03 / 16 / 2022$ Ending: <br> Certified  | OP PAYROLL <br> 03/31/2022 <br> Pay Date: <br> Classified | 03/30/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$55,065.19 | \$7,637.40 | \$62,702.59 |
| Employee Deductions: |  |  | ATR |
| Federal Income Tax | \$4,201.98 | \$180.88 | \$4,382.86 |
| FICA - Social Security | \$3,163.63 | \$399.30 | \$3,562.93 |
| FICA - Medicare | \$739.89 | \$93.38 | \$833.27 |
| Deduction - Regular (Not Tax Exempt) | \$1,381.26 | \$372.37 | \$1,753.63 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$4,038.65 | \$1,197.24 | \$5,235.89 |
| Direct Deposit Deduction | \$900.00 | \$125.00 | \$1,025.00 |
| State Tax - New Mexico | \$1,562.42 | \$69.73 | \$1,632.15 |
| Retirement - New Mexico ERB | \$5,537.79 | \$739.85 | \$6,277.64 |
| Variable Wage Base Deduction | \$371.23 | \$0.00 | \$371.23 |
| Total Emplovee Deductions: | \$21,896.85 | \$3,177.75 | \$25,074.60 |
| Total Net Pay: | \$33,168.34 | \$4,459.65 | \$37,627.99 |
| Direct Deposit: | \$33,168.34 | \$4,459.65 | \$37,627.99 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

## Employer Paid Benefits:

| FICA - Social Security | \$3,163.63 |
| :---: | :---: |
| FICA - Medicare | \$739.89 |
| Deduction-Regular (Not Tax Exempt) | \$1,047.83 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$5,581.74 |
| Retirement - New Mexico ERB | \$7,937.43 |
| Total Employer Benefits: | \$18,470.52 |
| Gross: | \$55,065.19 |
| Total Payroll Expense: | \$73,535.71 |


| $\$ 399.30$ | $\$ 3,562.93$ |
| ---: | ---: |
| $\$ 93.38$ | $\$ 833.27$ |
| $\$ 148.77$ | $\$ 1,196.60$ |
| $\$ 2,138.45$ | $\$ 7,720.19$ |
| $\$ 1,126.91$ | $\$ 9,064.34$ |
| $\$ 3,906.81$ | $\$ 22,377.33$ |
| $\$ 7,637.40$ | $\$ 62,702.59$ |
| $\$ 11,544.21$ | $\$ 85,079.92$ |


| Number of Employees Paid | 23 | 8 | 31 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 1 | 6 |
| Number of Females | 18 | 7 | 25 |

## Payroll Balancing Data

Maxwell Municipal Schools

## Labor Summary Report



End of Report

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1118
Voucher Date: 03/30/2022 Prepared By: col

Printed: 03/24/2022 01:59:56 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 3,432.03$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Subpar

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty |  |
| Mace President Seines | Member |
| Charlene Mondragon | Member |
| MAXWELreasurer |  |


| Fund <br> 28211 | NM COVID19 TESTING PROGRAM <br> DOH | Amount <br> $\$ 3,432.03$ |
| :--- | :--- | ---: |

Amy TReble<br>Amy TRoble (Mar 30, 2022 15:29 MDT)

Maxwell Municipal Schools

| Labor Summary Report |  |  |  |
| :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 Pay Period: | 18.1 Pay Cycle: | OP PAYROLL |  |
| Starting: | 03/16/2022 Ending: | 03/31/2022 Pay Date: | 03/30/2022 |
|  | Certified | Classified | Total |
| Gross Pay | \$2,750.00 | \$0.00 | \$2,750.00 |
| Emplovee Deductions: |  |  | ATR |
| Federal Income Tax | \$138.15 | \$0.00 | \$138.15 |
| FICA - Social Security | \$170.50 | \$0.00 | \$170.50 |
| FICA - Medicare | \$39.89 | \$0.00 | \$39.89 |
| Deduction - Regular (Not Tax Exempt) | \$27.50 | \$0.00 | \$27.50 |
| State Tax - New Mexico | \$29.25 | \$0.00 | \$29.25 |
| Retirement - New Mexico ERB | \$279.97 | \$0.00 | \$279.97 |
| Total Employee Deductions: | \$685.26 | \$0.00 | \$685.26 |
| Total Net Pay: | \$2,064.74 | \$0.00 | \$2,064.74 |
| Direct Deposit: | \$2,064.74 | \$0.00 | \$2,064.74 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |
| Emplover Paid Benefits: |  |  |  |
| FICA - Social Security | \$170.50 | \$0.00 | \$170.50 |
| FICA - Medicare | \$39.89 | \$0.00 | \$39.89 |
| Deduction - Regular (Not Tax Exempt) | \$55.00 | \$0.00 | \$55.00 |
| Retirement - New Mexico ERB | \$416.64 | \$0.00 | \$416.64 |
| Total Emplover Benefits: | \$682.03 | \$0.00 | \$682.03 |
| Total Payroll Expense: | \$2,750.00 | \$0.00 | \$2,750.00 |
|  | \$3,432.03 | \$0.00 | \$3,432.03 |
| Number of Employees Paid | 3 | 0 | 3 |
| Number of Males | 0 | 0 | 0 |
| Number of Females | 3 | 0 | 3 |

## Payroll Balancing Data



Maxwell Municipal Schools

| Labor Summary Report |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 | Pay Period: | 18.1 | Pay Cycle: | OP PAYROLL |  |  |
|  | Starting: | 03/16/2022 | Ending: | 03/31/2022 | Pay Date: | 03/30/2022 |
|  |  | Certified |  | Classified |  | Total |
| Total Payroll Expense |  | \$3,432.03 | Total Payroll Expense |  |  | \$3,432.03 |
|  |  |  |  |  |  | $\frac{A T R}{\text { ATR }}$ |

End of Report

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1119 Voucher Date: 03/30/2022 Prepared By:
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 36,913.30$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 6,922.97$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 1,105.53$ |
| 24308 | CRRSA, ESSER II FUND | $\$ 4,696.65$ |
| 24309 | CRRSA - Social Emotional Learning | $\$ 428.15$ |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | $\$ 23,760.00$ |
|  | LOCAL |  |

$\$ 36,913.30$

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools

| Voucher Detail Listing |
| :--- |
| Fiscal Year: 2021-2022 <br> Vendor Remit Name <br> Description |
| \#1294210-412 Parque Avenue |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1120
Voucher Date: 03/30/2022 Prepared By:
Sol
Printed: 03/30/2022 10:24:44 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 2,618.27$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Siorthox

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty | Vice President |
| Kacie Deines | Member |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 315.00$ |
| 23123 | PEE WEE SPORTS | $\$ 1,629.69$ |
| 23126 | FFA | $\$ 673.58$ |

$\frac{\text { Amy TRoble }}{\text { Amy Troble (Mar 30, 2022 15:36 MOT) }}$

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1121
Voucher Date: 03/30/2022 Prepared By:


Printed: 03/30/2022 11:03:44 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 3,719.85$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
$9102148 x$

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Hearty | Vice President |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 21000 | FOOD SERVICES | $\$ 2,980.73$ |
| 24118 | FRESH FRUITS \& VEGETABLES | $\$ 739.12$ |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

## Voucher No: 1122 Voucher Date: 03/31/2022 Prepared By: <br>  <br> Printed: 03/31/2022 02:13:17 PM

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 500.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Slestaren.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Marty | Secretary/Treasurer |
| Kacie Deines | Member |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund <br> 23123 | PEE WEE SPORTS | Amount <br> $\$ 500.00$ |
| :--- | ---: | :--- |
| $\$ 500.00$ |  |  |

[^1]Maxwell Municipal Schools


| Printed: $03 / 31 / 2022$ | $2: 13: 20$ PM | Report: rptAPVoucherDetail | 2021.4 .14 | Page: |
| :--- | :--- | :--- | :--- | :--- | :--- |

Budget Adjustment
Requests

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 011-000-2122-0042-I
Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2021-2022
Adjustment Changes intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: Maxwell
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com


## Justification:

To budget per award notice received from PED.
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO PUBLIC EDUCATION DEPARTMENT

300 DON GASPAR AVE.
SANTA FE, NEW MEXICO 87501-2786
Telephone (505) 827-5800
www.ped.state.nm.us

Kurt A. Steinhaus<br>SECRETARY OF Education

Michelle Lujan Grisham
Governor

March 9, 2022

## MEMORANDUM



RE: $\quad 1 \%$ ERB Contribution - Transportation Fund 13000
Laws 2021, Chapter 137, House Bill 2, Section 8, Item D appropriated funds to provide incumbents in positions covered by a pension plan created under the Educational Retirement Act a one percent employer-paid pension contribution. The New Mexico Public Education Department (PED) has determined the SEG $1 \%$ employer-paid pension contribution, illustrated in Exhibit A. This funding is to be used specifically for ERB employer contributions for Transportation. This award will not be processed as reimbursement.

Please note the following New Mexico State Legislation appropriation information and compliance requirements specific to this award:

Award Name: 1\% ERB Employer Contribution for Transportation
Funding Agency: NM Public Education Department, Special Appropriation Fund; ERB Employer Contribution, Laws 2021, Chapter 137, House Bill 2, Section 8, Item D

Please submit a Budget Adjustment Request (BAR) for the award amount indicated on Exhibit A using Fund Code 13000, Revenue Code 43202, Object Code 52111 within the Operating Budget Management System (OBMS) located on the PED OBMS website. Please attach a copy of this award memo to the BAR, including Exhibit A. through OBMS by April 4, 2022.

This award is effective for the fiscal year 2022 upon receiving PED-approved budget authority in OBMS.
If you have fiscal questions, please get in touch with Ms. Consuelo Barraza, Financial Coordinator, at consuelo.barraza@state.nm.us, (505) 677-6691.

Enc.: Exhibit A

## EXHIBIT A (13000 - FINAL FY21-22)

## NEW MEXICO Public Education Department

| OBMS ENTITY CODE | LOCAL EDUCATION AGENCY | FINAL ALLOCATION |  |
| :---: | :---: | :---: | :---: |
| 34 | Jal Public Schools | \$ | 475 |
| 56 | Jemez Mountain Public Schools | \$ | 1,051 |
| 63 | Jemez Valley Public Schools | \$ | 1,081 |
| 7 | Lake Arthur Municipal Schools | \$ | 212 |
| 69 | Las Vegas City Public Schools | \$ | 2,405 |
| 51 | Logan Municipal Schools | \$ | 129 |
| 29 | Lordsburg Municipal Schools | \$ | 550 |
| 41 | Los Alamos Public Schools | \$ | 3,552 |
| 86 | Los Lunas Public Schools | \$ | 15,699 |
| 21 | Loving Municipal Schools | \$ | 663 |
| 31 | Lovington Municipal Schools | \$ | 6,477 |
| 75 | Magdalena Municipal Schools | \$ | 1,371 |
| 11 | Maxwell Municipal Schools | \$ | 419 |
| 14 | Melrose Municipal Schools | \$ | 166 |
| 78 | Mesa Vista Consolidated Schools | \$ | 528 |
| 44 | Mora Independent Schools | \$ | 1,125 |
| 81 | Moriarty-Edgewood School District | \$ | 6,818 |
| 70 | Pecos Independent School District | \$ | 1,632 |
| 77 | Peñasco Independent Schools | \$ | 1,393 |
| 72 | Pojoaque Valley Public Schools | \$ | 892 |
| 3 | Quemado Independent Schools | \$ | 718 |
| 79 | Questa Independent Schoois | \$ | 77 |
| 9 | Raton Public Schools | \$ | 1,810 |
| 2 | Reserve Independent Schools | \$ | 863 |
| 83 | Rio Rancho Public Schools | \$ | 12,127 |
| 27 | Roy Municipal Schools | \$ | 582 |
| 52 | San Jon Municipal Schools | \$ | 72 |
| 71 | Santa Fe Public Schools | \$ | 18,447 |
| 25 | Santa Rosa Consolidated Schools | \$ | 2,422 |
| 23 | Silver Consolidated School District | \$ | 661 |
| 74 | Socorro Consolidated Schools | \$ | 3,292 |
| 10 | Springer Municipal Schools | \$ | 420 |
| 76 | Taos Municipal Schools | \$ | 2,824 |
| 35 | Tatum Municipal Schools | \$ | 677 |
| 73 | Truth or Consequences Municipal Schools | \$ | 4,689 |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

Doc. ID: 011-000-2122-0043-I
Fund Type: Flowthrough

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Adjustment Type: Increase

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Maxwell
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com
$\left.\begin{array}{|cccc|}\hline \text { FLOWTHROUGH ONLY } & \text { Budget Period: 07/01/2021 } & \text { To: } 06 / 30 / 2022 \\ \text { A. Approved Carryover: }\end{array}\right]$


## Justification:

To budget FY21 Final Allocation/Carryover Notice received.
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


STATE OF NEW MEXICO PUBLIC EDUCATION DEPARTMENT 300 DON GASPAR SANTA FE, NEW MEXICO 87501-2786

Telephone (505) 827-5800
www.ped.state.nm.us

March 25, 2022

## MEMORANDUM

TO: $\quad$ Superintendents and State Charter Leaders
FROM: Dr. Vickie Bannerman, Deputy Secretary, Identity, Equity and Transformation $V B$
RE: $\quad$ Individual with Disabilities Education Act_Special Education Grants to States; Fund (24106): Final Award FY20-21 (GY20) with Interim FY21-22 (GY21)

The New Mexico Public Education Department (PED) has granted its final FY20-21 subawards with carryover and/or other additional distribution for funding through the USDE - Individual with Disabilities Education Act; Special Education Grants to States Fund (24106). In accordance with federal regulations at 2 C.F.R. § 200.332(a), please note the following federal award identification information specific to this subaward. All local educational agencies (LEAs) receiving this subaward through PED, as listed on Exhibit B , are subrecipients of the following federal funding:

| Subrecipient's name | See Exhibit B |
| :--- | :--- |
| Subrecipient's DUNS number | See Exhibit B |
| Federal Award Identification | H027A180078-18A |
| Number (FAIN) | H027A190078-19A |
|  | H027A200078-20A |
| Federal award date | $09 / 07 / 2018$ |
|  | $09 / 30 / 2019$ |
|  | $10 / 01 / 2020$ |
| Subaward period of | $07 / 01 / 2018-09 / 30 / 2021$ |
| performance start and end | $07 / 01 / 2019-09 / 30 / 2021$ |
| dates | $07 / 01 / 2020-09 / 30 / 2022$ |
| Subaward budget period start | $07 / 01 / 2018-09 / 30 / 2021$ |
| and end date | $07 / 01 / 2019-09 / 30 / 2021$ |
|  | $07 / 01 / 2020-09 / 30 / 2022$ |

## Page 2 of 3

| Amount of federal funds <br> obligated by this subaward to <br> subrecipient | See Exhibit B |
| :--- | :--- |
| Total amount of federal funds <br> obligated to subrecipient <br> including current financial <br> obligation | See Exhibit B |
| Total amount of the federal <br> award committed to <br> subrecipient | See Exhibit B |
| Federal award project <br> description, as required to be <br> responsive to the Federal <br> Funding Accountability and <br> Transparency Act (FFATA) | Special Education Grants to States |
| Federal awarding agency | United States Department of Education |
| Contact information for <br> awarding official | Yvette Thompson <br> $400 ~ M a r y l a n d ~ A v e ., ~ S W ~$ |
| Washington, DC 20202 |  |
| (202) 245-7309 |  |$|$| 84.027A IDEA B Grants to States |
| :--- |
| CFDA number and name <br> Research and development <br> (R\&D) award (Yes/No) |
| Indirect cost rate for federal <br> award |

The following requirements apply to this sub-award:

- 2 C.F.R. Part 200: Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards ${ }^{1}$
- 2 C.F.R. Part 3474: Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards
- 2 C.F.R. Part 3485: Non-procurement Debarment and Suspension


## Reporting Requirements

Please review Exhibit B and submit a BAR through OBMS for the appropriate amount using fund code 24106 and revenue object code $\mathbf{4 4 5 0 0}$. Please adhere to the following timelines required for obligation, liquidation and RfR submission:

- Submit your BAR, and a copy of this letter, including Exhibit B, through OBMS by May 15, 2022.
- The FY20-21 and prior year carryover amounts as illustrated in Exhibit B must be expended by September 30, 2022.
- Pursuant to NMSA 6-5-3, the appropriate fund shall be encumbered prior to the issuance of vouchers or purchase orders or the engagement of contracts.

[^2]- When submitting a BAR, please keep in mind that the amount budgeted for CEIS (Fund 24112) and Private School Proportionate Share (Fund 24115) are not in addition to the Final Allocation amount for IDEA B Funds 24106 and 24109. The cumulative budget for Funds 24106, 24109, 24112 and 24115 shall not exceed the FY21-22 FINAL Allocation amount identified for Funds 24106 and 24109. For instructions regarding the Flowthrough BAR process, please reference: https://webnew.ped.state.nm.us/bureaus/administrative-services/fiscal-grants-management/.


## Other Reporting Requirements

Funding under this award must be used in compliance with the applicable provisions of IDEA B, as follows:

- only to pay the excess costs of providing special education and related services to children with disabilities;
- to supplement state, local and other federal funds and not to supplant such funds; and
- not to reduce a Local Educational Agency's (LEA) Maintenance of Effort (MOE) for the education of children with disabilities below the preceding year's level except as allowed by 34 CFR §§ 300.204 and 205 [20 U.S.C. 1413(a)(2)(A), 34 CFR § 300.202].

If you have questions regarding allowable costs, please see the Uniform Guidance from the Office of Management and Budget. ${ }^{1}$

Once the sub-grant is considered substantially approvable, funds cannot be transferred from one fund code to another or between function codes without submitting an amended IDEA B Application and a BAR, to include the required signatures and this award letter.

Funds can never be transferred out of the Private School's Proportionate Share (Fund 24115) or Mandatory CEIS (Fund 24112). Fund 24115 will carry over to the next year under the same fund code. Funds set aside for Mandatory CEIS (Fund 24112) must remain within this fund until all requirements are met in regards to significant disproportionality.

## Indirect Cost Rate

As required by 2 C.F.R. § 200.332(a) (1) (xiv), PED recognizes the indirect cost rate between PED and public school districts and state charter schools as calculated by PED and located on the PED website: https://webnew.ped.state.nm.us/bureaus/administrative-services/accounting/

## Access to Records and Financial Statements

In addition, pursuant to 2 C.F.R. § 200.332(a)(5), all subrecipients as identified in Exhibit B, attached to this sub-award, must permit PED and auditors access to records and financial statements as necessary.

## Closeout Procedures

- The final day to submit RFRs for FY21-22 is July 7, 2022.

If you have any questions regarding your IDEA-B fund federal subaward, please contact your designated Education Administrator in the Special Education Division. To reach the Fiscal Grants Management Bureau, please contact Susan Lucero, susan.lucero@state.nm.us, (505) 827-3848.

Enclosures (1): Exhibit B

## NEM N, MEXICO <br> Public Education Department

USDE - Individual with Disabilites Education Act_Special Education Grants to States_FINAL AWARD FY20-21 (GY20) with INTERIM FY21-22 (GY21)

|  |  |  |  |  |  |  |  | Amount of federal funds obligated by this sub-award to subrecipient |  | Total amount of federal funds obligated to subrecipient including current financial obligation |  | Total amount of <br> the federal award <br> committed to <br> subrecipient |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBMS ENTITY CODE | LOCAL EDUCATION AGENCY | DUNS \# | REC |  | 0-21 final ocation |  | -21 \& PRIOR RRYOVER |  | 2 PLANNING ocation |  | $21 \&$ PRIOR VER \& FY21-22 g allocation |  | aWard to RECIPIENT |  | 22 APPROVED BUDGET |  | AMOUNT TO BAR |
| 43 | Gallup-McKinley County Schools | 06-941-2153 |  | \$ | 3,393,308.88 | S | 848,154.57 | \$ | 6,636,098.54 | \$ | 7,484,253.11 | \$ | 7,484,253.11 | \$ | 6,455,748.00 | s | 1,028,505.11 |
| 15 | Grady Municipal Schools | 15-937-1376 |  | \$ | 37,715.42 | \$ | 13,628.78 | \$ | 40,249.55 | S | 53,878.33 | s | 53,878.33 | \$ | 40,250.00 | 8 | 13,628.33 |
| 88 | Grants/Cibola County Schools | 06-063-2940 |  | s | 902,586.40 | \$ | 384,204.05 | \$ | 978,592.81 | \$ | 1,362,796.86 | \$ | 1,362,796.86 | \$ | 957,358.00 | \$ | 405,438.86 |
| 5 | Hagerman Municipal Schools | 96-399-3667 |  | s | 127,261.58 | \$ | 38,802.44 | s | 174,500.37 | S | 213,302.81 | \$ | 213,302.81 | \$ | 174,500.00 | \$ | 38,802.81 |
| 18 | Hatch Valley Public Schools | 00-877-9949 |  | \$ | 335,780.45 | \$ | 108,365.80 | \$ | 497,900.67 | \$ | 606,266.47 | 8 | 606,266.47 | \$ | 497,901.00 | \$ | 108,365.47 |
| 33 | Hobbs Municipal Schools | 06-897-3627 | 7 | \$ | 2,308,629.96 | \$ |  | \$ | 5,201,062.12 | \$ | 5,201,062.12 | \$ | 5,201,062.12 | \$ | - | \$ | 5,201,062.12 |
| 39 | Hondo Valley Public Schools | 07-915-3107 |  | \$ | 44,376.31 | s | 8,103.66 | 5 | 60,617.84 | s | 68,721.50 | \$ | 68,721.50 | s | 40,311.00 | \$ | 28,410.50 |
| 50 | House Municipal Schools | 18-421-9046 |  | \$ | 20,894.58 | \$ | 9,002.96 | \$ | 20,446.27 | \$ | 29,449.23 | s | 29,449.23 | s | 20,447.00 | \$ | 9,002.23 |
| 34 | Jal Public Schools | 07-486-5429 | 7 | \$ | 143,443,67 | \$ | $\cdots$ | \$ | 244,029.20 | \$ | 244,029.20 | \$ | 244,029.20 | S | - | \$ | 244,029.20 |
| 56 | Jemez Mountain Public Schools | 10-066-3558 |  | \$ | 59,568.80 | s | 22,148.33 | \$ | 58,533.96 | \$ | 80,682.29 | \$ | 80,682.29 | s | 58,534.00 | \$ | 22,148.29 |
| 63 | Jemez Valley Public Schools | 19-569-1175 |  | \$ | 115,183.64 | \$ | 0.27 | \$ | 182,221.20 | \$ | 182,221.47 | s | 182,221.47 | s | 182,222.00 | \$ | (0.53) |
| 7 | Lake Arthur Municipal Schools | 10-079-6135 |  | \$ | 40,286.35 | \$ | 9,630.39 | \$ | 42,098.75 | \$ | 51,729.14 | s | 51,729.14 | \$ | 42,099.00 | \$ | $9,630.14$ |
| 17 | Las Cruces Public Schools | 09-413-8740 |  | 5 | 6,396,760.73 | \$ | 1,589,623.14 | \$ | 7,468,588.21 | \$ | 9,058,211.35 | S | 9,058,211.35 | \$ | 7,356,009,00 | \$ | 1,702,202.35 |
| 69 | Las Vegas City Public Schools | 10-005-3990 |  | \$ | 389,352.63 | s | 126,651.47 | \$ | 443,192.58 | \$ | 569,844.05 | s | 569,844.05 | S | 443,193.00 | s | 126,651.05 |
| 51 | Logan Municipal Schools | 10-278-4170 |  | \$ | 80,402.23 | \$ | 80,402.23 | \$ | 151,174.04 | \$ | 231,576.27 | \$ | 231,576.27 | S | 73,134.00 | s | 158,442.27 |
| 29 | Lordsburg Municipal Schools | 09-413-5670 |  | \$ | 204,492.67 | s | - | \$ | 225,863,83 | \$ | 225,863.83 | \$ | 225,863.83 | \$ | 185,421.00 | s | 40,442.83 |
| 41 | Los Alamos Public Schools | 07-338-7409 |  | \$ | 922,918.21 | \$ | 406,826.70 | \$ | 1,117,939.32 | \$ | 1,524,766.02 | \$ | 1,524,786.02 | \$ | 1,112,957.00 | \$ | 411,809.02 |
| 86 | Los Lunas Public Schoois | 08-146-6427 |  | \$ | 2,161,666.34 | \$ | 2,069,895.95 | \$ | 3,438,415.05 | \$ | 5,508,311.00 | s | 5,508,311.00 | \$ | 3,438,415.00 | \$ | 2,069,896.00 |
| 21 | Loving Municipal Schools | 10-060-5997 |  | \$ | 150,218.40 | \$ | 28,238.07 | \$ | 175,715.75 | \$ | 203,953.82 | \$ | 203,953.82 | \$ | 175,716.00 | s | 28,237.82 |
| 31 | Lovington Municipal Schoois | 12-351-4762 |  | \$ | 863,661.92 | s | 630,395.39 | s | 1,153,596.00 | \$ | 1,783,991.39 | \$ | 1,783,991.39 | \$ | 1,129,051.00 | \$ | 654,940.39 |
| 75 | Magdalena Municipal Schools | 07-645-1756 |  | \$ | 113,224.82 | 8 | 110,787.57 | s | 172,102.68 | \$ | 282,890.25 | \$ | 282,890.25 | \$ | 172,103.00 | s | 110,787.25 |
| 11 | Maxwell Municipal Schools | 10-005-4055 |  | \$ | 40,054.26 | \$ | 3,898.03 | \$ | 54,737.27 | \$ | 58,635.30 | \$ | 58,635.30 | \$ | 54,737.00 | 5 | 3,898.30 |
| 14 | Melrose Municipal Schools | 10-060-6003 |  | \$ | 82,491.23 | \$ | 30,306.65 | \$ | 97,463.89 | \$ | 127,770.54 | \$ | 127,770.54 | \$ | 97,464.00 | s | 30,306.54 |
| 78 | Mesa Vista Consolidated Schools | 05-821-1590 |  | S | 92,733.51 | \$ | 19,521.70 | \$ | 98,432.46 | \$ | 117,954.16 | 5 | 117,954.16 | \$ | 98,433.00 | \$ | 19,521.16 |
| 44 | Mora Independent Schools | 09-414-3401 |  | \$ | 115,976.20 | 5 | 37,426.58 | \$ | 155,751.51 | \$ | 193,178.09 | \$ | 193,178.09 | \$ | 155,751.00 | s | 37,427.09 |
| 81 | Moriarty-Edgewood School District | 01-122-4219 |  | \$ | 845,685.94 | \$ | 236,368.76 | \$ | 1,022,327.47 | \$ | 1,258,696.23 | \$ | 1,258,696.23 | \$ | 1,022,327.00 | s | 236,369.23 |
| 28 | Mosquero Municipal Schools | 10-066-3608 |  | \$ | 27,245.56 | \$ | 6,649.03 | \$ | 33,866.35 | 5 | 40,515.38 | \$ | 40,515.38 | \$ | 33,866.00 | s | 6,649,38 |
| 82 | Mountainair Public Schools | 12-361-3127 |  | s | 81.748 .63 | \$ | 78,313.53 | \$ | 144,732.29 | \$ | 223,045.82 | \$ | 223,045.82 | \$ | 140,580.00 | S | 82,465.82 |
| 70 | Pecos Independent School District | 05-494-0481 |  | s | 175,927,55 | \$ | 46,426.92 | \$ | 205,621.66 | \$ | 252,048.58 | \$ | 252,048.58 | s | 205,622.00 | \$ | 46,426.58 |
| 77 | Peñasco Independent Schools | 79-937-8146 |  | \$ | 114,948.09 | \$ | 55,693.77 | \$ | 104,489.07 | \$ | 160,182.84 | , | 160,182.84 | \$ | 104,489.00 | \$ | 55,693.84 |
| 72 | Pojoaque Valley Public Schools | 08-195-9579 |  | s | 436,522.97 | 5 | 106,045.61 | \$ | 589,021.22 | \$ | 695,066.83 | \$ | 895,066.83 | S | 589,021.00 | \$ | 106,045.83 |
| 57 | Portales Municipal Schools | 12-361-1816 |  | \$ | 735,015.94 | s | 129,407.71 | \$ | 677,290.69 | s | 806,698.40 | , | 806,698.40 | \$ | 677,291.00 | \$ | 129,407.40 |
| 3 | Quemado Independent Schools | 01-682-0532 |  | \$ | 45,765.77 | \$ | $\cdots$ | \$ | 56,003.02 | \$ | 56,003.02 | \$ | 56,003.02 | \$ | 56,003.00 | s | 0.02 |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 011-000-2122-0044-I
Fund Type: General Fund/Capital
Outiay / Debt Service
Adjustment Type: Increase

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Maxwell
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com

| FLOWTHROUGH ONLY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Period: Jul 12021 12:00AM <br> To: Jun 302022 12:00AM <br> A. Approved Carryover: <br> B. Total Current Year Allocation: <br> D. Total Funding Available: |  |  |  |  |  |  |  |  |  |
| Revenu | e 11000.0000.432 | 202 \$13, |  |  |  |  |  |  |  |
| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K12) Programs | $\begin{aligned} & 011100 \\ & \text { MAXWELL } \\ & \text { ELEMENTARY } \end{aligned}$ | 1411 TeachersGrades 1-12 |  | \$3,300 | \$3,300 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K12) Programs | $\begin{aligned} & 011105 \\ & \text { MAXWELL } \\ & \text { HIGH } \end{aligned}$ | 1411 TeachersGrades 1-12 |  | \$2,500 | \$2,500 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K- <br> 12) Programs | 011108 MAXWELL MIDDLE | 1411 TeachersGrades 1-12 |  | \$2,000 | \$2,000 |  |
| $\begin{array}{\|l\|} 11000 \\ \text { Operation } \end{array}$ $\mid \mathrm{al}$ | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K- <br> 12) Programs | $\begin{aligned} & 011100 \\ & \text { MAXWELL } \\ & \text { ELEMENTARY } \end{aligned}$ | 1711 <br> Instructional <br> AssistantsGrades 1-12 |  | \$300 | \$300 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | $\begin{aligned} & 011100 \\ & \text { MAXWELL } \\ & \text { ELEMENTARY } \end{aligned}$ | 1412 TeachersSpecial Education |  | \$200 | \$200 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | $\begin{aligned} & 011105 \\ & \text { MAXWELL } \\ & \text { HIGH } \end{aligned}$ | 1412 TeachersSpecial Education |  | \$200 | \$200 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | 011108 MAXWELL MIDDLE | 1412 TeachersSpecial Education |  | \$100 | \$100 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | 011108 MAXWELL. MIDDLE | 1712 <br> Instructional AssistantsSpecial Education |  | \$100 | \$100 |  |
| $\begin{aligned} & 11000 \\ & \text { Operation } \end{aligned}$ \|al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | $\begin{aligned} & 011105 \\ & \text { MAXWELL } \\ & \text { HIGH } \end{aligned}$ | 1712 <br> Instructional <br> Assistants- <br> Special <br> Education | \$10,000 | \$200 | \$10,200 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | $\begin{aligned} & 011100 \\ & \text { MAXWELL } \\ & \text { ELEMENTARY } \end{aligned}$ | 1712 <br> Instructional <br> Assistants- <br> Special <br> Education |  | \$200 | \$200 |  |
| 11000 Operation al | $\begin{array}{\|l\|} 2100 \text { Support } \\ \text { Services-Students } \end{array}$ | 51100 Salaries Expense | 0000 No Program | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1215 <br> Registered Nurses | \$41,252 | \$400 | \$41,652 |  |
| 11000 Operation al | $\begin{aligned} & 2100 \text { Support } \\ & \text { Services-Students } \end{aligned}$ | 51100 Salaries Expense | 0000 No Program | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1214 Guidance Counselors/So cial Workers | \$52,110 | \$655 | \$52,765 |  |
| $\begin{aligned} & 11000 \\ & \text { Operation } \end{aligned}$ al | 2200 Support ServicesInstruction | 51100 Salaries Expense | 0000 No Program | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | $\begin{aligned} & 1213 \\ & \text { Library/Media } \\ & \text { Assistants } \end{aligned}$ | \$11,227 | \$200 | \$11,427 |  |
| 11000 Operation al | 2300 Support Administration | 51100 Salaries Expense | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1111 Superintendent | \$115,000 | \$900 | \$115,900 |  |
| $\begin{aligned} & 11000 \\ & \text { Operation } \end{aligned}$ ai | $\begin{aligned} & 2300 \text { Support } \\ & \text { Services-General } \end{aligned}$ Administration | 51100 Salaries Expense | 0000 No Program | $\begin{aligned} & 011000 \\ & \text { MAXWELL } \\ & \text { DISTRICT OFF } \end{aligned}$ | 1113 <br> Administrative Associates | \$35,511 | \$300 | \$35,811 |  |


| 11000 Operation al | 2400 Support Services-School Administration | 51100 Salaries Expense | 0000 No Program | 011000 MAXWELL DISTRICT OFF | 1112 Principals | \$86,783 | \$700 | \$87,483 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 11000 \\ & \text { Operation } \\ & \text { al } \end{aligned}$ | 2400 Support Services-School Administration | 51100 Salaries Expense | 0000 No Program | 011000 MAXWELL DISTRICT OFF | $1217$ <br> Secretarial/Cler ical/Technical Assistants | \$31,308 | \$300 | \$31,608 |  |
| 11000 Operation al | 2500 Central Services | 51100 Salaries Expense | 0000 No Program | 011000 MAXWELL DISTRICT OFF | 1115 Assoc. Supt.-Fin./Bus. Mgr. | \$74,554 | \$600 | \$75,154 |  |
| 11000 Operation al | 2600 Operation \& Maintenance of Plant | 51100 Salaries Expense | 0000 No Program | 011000 MAXWELL DISTRICT OFF | 1615 Custodial | \$59,338 | \$500 | \$59,838 |  |
| $11000$ Operation al | 3100 Food Services Operations | 51100 Salaries Expense | 0000 No Program | 011000 MAXWELL DISTRICT OFF | 1617 Food Service | \$23,594 | \$300 | \$23,894 |  |
|  |  |  |  |  |  | Sub Total | \$13,955 |  |  |
|  |  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  |  | DOC. TOTAL | \$13,955 |  |  |

## Justification:

To budget for salary increase per HB2 and award notice from NMPED.
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

# STATE OF NEW MEXICO PUBLIC EDUCATION DEPARTMENT 300 DON GASPAR AVE. SANTA FE, NEW MEXICO 87501-2786 <br> Telephone (505) 827-5800 <br> www.ped.state.nm.us 

April 1, 2022

## MEMORANDUM

| TO: | Superintendents, Charter School Leaders and School Business Officials |
| :--- | :--- |
| FROM: | Katarina Sandoval, Deputy Secretary, Academic Engagement and Finance \& Operations $\xi^{\text {ks }}$ |

RE: Laws 2022, Chapter 54, House Bill 2, Section 8, Item A (6)-3\% Salary Increase
Laws 2022, Chapter 54, House Bill 2, Section 8, Item A (6) appropriated funds to provide a salary increase of three percent to each public-school employee. Funds shall be distributed in accordance to the proportion of state equalization guarantee funding received by each school district and charter school. The salary increase shall be effective the first full pay period after April 1, 2022.

Please note the following New Mexico State Legislation appropriation information and compliance requirements specific to this award:

Award Name: 3\% Salary Increase
Funding Agency: NM Public Education Department, Section 8 Compensation, Laws 2022, Chapter 54, House Bill 2, Section 8, Item A (6)

Please submit a Budget Adjustment Request (BAR) for the award amount indicated on Exhibit A using Fund Code 11000, Revenue Code 43202, Object Code 51100 within the Operating Budget Management System (OBMS) located on the PED OBMS website. Please attach a copy of this award memo to the BAR, including Exhibit A. Please submit your BAR by June 3, 2022.

Under the provision of the General Appropriation Act of 2022, this award is effective April 1, 2022, and may be expended through August 31, 2022, upon receiving PED-approved budget authority in OBMS. If you elect to expend the salary increase next fiscal year, PED is requiring that all BARs be processed in FY22.

If you have fiscal questions, please contaet your assigned School Budget Analyst.

Enc.: Exhibit A

|  | EXHIBIT A (11000 - FINAL NEW MEX Public Education Dep |  |
| :---: | :---: | :---: |
| State of New Mexico (11000) 3\% Compensation Distribution |  |  |
| ENTITY CODE | LOCAL EDUCATION AGENCY | FINAL ALLOCATION |
| 018-000 | HATCH | \$81,749.70 |
| 033-000 | HOBBS | \$550,204.93 |
| 039-000 | HONDO | \$16,065.26 |
| 050-000 | HOUSE | \$11,062.19 |
| 034-000 | JAL | \$35,749.16 |
| 056-000 | JEMEZ MOUNTAIN | \$20,141.00 |
| 063-000 | JEMEZ VALLEY | \$26,244.60 |
| 063-004 | SAN DIEGO RIVERSIDE CHARTER | \$6,376.98 |
| 007-000 | LAKE ARTHUR | \$14,797.57 |
| 017-000 | LAS CRUCES | \$1,349,439.30 |
| 069-000 | LAS VEGAS CITY | \$89,473.75 |
| 051-000 | LOGAN | \$24,071.06 |
| 029-000 | LORDSBURG | \$34,483.71 |
| 041-000 | LOS ALAMOS | \$203,203.68 |
| 086-000 | LOS LUNAS | \$439,964.26 |
| 021-000 | LOVING | \$42,543.43 |
| 031-000 | LOVINGTON | \$218,447.43 |
| 075-000 | MAGDALENA | \$26,384.71 |
| 011-000 | MAXWELL | \$13,954.99 |
| 014-000 | MELROSE | \$20,572.19 |
| 078-000 | MESA VISTA | \$22,591.36 |
| 044-000 | MORA | \$32,686.01 |
| 081-000 | MORIARTY-EDGEWOOD | \$129,917.15 |
| 028-000 | MOSQUERO | \$12,357.89 |
| 082-000 | MOUNTAINAIR | \$21,373.13 |
| 070-000 | PECOS | \$36,638.30 |
| 077-000 | PENASCO | \$26,540.05 |
| 072-000 | POJOAQUE | \$96,140.49 |
| 057-000 | PORTALES | \$157,114.13 |
| 003-000 | QUEMADO | \$16,693.16 |
| 079-000 | QUESTA | \$25,820.87 |
| 009-000 | RATON | \$52,056.14 |
| 002-000 | RESERVE | \$14,006.13 |
| 083-000 | RIO RANCHO | \$964,317.93 |
| 004-000 | ROSWELL | \$534,070.74 |
| 004-009 | SIDNEY GUTIERREZ MIDDLE | \$11,107.91 |
| 027-000 | ROY | \$10,100.63 |

Asset Disposal

Maxwell Municipal Schools
REQUEST FOR AUTHORIZATION TO DISPOSE OF EQUIPMENT
Fiscal Year: 2021-22

| Tag No. | Description (Include Model Number) | GFA | Serial No. | Date Acquired | Recorded CostValue | Sale/Trade-in Amount | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3549 | Ellington Piano |  | N/A | 12/31/03 | \$600.00 |  | No longer used/needed |
| 3550 | Cress Kiln |  | 7908 | 07/02/07 | \$2,000.00 |  | No longer used/needed |
| 3597 | Phillips AED |  | 403092319 | 07/02/07 | \$3,480.00 |  | Obsolete/No longer working (2017) |
| 3667 | GE Deluxe 26 Window AC Unit |  | N/A | 12/31/03 | \$965.00 |  | No longer working (2018) |
| 4207 | Everlast Punching Bag |  | 130415 | 12/06/04 | \$560.00 |  | No longer working (2017) |
| 4230 | Ideal Laminator |  | 130424 | 02/04/05 | \$2,472.00 |  | No longer working (2018) |
| 4250 | 25" Hot Laminator |  | N/A | 12/31/03 | \$1,500.00 |  | No longer working (2017) |
| 4685 | Nikon 35MM Camera |  | 37498178 | 11/08/11 | \$99.99 |  | No longer working (2018) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |



Page 1 of 1

New Business


Michelle Lujan Grisham GOVERNOR

State of New Mexico<br>Department of Finance \& Administration 180 Bataan Memorial Building<br>Santa Fe, New Mexico 87501<br>Phone: (505) 827-4985<br>Fax: (505) 827-4984<br>www.nmdfa.state.nm.us

Deborah K. Romero<br>Cabinet Secretary

DATE: April 12, 2022
TO: $\quad$ State Agency CFOs \& Local Public Bodies
FROM: Mark Melhoff, Deputy Director
SUBJECT: FCD Memo FY22-006 - Fiscal Year 23 Per Diem Rates

The Department of Finance \& Administration (DFA) has published the Fiscal Year 23 per diem rates as required by $10-8-4(B) \&(C), N M S A 1978$. The calculation of the updated rates has taken into consideration the standard rates established by the United States general services administration. These rates go into effect July 1, 2022. The rate chart can be found on the DFA website by following the link below.
https://www.nmdfa.state.nm.us/financial-control/resource-information/memos-and-notices/
Feel free to contact me directly with questions.

## State of New Mexico Per Diem Rates

As Published by DFA on May 1, 2022. FY23 rates are effective July 1, 2022.

| Per Diem Rate for Overnight Travel | FY21 | FY22 | FY23 |
| :---: | :---: | :---: | :---: |
| In-State | 85.00 | 151.00 | 155.00 |
| In-State - County of Santa Fe (Special Area) | 135.00 | 194.00 | 202.00 |
| Out-of-State | 115.00 | 151.00 | 155.00 |
| With the exception of Santa Fe County, per diem rates are set at the standard GSA rate. |  |  |  |
| Meal Rates for Actual Reimbursements | FY21 | FY22 | FY23 |
| In-State | 30.00 | 55.00 | 59.00 |
| Out-of-State | 45.00 | 55.00 | 59.00 |

Note: Meals are only reimbursable when using approved actual rates (per 24-hour period)

| Partial Day/Return from Travel/Same Day | FY 21 | FY 22 | FY 2 B |
| :--- | :--- | :---: | :---: |
| less than 2 hours | - | - | - |
| 2 hours but less than 6 | 12.00 | 18.00 | 20.00 |
| 6 hours but less than 12 | 20.00 | 40.00 | 42.00 |
| 12 hours but less then 24 | 30.00 | 55.00 | 59.00 |

The Travel \& Per Diem Act ollows for actual reimbursement when per diem rates are insufficient.

[^3]\[

$$
\begin{gathered}
\text { Monthly Revenue } \\
\text { Report }
\end{gathered}
$$
\]



Monthly Revenue Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description | $\square$ Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| 11000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$247,015.00) | \$3,396.00 | (\$243,619.00) | \$0.00 | \$0.00 | (\$243,619.00) | \$0.00 | (\$243,619.00) | 100.00\% |
| 11000.0000.11112.0000.011000.0000 | - RESTRICTED CASH | (\$2,908.00) | \$0.00 | (\$2,908.00) | \$0.00 | \$0.00 | (\$2,908.00) | \$0.00 | (\$2,908.00) | 100.00\% |
| 11000.0000.41110.0000.011000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$9,909.00) | \$0.00 | (\$9,909.00) | (\$143.21) | (\$5,937.65) | (\$3,971.35) | \$0.00 | (\$3,971.35) | 40.08\% |
| 11000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$875.00) | \$0.00 | (\$875.00) | (\$87.63) | (\$669.28) | (\$205.72) | \$0.00 | (\$205.72) | 23.51\% |
| 11000.0000.41910.0000.011000.0000 | R RENTALS | \$0.00 | \$0.00 | \$0.00 | (\$36.00) | (\$36.00) | \$36.00 | \$0.00 | \$36.00 | 0.00\% |
| 11000.0000.41922.0000.011000.0000 | INSTRUCTIONAL SUPPORT CATERGORICAL | \$0.00 | (\$2,600.00) | (\$2,600.00) | \$0.00 | (\$2,600.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.0000.41953.0000.011000.0000 | INSURANCE RECOVERIES | \$0.00 | (\$39.00) | (\$39.00) | (\$3,903.34) | (\$3,942.81) | \$3,903.81 | \$0.00 | \$3,903.81 | 0009.77\% |
| 11000.0000.41980.0000.011000.0000 | REFUND OF PRIOR YEAR'S EXPENDITURES | \$0.00 | (\$2,706.00) | (\$2,706.00) | \$0.00 | (\$2,750.00) | \$44.00 | \$0.00 | \$44.00 | -1.63\% |
| 11000.0000.43101.0000.011000.0000 | STATE EQUALIZATION GUARANTEE | (\$2,115,180.00) | (\$89,194.00) | (\$2,204,374.00) | (\$194,103.66) | (\$1,622,062.60) | (\$582,311.40) | \$0.00 | (\$582,311.40) | 26.42\% |
| 11000.0000.43104.0000.011000.0000 | EMERGENCY - SUPPLEMENTAL | (\$90,546.00) | \$0.00 | (\$90,546.00) | \$0.00 | \$0.00 | (\$90,546.00) | \$0.00 | $(\$ 90,546.00)$ | 100.00\% |
| 11000.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS | \$0.00 | (\$15,109.00) | (\$15,109.00) | (\$15,109.00) | (\$15,109.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.0000.44103.0000.011000.0000 | $\underset{103-382}{\text { IMPACT AID, PUBLIC LAW }}$ | (\$246.00) | \$0.00 | (\$246.00) | \$0.00 | (\$143.00) | (\$103.00) | \$0.00 | (\$103.00) | 41.87\% |
| 11000.0000.44107.0000.011000.0000 | INDIRECT COSTS | (\$5,796.00) | \$0.00 | (\$5,796.00) | (\$28,070.00) | (\$28,092.00) | \$22,296.00 | \$0.00 | \$22,296.00 | -384.68\% |
| 11000.0000.46100.0000.011000.0000 | ACCESS BOARD (E-RATE) | (\$9,014.00) | \$0.00 | (\$9,014.00) | \$0.00 | (\$8,305.20) | (\$708.80) | \$0.00 | (\$708.80) | 7.86\% |
|  | FUND: OPERATIONAL - 11000 | (\$2,481,489.00) | (\$106,252.00) | (\$2,587,741.00) | (\$241,452.84) | (\$1,689,647.54) | (\$898,093.46) | \$0.00 | (\$898,093.46) | 34.71\% |
| 12000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$18,542.00) | (\$790.00) | (\$19,332.00) | \$0.00 | \$0.00 | (\$19,332.00) | \$0.00 | (\$19,332.00) | 100.00\% |
| 12000.0000.41910.0000.011000.0000 | RENTALS | $(\$ 9,600.00)$ |  | (\$9,600.00) | (\$550.00) | $(\$ 5,100.00)$ | $(\$ 4,500.00)$ | \$0.00 | $(\$ 4,500.00)$ |  |
|  | FUND: TEACHERAGE - 12000 | (\$28,142.00) | (\$790.00) | (\$28,932.00) | (\$550.00) | (\$5,100.00) | (\$23,832.00) | \$0.00 | (\$23,832.00) | 82.37\% |
| 13000.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | (\$419.00) | (\$419.00) | \$419.00 | \$0.00 | \$419.00 | 0.00\% |
| 13000.0000.43206.0000.011000.0000 | TRANSPORTATION DISTRIBUTION |  | \$0.00 | (\$66,701.00) | $(\$ 6,064.00)$ |  |  | \$0.00 | (\$12,125.00) | 18.18\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | (\$66,701.00) | \$0.00 | (\$66,701.00) | (\$6,483.00) | (\$54,995.00) | (\$11,706.00) | \$0.00 | (\$11,706.00) | 17.55\% |
| 21000.0000.11111.0000.011000.0000 | - UNRESTRICTED CASH | (\$23,018.00) | (\$7,443.00) | (\$30,461.00) | \$0.00 | \$0.00 | (\$30,461.00) | \$0.00 | (\$30,461.00) | 100.00\% |
| 21000.0000.41500.0000.011000.0000 | - INVESTMENT INCOME | (\$48.00) | \$0.00 | (\$48.00) | (\$3.69) | (\$32.99) | (\$15.01) | \$0.00 | (\$15.01) | 31.27\% |
| 21000.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$54,260.00) | \$0.00 | (\$54,260.00) | \$0.00 | \$0.00 | (\$54,260.00) | \$0.00 | (\$54,260.00) | 100.00\% |
| BREAKFAST/LUNCH <br> FUND: FOOD SERVICES - 21000 |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 10,838.34)$ | $(\$ 68,480.79)$ | $\$ 68,480.79$ |  | $\$ 68,480.79$ | $0.00 \%$ |
|  |  | (\$77,326.00) | (\$7,443.00) | (\$84,769.00) | (\$10,842.03) | (\$68,513.78) | (\$16,255.22) | \$0.00 | (\$16,255.22) | 19.18\% |
| 22000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$7,147.00) | \$226.00 | (\$6,921.00) | \$0.00 | \$0.00 | $(\$ 6,921.00)$ | \$0.00 | $(\$ 6,921.00)$ | 100.00\% |
| 22000.0000.41500.0000.011000.0000 | - INVESTMENT INCOME | (\$60.00) | \$0.00 | (\$60.00) | (\$7.64) | (\$54.99) | (\$5.01) | \$0.00 | (\$5.01) | 8.35\% |
| 22000.0000.41701.0000.011000.0000 | FEES - ACTIVITIES | (\$19,000.00) | \$0.00 | (\$19,000.00) | (\$633.00) | (\$7,951.86) | (\$11,048.14) | \$0.00 | (\$11,048.14) | 58.15\% |
| 22000.0000.41705.0000.011000.0000 | FEES - USERS | (\$15,000.00) | \$0.00 | (\$15,000.00) | \$0.00 | (\$6,875.00) | $(\$ 8,125.00)$ | \$0.00 | $(\$ 8,125.00)$ | 54.17\% |
| 22000.0000.41920.0000.011000.0000 | CONTRIBUTIONS AND DONATIONS FROM PRIVATE | \$0.00 | (\$1,720.00) | (\$1,720.00) | (\$118.91) | (\$1,895.53) | \$175.53 | \$0.00 | \$175.53 |  |
|  | FUND: ATHLETICS - 22000 | (\$41,207.00) | $(\$ 1,494.00)$ | (\$42,701.00) | (\$759.55) | (\$16,777.38) | (\$25,923.62) | \$0.00 | (\$25,923.62) | 60.71\% |
| 23110.0000.11111.0000.011000.0000 | O UNRESTRICTED CASH | (\$711.00) | \$0.00 | (\$711.00) | \$0.00 | \$0.00 | (\$711.00) | \$0.00 | (\$711.00) | 100.00\% |

Monthly Revenue Report
Fiscal Year: 2021-2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23110.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | (\$640.00) | \$140.00 | \$0.00 | \$140.00 | -28.00\% |
| FUND: GENERAL ACTIVITY FUND - 23110 | (\$1,211.00) | \$0.00 | (\$1,211.00) | \$0.00 | (\$640.00) | (\$571.00) | \$0.00 | (\$571.00) | 47.15\% |
| 23112.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |
| 23112.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| FUND: PARENT ADVISORY COMMITTEE - 23112 | (\$932.00) | \$0.00 | (\$932.00) | \$0.00 | \$0.00 | (\$932.00) | \$0.00 | (\$932.00) | 100.00\% |
| 23113.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$1,628.00) | \$0.00 | (\$1,628.00) | \$0.00 | \$0.00 | (\$1,628.00) | \$0.00 | $(\$ 1,628.00)$ | 100.00\% |
| 23113.0000.41705.0000.011000.0000 FEES - USERS | (\$3,500.00) | \$0.00 | (\$3,500.00) | \$0.00 | (\$371.50) | (\$3,128.50) | \$0.00 | $(\$ 3,128.50)$ | 89.39\% |
| FUND: CLASS OF 2023-23113 | (\$5,128.00) | \$0.00 | $(\$ 5,128.00)$ | \$0.00 | (\$371.50) | (\$4,756.50) | \$0.00 | (\$4,756.50) | 92.76\% |
| 23114.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: CLASS OF 2024-23114 | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| 23115.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: CLASS OF 2020-23115 | (\$1,000.00) | \$0.00 | $(\$ 1,000.00)$ | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| 23116.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| FUND: CLASS OF 2021-23116 | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23117.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$3,222.00) | \$0.00 | (\$3,222.00) | \$0.00 | \$0.00 | (\$3,222.00) | \$0.00 | (\$3,222.00) | 100.00\% |
| 23117.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$4,815.00) | (\$10,451.50) | \$5,451.50 | \$0.00 | \$5,451.50 | -109.03\% |
| FUND: CLASS OF 2022-23117 | (\$8,222.00) | \$0.00 | (\$8,222.00) | (\$4,815.00) | (\$10,451.50) | \$2,229.50 | \$0.00 | \$2,229.50 | -27.12\% |
| 23118.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$883.00) | \$0.00 | (\$883.00) | \$0.00 | \$0.00 | (\$883.00) | \$0.00 | (\$883.00) | 100.00\% |
| FUND: PBIS REWARDS - 23118 | (\$883.00) | \$0.00 | (\$883.00) | \$0.00 | \$0.00 | (\$883.00) | \$0.00 | (\$883.00) | 100.00\% |
| 23119.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$46.00) | \$0.00 | (\$46.00) | \$0.00 | \$0.00 | (\$46.00) | \$0.00 | (\$46.00) | 100.00\% |
| 23119.0000.41705.0000.011000.0000 FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: STUDENT COUNCIL - 23119 | (\$1,046.00) | \$0.00 | (\$1,046.00) | \$0.00 | \$0.00 | (\$1,046.00) | \$0.00 | (\$1,046.00) | 100.00\% |
| 23120.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$70.00) | \$70.00 | \$0.00 | \$70.00 | 0.00\% |
| FUND: CLASS OF 2027-23120 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$70.00) | \$70.00 | \$0.00 | \$70.00 | 0.00\% |
| 23121.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$3,424.00) | \$0.00 | (\$3,424.00) | \$0.00 | \$0.00 | (\$3,424.00) | \$0.00 | (\$3,424.00) | 100.00\% |
| 23121.0000.41705.0000.011000.0000 FEES - USERS | (\$3,000.00) | \$0.00 | (\$3,000.00) | (\$346.00) | $(\$ 5,560.00)$ | \$2,560.00 | \$0.00 | \$2,560.00 | -85.33\% |
| FUND: BOOSTER CLUB - 23121 | (\$6,424.00) | \$0.00 | $(\$ 6,424.00)$ | (\$346.00) | $(\$ 5,560.00)$ | (\$864.00) | \$0.00 | (\$864.00) | 13.45\% |
| 23123.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$10,388.00) | \$0.00 | (\$10,388.00) | \$0.00 | \$0.00 | (\$10,388.00) | \$0.00 | (\$10,388.00) | 100.00\% |
| 23123.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$0.00 | (\$500.00) | (\$4,500.00) | \$0.00 | (\$4,500.00) | 90.00\% |
| FUND: PEE WEE SPORTS - 23123 | (\$15,388.00) | \$0.00 | (\$15,388.00) | \$0.00 | (\$500.00) | (\$14,888.00) | \$0.00 | (\$14,888.00) | 96.75\% |

Monthly Revenue Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23125.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| 23125.0000.41705.0000.011000.0000 | FEES - USERS | $(\$ 1,000.00)$ | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 |  | (\$1,500.00) | \$0.00 | $(\$ 1,500.00)$ | \$0.00 | \$0.00 | (\$1,500.00) | \$0.00 | $(\$ 1,500.00)$ | 100.00\% |
| 23126.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$5,441.00) | \$0.00 | $(\$ 5,441.00)$ | \$0.00 | \$0.00 | (\$5,441.00) | \$0.00 | (\$5,441.00) | 100.00\% |
| 23126.0000.41705.0000.011000.0000 | FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | $(\$ 1,450.00)$ | (\$6,718.19) | \$1,718.19 | \$0.00 | \$1,718.19 | -34.36\% |
|  | FUND: FFA - 23126 | (\$10,441.00) | \$0.00 | (\$10,441.00) | (\$1,450.00) | (\$6,718.19) | (\$3,722.81) | \$0.00 | (\$3,722.81) | 35.66\% |
| 23127.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$683.00) | \$0.00 | (\$683.00) | \$0.00 | \$0.00 | (\$683.00) | \$0.00 | (\$683.00) | 100.00\% |
| 23127.0000.41705.0000.011000.0000 | FEES - USERS | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | (\$1,000.00) | 100.00\% |
|  | FUND: LIBRARY - 23127 | (\$1,683.00) | \$0.00 | (\$1,683.00) | \$0.00 | \$0.00 | (\$1,683.00) | \$0.00 | (\$1,683.00) | 100.00\% |
| 23149.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | $(\$ 2,666.00)$ | \$0.00 | $(\$ 2,666.00)$ | \$0.00 | \$0.00 | $(\$ 2,666.00)$ | \$0.00 | $(\$ 2,666.00)$ | 100.00\% |
| 23149.0000.41705.0000.011000.0000 | FEES - USERS | (\$6,122.00) | \$0.00 | (\$6,122.00) | \$0.00 | (\$216.00) | (\$5,906.00) | \$0.00 | (\$5,906.00) | 96.47\% |
|  | FUND: FCCLA - 23149 | (\$8,788.00) | \$0.00 | (\$8,788.00) | \$0.00 | (\$216.00) | (\$8,572.00) | \$0.00 | $(\$ 8,572.00)$ | 97.54\% |
| 23150.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$606.00) | \$0.00 | (\$606.00) | \$0.00 | \$0.00 | (\$606.00) | \$0.00 | (\$606.00) | 100.00\% |
|  | FUND: ANNUAL-23150 | (\$606.00) | \$0.00 | (\$606.00) | \$0.00 | \$0.00 | (\$606.00) | \$0.00 | (\$606.00) | 100.00\% |
| 23155.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
|  | FUND: DRAMA - 23155 | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
| 23162.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$179.00) | \$0.00 | (\$179.00) | \$0.00 | \$0.00 | (\$179.00) | \$0.00 | (\$179.00) | 100.00\% |
|  | FUND: SCHOOL MALL - 23162 | (\$179.00) | \$0.00 | (\$179.00) | \$0.00 | \$0.00 | (\$179.00) | \$0.00 | (\$179.00) | 100.00\% |
| 23178.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$554.00) | \$0.00 | (\$554.00) | \$0.00 | \$0.00 | (\$554.00) | \$0.00 | (\$554.00) | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION - 23178 |  | (\$554.00) | \$0.00 | (\$554.00) | \$0.00 | \$0.00 | (\$554.00) | \$0.00 | (\$554.00) | 100.00\% |
| 23179.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 |  | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| 23180.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$310.00) | \$0.00 | (\$310.00) | \$0.00 | \$0.00 | (\$310.00) | \$0.00 | (\$310.00) | 100.00\% |
| 23180.0000.41705.0000.011000.0000 | FEES - USERS | (\$378.00) | \$0.00 | (\$378.00) | \$0.00 | \$0.00 | (\$378.00) | \$0.00 | (\$378.00) | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 |  | (\$688.00) | \$0.00 | (\$688.00) | \$0.00 | \$0.00 | (\$688.00) | \$0.00 | (\$688.00) | 100.00\% |
| 23181.0000.41705.0000.011000.0000 | FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,717.60) | \$6,717.60 | \$0.00 | \$6,717.60 | 0.00\% |
| FUND: MAXWELL REUNION FUND - 23181 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,717.60) | \$6,717.60 | \$0.00 | \$6,717.60 | 0.00\% |
| 23182.0000.41705.0000.011000.0000 | FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,765.05) | \$12,765.05 | \$0.00 | \$12,765.05 | 0.00\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,765.05) | \$12,765.05 | \$0.00 | \$12,765.05 | 0.00\% |
| 24101.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$24,392.00) | \$0.00 | (\$24,392.00) | (\$1,770.20) | (\$11,195.85) | (\$13,196.15) | \$0.00 | (\$13,196.15) | 54.10\% |

Monthly Revenue Report
From Date: 3/1/2022
To Date: 3/31/2022
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range


Monthly Revenue Report
Fiscal Year: 2021-2022
Account Number Description $\square$ Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25233.0000.44301.0000.011000.0000 | OTHER RESTRICTED GRANTS FEDERAL DIRECT | (\$9,084.00) | (\$17,193.00) | $(\$ 26,277.00)$ | \$0.00 | (\$16,878.13) |  | \$0.00 |  | 35.77\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 |  | (\$9,084.00) | (\$17,193.00) | (\$26,277.00) | \$0.00 | (\$16,878.13) | (\$9,398.87) | \$0.00 | $(\$ 9,398.87)$ | 35.77\% |
| 27107.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS | (\$6,520.00) | \$0.00 | $(\$ 6,520.00)$ | \$0.00 | \$0.00 | (\$6,520.00) | \$0.00 | (\$6,520.00) | 100.00\% |
| 27107.0000.43204.0000.011000.0000 | PRIOR YEAR BALANCES | (\$2,206.00) | (\$39.00) | (\$2,245.00) | \$0.00 | $(\$ 1,409.91)$ | (\$835.09) | \$0.00 | (\$835.09) | 37.20\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 |  | (\$8,726.00) | (\$39.00) | (\$8,765.00) | \$0.00 | (\$1,409.91) | (\$7,355.09) | \$0.00 | (\$7,355.09) | 83.91\% |
| 27178.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS | \$0.00 | (\$110,032.00) | (\$110,032.00) | \$0.00 | \$0.00 | $(\$ 110,032.00)$ | \$0.00 | (\$110,032.00) | 100.00\% |
| FUND: SCHOOL BUSES - 27178 |  | \$0.00 | (\$110,032.00) | (\$110,032.00) | \$0.00 | \$0.00 | (\$110,032.00) | \$0.00 | (\$110,032.00) | 100.00\% |
| 27183.0000.43202.0000.011000.0000 | PED STATE FLOWTHROUGH GRANTS |  | \$0.00 | (\$1,500.00) | \$0.00 | (\$1,178.70) | (\$321.30) | \$0.00 |  | 21.42\% |
| FUND: NM GROWN FVV - 27183 |  | (\$1,500.00) | \$0.00 | (\$1,500.00) | \$0.00 | (\$1,178.70) | (\$321.30) | \$0.00 | (\$321.30) | 21.42\% |
| 27405.0000.43202.0000.011000.0000 |  | \$0.00 | (\$2,500.00) | $(\$ 2,500.00)$ | \$0.00 | \$0.00 | (\$2,500.00) | \$0.00 |  | 100.00\% |
| GRANTS <br> FUND: 2020 SCHOOL BUS CAMERAS - 27405 |  | \$0.00 | (\$2,500.00) | (\$2,500.00) | \$0.00 | \$0.00 | (\$2,500.00) | \$0.00 | (\$2,500.00) | 100.00\% |
| 27407.0000.43202.0000.011000.0000 |  | \$0.00 | (\$20,000.00) | (\$20,000.00) | (\$1,216.22) |  | (\$13,925.62) | \$0.00 |  | 69.63\% |
| FUND: FAMILY INCOME INDEX - 27407 |  | \$0.00 | (\$20,000.00) | (\$20,000.00) | (\$1,216.22) | $(\$ 6,074.38)$ | (\$13,925.62) | \$0.00 | (\$13,925.62) | 69.63\% |
| 28211.0000.43203.0000.000000.0000 | STATE DIRECT GRANTS | \$0.00 | (\$73,570.00) | (\$73,570.00) | (\$22,071.00) | (\$22,071.00) | (\$51,499.00) | \$0.00 | (\$51,499.00) | 70.00\% |
| FUND: NM COVID19 TESTING PROGRAM DOH - 28211 |  | \$0.00 | (\$73,570.00) | (\$73,570.00) | (\$22,071.00) | (\$22,071.00) | (\$51,499.00) | \$0.00 | (\$51,499.00) | 70.00\% |
| 29102.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$2,477.00) | \$0.00 | (\$2,477.00) | \$0.00 | \$0.00 | (\$2,477.00) | \$0.00 | (\$2,477.00) | 100.00\% |
| FUND: PRIVATE DIRECT GRANTS - CATERGORICAL - 29102 |  | (\$2,477.00) | \$0.00 | (\$2,477.00) | \$0.00 | \$0.00 | (\$2,477.00) | \$0.00 | (\$2,477.00) | 100.00\% |
| 31701.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$52,097.00) | \$0.00 | (\$52,097.00) | \$0.00 | \$0.00 | (\$52,097.00) | \$0.00 | (\$52,097.00) | 100.00\% |
| 31701.0000 .41110 .0000 .011000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$43,969.00) | \$0.00 | (\$43,969.00) | (\$672.70) | (\$26,999.58) | (\$16,969.42) | \$0.00 | (\$16,969.42) | 38.59\% |
| 31701.0000 .45304 .0000 .011000 .0000 | SALE OF PERSONAL PROPERTY/EQUIPMENT | \$0.00 | (\$6,952.00) | (\$6,952.00) | \$0.00 | (\$6,952.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 317 |  | (\$96,066.00) | (\$6,952.00) | (\$103,018.00) | (\$672.70) | (\$33,951.58) | (\$69,066.42) | \$0.00 | (\$69,066.42) | 67.04\% |
| 31703.0000 .11112 .0000 .011000 .0000 | RESTRICTED CASH | (\$33,137.00) | \$0.00 | (\$33,137.00) | \$0.00 | \$0.00 | (\$33,137.00) | \$0.00 | (\$33,137.00) | 100.00\% |
| 31703.0000.43202.0000.011000.0000 |  | (\$36,167.00) | (\$38,372.00) | (\$74,539.00) | \$0.00 | (\$36,167.00) |  | \$0.00 |  |  |
| GRANTS <br> FUND: SB-9 STATE MATCH CASH - 31703 |  | (\$69,304.00) | (\$38,372.00) | (\$107,676.00) | \$0.00 | (\$36,167.00) | (\$71,509.00) | \$0.00 | (\$71,509.00) | 66.41\% |
| 31900.0000 .11112 .0000 .011000 .0000 | RESTRICTED CASH | (\$124,326.00) | (\$12,721.00) | (\$137,047.00) | \$0.00 | \$0.00 | (\$137,047.00) | \$0.00 | (\$137,047.00) | 100.00\% |
| 31900.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$300.00) | \$0.00 | (\$300.00) | (\$18.66) | (\$162.56) | (\$137.44) | \$0.00 | (\$137.44) | 45.81\% |
| FUND: EDUCATIONAL TECHN | GY EQUIPMENT ACT - 31900 | (\$124,626.00) | (\$12,721.00) | (\$137,347.00) | (\$18.66) | (\$162.56) | (\$137,184.44) | \$0.00 | (\$137,184.44) | 99.88\% |
| 41000.0000.41110.0000.011000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.16) | \$0.16 | \$0.00 | \$0.16 | 0.00\% |
|  | ND: DEBT SERVICES - 41000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.16) | \$0.16 | \$0.00 | \$0.16 | 0.00\% |
| 43000.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$66,903.00) | (\$2,328.00) | (\$69,231.00) | \$0.00 | \$0.00 | (\$69,231.00) | \$0.00 | (\$69,231.00) | 100.00\% |

Maxwell Municipal Schools

| Monthly Revenue Report |  | Include pre encumbrance |  |  | From Date: 3/1/2022 |  |  | To Date: 3/31/2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 | Description |  |  |  | $\square$ Exclude inactive accounts with zero balance |  |  |  |  |  |
| Account Number |  | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| 43000.0000.41110.0000.011000.0000 | AD VALOREM TAXES - SCHOOL | (\$55,462.00) | \$0.00 | (\$55,462.00) | (\$839.80) | (\$32,880.84) | (\$22,581.16) | \$0.00 | (\$22,581.16) | 40.71\% |
| FUND: ED TECH DEBT SERVICE - 43000 |  | (\$122,365.00) | (\$2,328.00) | (\$124,693.00) | (\$839.80) | (\$32,880,84) | (\$91,812.16) | \$0.00 | (\$91,812.16) | 73.63\% |
| Grand Total: |  | (\$3,426,014.00) | (\$645,211.00) | (\$4,071,225.00) | (\$316,952.74) | (\$2,195,728.74) | (\$1,875,496.26) | \$0.00 | (\$1,875,496.26) | 46.07\% |
| End of Report |  |  |  |  |  |  |  |  |  |  |

## Monthly Expenditure

## Report



Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$853,303.00 | (\$5,396.00) | \$847,907.00 | \$66,836.89 | \$479,262.74 | \$368,644.26 | \$329,070.63 | \$39,573.63 | 4.67\% |
| 11000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$56,450.00 | \$9,700.00 | \$66,150.00 | \$13,823.10 | \$49,276.32 | \$16,873.68 | \$11,163.30 | \$5,710.38 | 8.63\% |
| 11000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$136,073.00 | \$15,109.00 | \$151,182.00 | \$10,762.06 | \$76,935.74 | \$74,246.26 | \$50,097.83 | \$24,148.43 | 15.97\% |
| 11000.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$17,968.00 | \$0.00 | \$17,968.00 | \$1,420.73 | \$9,276.78 | \$8,691.22 | \$6,613.72 | \$2,077.50 | 11.56\% |
| 11000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$56,410.00 | \$0.00 | \$56,410.00 | \$4,682.89 | \$30,485.85 | \$25,924.15 | \$19,304.01 | \$6,620.14 | 11.74\% |
| 11000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$13,198.00 | \$0.00 | \$13,198.00 | \$1,095.16 | \$7,129.67 | \$6,068.33 | \$4,514.44 | \$1,553.89 | 11.77\% |
| 11000.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$103,386.00 | (\$12,000.00) | \$91,386.00 | \$6,975.90 | \$50,622.26 | \$40,763.74 | \$34,894.20 | \$5,869.54 | 6.42\% |
| 11000.1000.52312.0000.000000.0000 | LIFE | \$503.00 | \$0.00 | \$503.00 | \$39.72 | \$287.02 | \$215.98 | \$200.90 | \$15.08 | 3.00\% |
| 11000.1000.52313.0000.000000.0000 | DENTAL | \$5,407.00 | \$0.00 | \$5,407.00 | \$405.36 | \$2,940.09 | \$2,466.91 | \$2,070.80 | \$396.11 | 7.33\% |
| 11000.1000.52314.0000.000000.0000 | VISION | \$893.00 | \$0.00 | \$893.00 | \$69.04 | \$495.54 | \$397.46 | \$352.50 | \$44.96 | 5.03\% |
| 11000.1000.52315.0000.000000.0000 | DISABILITY | \$1,136.00 | \$0.00 | \$1,136.00 | \$77.51 | \$544.00 | \$592.00 | \$404.60 | \$187.40 | 16.50\% |
| 11000.1000.52500.0000.000000.0000 | UNEMPLOYMENT COMPENSATION | \$2,543.00 | \$0.00 | \$2,543.00 | \$0.00 | \$2,535.75 | \$7.25 | \$0.00 | \$7.25 | 0.29\% |
| 11000.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$12,700.00 | \$0.00 | \$12,700.00 | \$0.00 | \$12,642.00 | \$58.00 | \$0.00 | \$58.00 | 0.46\% |
| 11000.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$265.00 | \$0.00 | \$265.00 | \$4.60 | \$161.22 | \$103.78 | \$0.00 | \$103.78 | 39.16\% |
| 11000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$897.14 | \$1,046.14 | (\$1,046.14) | \$0.00 | (\$1,046.14) | 0.00\% |
| 11000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$3,770.00 | \$1,200.00 | \$4,970.00 | \$333.00 | \$3,424.75 | \$1,545.25 | \$1,503.72 | \$41.53 | 0.84\% |
| 11000.1000.53760.0000.000000.0000 | TUITION FOR CONCURRENT ENROLLMENT | \$5,600.00 | \$0.00 | \$5,600.00 | \$0.00 | \$225.00 | \$5,375.00 | \$4,375.00 | \$1,000.00 | 17.86\% |
| 11000.1000.55813.0000.000000.0000 | EMPLOYEE TRAVEL -NON-TEACHERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.32 | (\$45.32) | \$0.00 | (\$45.32) | 0.00\% |
| 11000.1000.55817.0000.000000.0000 | STUDENT TRAVEL | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$20.00 | \$480.00 | \$0.00 | \$480.00 | 96.00\% |
| 11000.1000.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$14,406.00 | \$0.00 | \$14,406.00 | \$350.00 | \$5,481.82 | \$8,924.18 | \$111.59 | \$8,812.59 | 61.17\% |
| 11000.1000.56112.0000.000000.0000 | OTHER TEXTBOOKS | \$24,915.00 | \$2,000.00 | \$26,915.00 | \$1,203.46 | \$4,562.76 | \$22,352.24 | \$2,000.00 | \$20,352.24 | 75.62\% |
| 11000.1000.56113.0000.000000.0000 | SOFTWARE | \$2,601.00 | \$2,500.00 | \$5,101.00 | \$0.00 | \$4,700.00 | \$401.00 | \$300.00 | \$101.00 | 1.98\% |
| 11000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$20,000.00 | \$6,539.00 | \$26,539.00 | \$1,272.63 | \$17,271.24 | \$9,267.76 | \$3,754.45 | \$5,513.31 | 20.77\% |
|  | CTION: INSTRUCTION - 1000 | \$1,332,027.00 | \$19,652.00 | \$1,351,679.00 | \$110,249.19 | \$759,372.01 | \$592,306.99 | \$470,731.69 | \$121,575.30 | 8.99\% |
| 11000.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$111,565.00 | \$0.00 | \$111,565.00 | \$4,718.92 | \$32,324.10 | \$79,240.90 | \$22,886.30 | \$56,354.60 | 50.51\% |
| 11000.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$16,904.00 | \$0.00 | \$16,904.00 | \$714.92 | \$4,897.12 | \$12,006.88 | \$3,467.29 | \$8,539.59 | 50.52\% |
| 11000.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$2,234.00 | \$0.00 | \$2,234.00 | \$94.38 | \$646.50 | \$1,587.50 | \$457.74 | \$1,129.76 | 50.57\% |
| 11000.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$6,919.00 | \$0.00 | \$6,919.00 | \$268.76 | \$1,842.12 | \$5,076.88 | \$1,304.89 | \$3,771.99 | 54.52\% |
| 11000.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,620.00 | \$0.00 | \$1,620.00 | \$62.86 | \$430.85 | \$1,189.15 | \$305.20 | \$883.95 | 54.56\% |
| 11000.2100 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$18,838.00 | \$0.00 | \$18,838.00 | \$390.78 | \$2,781.84 | \$16,056.16 | \$1,843.62 | \$14,212.54 | 75.45\% |
| 11000.2100.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$2.90 | \$20.04 | \$43.96 | \$14.24 | \$29.72 | 46.44\% |
| 11000.2100.52313.0000.000000.0000 | DENTAL | \$822.00 | \$0.00 | \$822.00 | \$22.30 | \$150.96 | \$671.04 | \$106.36 | \$564.68 | 68.70\% |
| 11000.2100.52314.0000.000000.0000 | VISION | \$148.00 | \$0.00 | \$148.00 | \$3.76 | \$26.32 | \$121.68 | \$18.80 | \$102.88 | 69.51\% |
| 11000.2100.52315.0000.000000.0000 | DISABILITY | \$111.00 | \$0.00 | \$111.00 | \$16.40 | \$98.00 | \$13.00 | \$79.54 | (\$66.54) | -59.95\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,595.00 | \$0.00 | \$1,595.00 | \$0.00 | \$1,597.00 | (\$2.00) | \$0.00 | (\$2.00) | -0.13\% |
| 11000.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$7.36 | \$12.64 | \$0.00 | \$12.64 | 63.20\% |
| 11000.2100.53211.0000.000000.0000 | DIAGNOSTICIANS CONTRACTED | \$7,500.00 | \$2,000.00 | \$9,500.00 | \$0.00 | \$3,753.08 | \$5,746.92 | \$5,357.96 | \$388.96 | 4.09\% |
| 11000.2100.53212.0000.000000.0000 | SPEECH THERAPISTS CONTRACTED | \$19,974.00 | \$200.00 | \$20,174.00 | \$2,144.55 | \$13,403.44 | \$6,770.56 | \$6,756.00 | \$14.56 | 0.07\% |
| 11000.2100.53213.0000.000000.0000 | OCCUPATIONAL THERAPISTS CONTRACTED | \$15,550.00 | \$10,000.00 | \$25,550.00 | \$1,562.46 | \$8,516.92 | \$17,033.08 | \$16,940.66 | \$92.42 | 0.36\% |
| 11000.2100.53214.0000.000000.0000 | THERAPISTS - CONTRACTED | \$2,556.00 | \$0.00 | \$2,556.00 | \$271.27 | \$1,627.62 | \$928.38 | \$1,313.38 | (\$385.00) | -15.06\% |
| 11000.2100.53215.0000.000000.0000 | PSYCHOLOGISTS CONTRACTED | \$39,750.00 | \$0.00 | \$39,750.00 | \$0.00 | \$15,504.78 | \$24,245.22 | \$26,238.86 | (\$1,993.64) | -5.02\% |
| 11000.2100.53218.0000.000000.0000 | SPECIALISTS - CONTRACTED | \$6,250.00 | \$2,100.00 | \$8,350.00 | \$0.00 | \$3,776.80 | \$4,573.20 | \$4,571.96 | \$1.24 | 0.01\% |
| 11000.2100.53414.0000.000000.0000 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$755.83 | (\$755.83) | \$0.00 | (\$755.83) | 0.00\% |
| 11000.2100.53711.0000.000000.0000 | OTHER CHARGES | \$225.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$350.00 | (\$125.00) | -55.56\% |
| 11000.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$187.49 | \$62.51 | \$0.00 | \$62.51 | 25.00\% |
| FUNCTION: SUPPORT | SERVICES-STUDENTS - 2100 | \$252,895.00 | \$14,300.00 | \$267,195.00 | \$10,274.26 | \$92,348.17 | \$174,846.83 | \$92,012.80 | \$82,834.03 | 31.00\% |
| 11000.2200.51100.0000.000000.0000 | SALARIES EXPENSE | \$25,357.00 | \$0.00 | \$25,357.00 | \$523.94 | \$3,701.10 | \$21,655.90 | \$2,619.68 | \$19,036.22 | 75.07\% |
| 11000.2200.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$7,438.00 | (\$4,938.00) | \$2,500.00 | \$227.28 | \$1,818.24 | \$681.76 | \$681.76 | \$0.00 | 0.00\% |
| 11000.2200.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$4,969.00 | (\$2,814.00) | \$2,155.00 | \$113.82 | \$834.11 | \$1,320.89 | \$500.20 | \$820.69 | 38.08\% |
| 11000.2200.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$657.00 | (\$382.00) | \$275.00 | \$15.02 | \$110.08 | \$164.92 | \$66.02 | \$98.90 | 35.96\% |
| 11000.2200.52210.0000.000000.0000 | FICA PAYMENTS | \$2,035.00 | (\$1,183.00) | \$852.00 | \$36.50 | \$268.64 | \$583.36 | \$146.05 | \$437.31 | 51.33\% |
| 11000.2200.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$476.00 | \$0.00 | \$476.00 | \$8.54 | \$62.79 | \$413.21 | \$34.18 | \$379.03 | 79.63\% |
| 11000.2200.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$9,733.00 | \$0.00 | \$9,733.00 | \$259.34 | \$1,955.46 | \$7,777.54 | \$1,296.70 | \$6,480.84 | 66.59\% |
| 11000.2200.52312.0000.000000.0000 | LIFE | \$24.00 | \$0.00 | \$24.00 | \$0.74 | \$5.58 | \$18.42 | \$3.70 | \$14.72 | 61.33\% |
| 11000.2200.52313.0000.000000.0000 | DENTAL | \$367.00 | \$0.00 | \$367.00 | \$9.14 | \$68.90 | \$298.10 | \$45.70 | \$252.40 | 68.77\% |
| 11000.2200.52314.0000.000000.0000 | VISION | \$67.00 | \$0.00 | \$67.00 | \$1.76 | \$13.30 | \$53.70 | \$8.80 | \$44.90 | 67.01\% |
| 11000.2200.52315.0000.000000.0000 | DISABILITY | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 100.00\% |
| 11000.2200.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$462.00 | \$0.00 | \$462.00 | \$0.00 | \$459.00 | \$3.00 | \$0.00 | \$3.00 | 0.65\% |
| 11000.2200.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$8.00 | \$0.00 | \$8.00 | \$0.00 | \$2.66 | \$5.34 | \$0.00 | \$5.34 | 66.75\% |
| 11000.2200.53414.0000.000000.0000 | OTHER SERVICES | \$6,000.00 | \$19,000.00 | \$25,000.00 | \$2,668.36 | \$21,113.01 | \$3,886.99 | \$3,693.14 | \$193.85 | 0.78\% |
| 11000.2200.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$151.15 | \$151.15 | (\$151.15) | \$0.00 | (\$151.15) | 0.00\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION - 2200 |  | \$57,643.00 | \$9,683.00 | \$67,326.00 | \$4,015.59 | \$30,564.02 | \$36,761.98 | \$9,095.93 | \$27,666.05 | 41.09\% |
| 11000.2300.51100.0000.000000.0000 | SALARIES EXPENSE | \$150,511.00 | \$0.00 | \$150,511.00 | \$11,292.42 | \$101,631.78 | \$48,879.22 | \$33,877.22 | \$15,002.00 | 9.97\% |
| 11000.2300.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$22,803.00 | \$0.00 | \$22,803.00 | \$1,710.80 | \$15,397.20 | \$7,405.80 | \$5,132.40 | \$2,273.40 | 9.97\% |
| 11000.2300.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$3,011.00 | \$0.00 | \$3,011.00 | \$225.84 | \$2,032.57 | \$978.43 | \$677.52 | \$300.91 | 9.99\% |
| 11000.2300.52210.0000.000000.0000 | FICA PAYMENTS | \$9,332.00 | \$0.00 | \$9,332.00 | \$631.60 | \$5,827.47 | \$3,504.53 | \$1,880.04 | \$1,624.49 | 17.41\% |
| 11000.2300.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$2,183.00 | \$0.00 | \$2,183.00 | \$147.71 | \$1,362.81 | \$820.19 | \$439.68 | \$380.51 | 17.43\% |
| 11000.2300.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$14,844.00 | \$5,500.00 | \$20,344.00 | \$1,612.32 | \$10,490.64 | \$9,853.36 | \$4,836.96 | \$5,016.40 | 24.66\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: $\quad 3 / 31 / 2022$

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2300.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$5.28 | \$47.52 | \$16.48 | \$15.84 | \$0.64 | 1.00\% |
| 11000.2300.52313.0000.000000.0000 | DENTAL | \$1,232.00 | \$23.00 | \$1,255.00 | \$102.64 | \$946.54 | \$308.46 | \$307.92 | \$0.54 | 0.04\% |
| 11000.2300.52314.0000.000000.0000 | VISION | \$204.00 | \$0.00 | \$204.00 | \$16.96 | \$152.64 | \$51.36 | \$50.88 | \$0.48 | 0.24\% |
| 11000.2300.52315.0000.000000.0000 | DISABILITY | \$33.00 | \$0.00 | \$33.00 | \$0.00 | \$0.00 | \$33.00 | \$0.00 | \$33.00 | 100.00\% |
| 11000.2300.52500.0000.000000.0000 | UNEMPLOYMENT COMPENSATION | \$857.00 | \$0.00 | \$857.00 | \$0.00 | \$856.26 | \$0.74 | \$0.00 | \$0.74 | 0.09\% |
| 11000.2300.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$2,148.00 | \$0.00 | \$2,148.00 | \$0.00 | \$2,142.00 | \$6.00 | \$0.00 | \$6.00 | 0.28\% |
| 11000.2300.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$56.00 | \$0.00 | \$56.00 | \$0.00 | \$13.80 | \$42.20 | \$0.00 | \$42.20 | 75.36\% |
| 11000.2300.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$3,000.00 | \$0.00 | \$3,000.00 | \$240.00 | \$1,382.02 | \$1,617.98 | \$693.00 | \$924.98 | 30.83\% |
| 11000.2300.53411.0000.000000.0000 | AUDITING | \$15,665.00 | \$0.00 | \$15,665.00 | \$0.00 | \$8,961.75 | \$6,703.25 | \$0.00 | \$6,703.25 | 42.79\% |
| 11000.2300.53412.0000.000000.0000 | BOND/BOARD ELECTIONS | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| 11000.2300.53413.0000.000000.0000 | LEGAL | \$8,000.00 | \$15,306.00 | \$23,306.00 | \$0.00 | \$6,075.97 | \$17,230.03 | \$9,544.03 | \$7,686.00 | 32.98\% |
| 11000.2300.53414.0000.000000.0000 | OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,655.10 | $(\$ 7,655.10)$ | 0.00\% |
| 11000.2300.53711.0000.000000.0000 | OTHER CHARGES | \$6,000.00 | \$0.00 | \$6,000.00 | \$283.71 | \$3,941.19 | \$2,058.81 | \$2,075.20 | (\$16.39) | -0.27\% |
| 11000.2300.53712.0000.000000.0000 | COUNTY TAX COLLECTION COSTS | \$100.00 | \$0.00 | \$100.00 | \$1.43 | \$59.37 | \$40.63 | \$0.00 | \$40.63 | 40.63\% |
| 11000.2300.55400.0000.000000.0000 | ADVERTISING | \$665.00 | \$0.00 | \$665.00 | \$0.00 | \$0.00 | \$665.00 | \$0.00 | \$665.00 | 100.00\% |
| 11000.2300.55811.0000.000000.0000 | BOARD TRAVEL | \$4,000.00 | \$0.00 | \$4,000.00 | \$653.81 | \$2,315.83 | \$1,684.17 | \$500.00 | \$1,184.17 | 29.60\% |
| 11000.2300.55812.0000.000000.0000 | BOARD TRAINING | \$1,250.00 | \$0.00 | \$1,250.00 | \$450.00 | \$750.00 | \$500.00 | \$200.00 | \$300.00 | 24.00\% |
| 11000.2300.56113.0000.000000.0000 | SOFTWARE | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$320.37 | \$479.63 | \$0.00 | \$479.63 | 59.95\% |
| 11000.2300.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,500.00 | \$0.00 | \$2,500.00 | \$479.31 | \$1,005.28 | \$1,494.72 | \$0.00 | \$1,494.72 | 59.79\% |
| -ION: SUPPORT SERVICES-GENE | RAL ADMINISTRATION - 2300 | \$251,758.00 | \$20,829.00 | \$272,587.00 | \$17,853.83 | \$165,713.01 | \$106,873.99 | \$67,885.79 | \$38,988.20 | 14.30\% |
| 11000.2400.51100.0000.000000.0000 | SALARIES EXPENSE | \$118,091.00 | \$0.00 | \$118,091.00 | \$8,983.98 | \$73,288.64 | \$44,802.36 | \$35,935.96 | \$8,866.40 | 7.51\% |
| 11000.2400.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$17,892.00 | \$0.00 | \$17,892.00 | \$1,361.06 | \$11,103.12 | \$6,788.88 | \$5,444.25 | \$1,344.63 | 7.52\% |
| 11000.2400.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$2,363.00 | \$0.00 | \$2,363.00 | \$179.68 | \$1,465.76 | \$897.24 | \$718.72 | \$178.52 | 7.55\% |
| 11000.2400.52210.0000.000000.0000 | FICA PAYMENTS | \$7,324.00 | \$0.00 | \$7,324.00 | \$477.58 | \$3,903.70 | \$3,420.30 | \$1,910.33 | \$1,509.97 | 20.62\% |
| 11000.2400.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,714.00 | \$0.00 | \$1,714.00 | \$111.70 | \$913.00 | \$801.00 | \$446.80 | \$354.20 | 20.67\% |
| 11000.2400.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$14,086.00 | \$9,009.00 | \$23,095.00 | \$1,819.46 | \$14,667.00 | \$8,428.00 | \$7,277.84 | \$1,150.16 | 4.98\% |
| 11000.2400.52312.0000.000000.0000 | LIFE | \$64.00 | \$12.00 | \$76.00 | \$5.02 | \$52.58 | \$23.42 | \$20.08 | \$3.34 | 4.39\% |
| 11000.2400.52313.0000.000000.0000 | DENTAL | \$639.00 | \$325.00 | \$964.00 | \$46.18 | \$379.72 | \$584.28 | \$184.72 | \$399.56 | 41.45\% |
| 11000.2400.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$296.00 | \$296.00 | \$22.18 | \$182.36 | \$113.64 | \$88.72 | \$24.92 | 8.42\% |
| 11000.2400.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,656.00 | \$0.00 | \$1,656.00 | \$0.00 | \$1,651.00 | \$5.00 | \$0.00 | \$5.00 | 0.30\% |
| 11000.2400.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$13.34 | \$6.66 | \$0.00 | \$6.66 | 33.30\% |
| 11000.2400.53414.0000.000000.0000 | OTHER SERVICES | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 11000.2400.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$400.00 | \$400.00 | \$0.00 | \$335.00 | \$65.00 | \$60.00 | \$5.00 | 1.25\% |
| 11000.2400.56113.0000.000000.0000 | SOFTWARE | \$320.00 | \$0.00 | \$320.00 | \$0.00 | \$320.37 | (\$0.37) | \$0.00 | (\$0.37) | -0.12\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2400.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$25.76 | \$25.76 | \$474.24 | \$0.00 | \$474.24 | 94.85\% |
| :TION: SUPPORT SERVICES-SCHOOL | OL ADMINISTRATION - 2400 | \$165,669.00 | \$10,042.00 | \$175,711.00 | \$13,032.60 | \$108,301.35 | \$67,409.65 | \$53,087.42 | \$14,322.23 | 8.15\% |
| 11000.2500.51100.0000.000000.0000 | SALARIES EXPENSE | \$74,554.00 | \$0.00 | \$74,554.00 | \$6,213.00 | \$55,917.00 | \$18,637.00 | \$18,639.00 | (\$2.00) | 0.00\% |
| 11000.2500.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$11,295.00 | \$0.00 | \$11,295.00 | \$941.26 | \$8,471.34 | \$2,823.66 | \$2,823.78 | (\$0.12) | 0.00\% |
| 11000.2500.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,492.00 | \$0.00 | \$1,492.00 | \$124.26 | \$1,118.34 | \$373.66 | \$372.78 | \$0.88 | 0.06\% |
| 11000.2500.52210.0000.000000.0000 | FICA PAYMENTS | \$4,623.00 | \$0.00 | \$4,623.00 | \$337.62 | \$3,042.46 | \$1,580.54 | \$1,012.86 | \$567.68 | 12.28\% |
| 11000.2500.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,082.00 | \$0.00 | \$1,082.00 | \$78.96 | \$711.56 | \$370.44 | \$236.88 | \$133.56 | 12.34\% |
| 11000.2500.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$11,115.00 | \$0.00 | \$11,115.00 | \$827.00 | \$7,349.36 | \$3,765.64 | \$2,481.00 | \$1,284.64 | 11.56\% |
| 11000.2500.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$2.64 | \$23.76 | \$8.24 | \$7.92 | \$0.32 | 1.00\% |
| 11000.2500.52313.0000.000000.0000 | DENTAL | \$392.00 | \$0.00 | \$392.00 | \$32.66 | \$293.94 | \$98.06 | \$97.98 | \$0.08 | 0.02\% |
| 11000.2500.52314.0000.000000.0000 | VISION | \$76.00 | \$0.00 | \$76.00 | \$6.30 | \$56.70 | \$19.30 | \$18.90 | \$0.40 | 0.53\% |
| 11000.2500.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,046.00 | \$0.00 | \$1,046.00 | \$0.00 | \$1,042.00 | \$4.00 | \$0.00 | \$4.00 | 0.38\% |
| 11000.2500.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$6.90 | \$3.10 | \$0.00 | \$3.10 | 31.00\% |
| 11000.2500.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,500.00 | \$0.00 | \$1,500.00 | \$165.00 | \$755.00 | \$745.00 | \$600.00 | \$145.00 | 9.67\% |
| 11000.2500.53414.0000.000000.0000 | OTHER SERVICES | \$3,550.00 | \$0.00 | \$3,550.00 | \$0.00 | \$495.00 | \$3,055.00 | \$1,691.82 | \$1,363.18 | 38.40\% |
| 11000.2500.53711.0000.000000.0000 | OTHER CHARGES | \$8,775.00 | \$4,000.00 | \$12,775.00 | \$0.00 | \$12,734.42 | \$40.58 | \$0.00 | \$40.58 | 0.32\% |
| 11000.2500.56113.0000.000000.0000 | SOFTWARE | \$685.00 | \$0.00 | \$685.00 | \$0.00 | \$320.37 | \$364.63 | \$0.00 | \$364.63 | 53.23\% |
| 11000.2500.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$1,502.12 | \$697.88 | \$0.00 | \$697.88 | 31.72\% |
| FUNCTION: | CENTRAL SERVICES -2500 | \$122,427.00 | \$4,000.00 | \$126,427.00 | \$8,728.70 | \$93,840.27 | \$32,586.73 | \$27,982.92 | \$4,603.81 | 3.64\% |
| 11000.2600.51100.0000.000000.0000 | SALARIES EXPENSE | \$59,338.00 | \$0.00 | \$59,338.00 | \$5,077.22 | \$44,824.10 | \$14,513.90 | \$15,231.66 | (\$717.76) | -1.21\% |
| 11000.2600.51200.0000.000000.0000 | OVERTIME EXPENSE | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 11000.2600.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$4,443.00 | \$0.00 | \$4,443.00 | \$0.00 | \$0.00 | \$4,443.00 | \$0.00 | \$4,443.00 | 100.00\% |
| 11000.2600.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$9,814.00 | \$0.00 | \$9,814.00 | \$769.18 | \$6,669.67 | \$3,144.33 | \$2,307.55 | \$836.78 | 8.53\% |
| 11000.2600.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,296.00 | \$0.00 | \$1,296.00 | \$101.56 | \$880.66 | \$415.34 | \$304.68 | \$110.66 | 8.54\% |
| 11000.2600.52210.0000.000000.0000 | FICA PAYMENTS | \$4,016.00 | \$0.00 | \$4,016.00 | \$295.76 | \$2,619.49 | \$1,396.51 | \$887.28 | \$509.23 | 12.68\% |
| 11000.2600.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$939.00 | \$0.00 | \$939.00 | \$69.16 | \$612.66 | \$326.34 | \$207.48 | \$118.86 | 12.66\% |
| 11000.2600.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$4,726.00 | \$0.00 | \$4,726.00 | \$393.82 | \$3,499.82 | \$1,226.18 | \$1,181.46 | \$44.72 | 0.95\% |
| 11000.2600.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$5.28 | \$50.16 | \$13.84 | \$15.84 | (\$2.00) | -3.13\% |
| 11000.2600.52313.0000.000000.0000 | DENTAL | \$206.00 | \$0.00 | \$206.00 | \$17.16 | \$154.44 | \$51.56 | \$51.48 | \$0.08 | 0.04\% |
| 11000.2600.52314.0000.000000.0000 | VISION | \$46.00 | \$0.00 | \$46.00 | \$4.06 | \$36.54 | \$9.46 | \$12.18 | (\$2.72) | -5.91\% |
| 11000.2600.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$7.64 | \$61.12 | (\$61.12) | \$22.92 | (\$84.04) | 0.00\% |
| 11000.2600.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$911.00 | \$0.00 | \$911.00 | \$0.00 | \$844.00 | \$67.00 | \$0.00 | \$67.00 | 7.35\% |
| 11000.2600.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$41.46 | (\$21.46) | \$0.00 | (\$21.46) | -107.30\% |
| 11000.2600.53711.0000.000000.0000 | OTHER CHARGES | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$854.59 | \$145.41 | \$88.00 | \$57.41 | 5.74\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2600.54311.0000.000000.0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 11000.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$2,000.00 | \$5,050.00 | \$7,050.00 | \$117.30 | \$1,815.95 | \$5,234.05 | \$1,580.00 | \$3,654.05 | 51.83\% |
| 11000.2600.54313.0000.000000.0000 | M\&R - VEHICLES | \$1,250.00 | \$7,000.00 | \$8,250.00 | \$341.51 | \$2,692.40 | \$5,557.60 | \$5,300.00 | \$257.60 | 3.12\% |
| 11000.2600.54411.0000.000000.0000 | ELECTRICITY | \$22,840.00 | \$3,100.00 | \$25,940.00 | \$2,347.05 | \$23,696.85 | \$2,243.15 | \$4,066.72 | $(\$ 1,823.57)$ | -7.03\% |
| 11000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$21,549.00 | \$0.00 | \$21,549.00 | \$4,279.55 | \$16,694.13 | \$4,854.87 | \$5,823.02 | (\$968.15) | -4.49\% |
| 11000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$4,069.00 | \$0.00 | \$4,069.00 | \$366.33 | \$3,137.01 | \$931.99 | \$931.99 | \$0.00 | 0.00\% |
| 11000.2600.54416.0000.000000.0000 | COMMUNICATIONS | \$21,358.00 | \$4,000.00 | \$25,358.00 | \$1,417.71 | \$12,946.33 | \$12,411.67 | \$11,353.67 | \$1,058.00 | 4.17\% |
| 11000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$62,029.00 | \$0.00 | \$62,029.00 | \$0.00 | \$59,801.25 | \$2,227.75 | \$0.00 | \$2,227.75 | 3.59\% |
| 11000.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | \$125.00 | \$1,075.00 | \$475.00 | \$600.00 | 50.00\% |
| 11000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$20,000.00 | \$0.00 | \$20,000.00 | \$590.15 | \$7,833.04 | \$12,166.96 | \$7,830.23 | \$4,336.73 | 21.68\% |
| 11000.2600.56211.0000.000000.0000 | GASOLINE | \$5,000.00 | \$1,646.00 | \$6,646.00 | \$0.00 | \$1,311.76 | \$5,334.24 | \$7,188.24 | (\$1,854.00) | -27.90\% |
| 11000.2600.56214.0000.000000.0000 | LUBRICANTS/ANTI-FREEZE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 11000.2600.56215.0000.000000.0000 | TIRES/TUBES | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 | \$1,600.00 | 100.00\% |
| 11000.2600.57331.0000.000000.0000 | FIXED ASSETS (MORE THAN | \$0.00 | \$6,950.00 | \$6,950.00 | \$0.00 | \$6,950.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.2600.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,519.89 | $(\$ 1,519.89)$ | \$259.99 | (\$1,779.88) | 0.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 |  | \$252,214.00 | \$27,746.00 | \$279,960.00 | \$16,200.44 | \$199,672.32 | \$80,287.68 | \$65,119.39 | \$15,168.29 | 5.42\% |
| 11000.2900.58218.0000.000000.0000 | 75\% JUNE CREDIT | \$2,908.00 | \$0.00 | \$2,908.00 | \$0.00 | \$0.00 | \$2,908.00 | \$0.00 | \$2,908.00 | 100.00\% |
| FUNCTION: OTHER SUPPORT SERVICES - 2900 |  | \$2,908.00 | \$0.00 | \$2,908.00 | \$0.00 | \$0.00 | \$2,908.00 | \$0.00 | \$2,908.00 | 100.00\% |
| 11000.3100.51100.0000.000000.0000 | SALARIES EXPENSE | \$23,944.00 | \$0.00 | \$23,944.00 | \$2,528.92 | \$3,653.21 | \$20,290.79 | \$12,644.56 | \$7,646.23 | 31.93\% |
| 11000.3100.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$83.61 | \$305.37 | (\$305.37) | \$0.00 | (\$305.37) | 0.00\% |
| 11000.3100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,575.00 | \$0.00 | \$3,575.00 | \$395.79 | \$630.49 | \$2,944.51 | \$1,915.60 | \$1,028.91 | 28.78\% |
| 11000.3100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$472.00 | \$0.00 | \$472.00 | \$52.25 | \$83.24 | \$388.76 | \$252.90 | \$135.86 | 28.78\% |
| 11000.3100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,485.00 | \$0.00 | \$1,485.00 | \$129.44 | \$35.47 | \$1,449.53 | \$621.30 | \$828.23 | 55.77\% |
| 11000.3100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$348.00 | \$0.00 | \$348.00 | \$30.28 | \$211.09 | \$136.91 | \$145.30 | (\$8.39) | -2.41\% |
| 11000.3100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$12,967.00 | \$0.00 | \$12,967.00 | \$1,080.56 | \$7,563.92 | \$5,403.08 | \$5,402.80 | \$0.28 | 0.00\% |
| 11000.3100.52312.0000.000000.0000 | LIFE | \$48.00 | \$0.00 | \$48.00 | \$5.28 | \$5.28 | \$42.72 | \$26.40 | \$16.32 | 34.00\% |
| 11000.3100.52313.0000.000000.0000 | DENTAL | \$586.00 | \$0.00 | \$586.00 | \$59.54 | \$159.50 | \$426.50 | \$297.70 | \$128.80 | 21.98\% |
| 11000.3100.52314.0000.000000.0000 | VISION | \$89.00 | \$0.00 | \$89.00 | \$7.34 | \$51.38 | \$37.62 | \$36.70 | \$0.92 | 1.03\% |
| 11000.3100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$420.00 | \$0.00 | \$420.00 | \$0.00 | \$235.00 | \$185.00 | \$0.00 | \$185.00 | 44.05\% |
| 11000.3100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$4.60 | \$9.40 | \$0.00 | \$9.40 | 67.14\% |
| 11000.3100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113.37 | (\$113.37) | \$0.00 | (\$113.37) | 0.00\% |
| FUNCTION: FOOD | RVICES OPERATIONS -3100 | \$43,948.00 | \$0.00 | \$43,948.00 | \$4,373.01 | \$13,051.92 | \$30,896.08 | \$21,343.26 | \$9,552.82 | 21.74\% |
|  | UND: OPERATIONAL - 11000 | \$2,481,489.00 | \$106,252.00 | \$2,587,741.00 | \$184,727.62 | \$1,462,863.07 | \$1,124,877.93 | \$807,259.20 | \$317,618.73 | 12.27\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12000.2600.54311.0000.000000.0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$68.24 | \$1,431.76 | \$0.00 | \$1,431.76 | 95.45\% |
| 12000.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$0.00 | \$4,790.00 | \$4,790.00 | \$0.00 | \$3,983.05 | \$806.95 | \$408.33 | \$398.62 | 8.32\% |
| 12000.2600.54411.0000.000000.0000 | ELECTRICITY | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$44.11 | \$255.89 | \$0.00 | \$255.89 | 85.30\% |
| 12000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$47.02 | \$252.98 | \$252.98 | \$0.00 | 0.00\% |
| 12000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$52.16 | \$247.84 | \$0.00 | \$247.84 | 82.61\% |
| 12000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,398.75 | (\$98.75) | \$0.00 | (\$98.75) | -7.60\% |
| 12000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$151.75 | \$348.25 | \$1,074.25 | (\$726.00) | -145.20\% |
| 12000.2600.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| FUNCTION: OPERATION AND MAI | INTENANCE OF PLANT - 2600 | \$6,200.00 | \$4,790.00 | \$10,990.00 | \$0.00 | \$5,745.08 | \$5,244.92 | \$1,735.56 | \$3,509.36 | 31.93\% |
| 12000.4000.54500.0000.000000.0000 | CONSTRUCTION SERVICES | \$21,942.00 | (\$4,000.00) | \$17,942.00 | \$0.00 | \$0.00 | \$17,942.00 | \$0.00 | \$17,942.00 | 100.00\% |
| ICTION: FACILITIES ACQUISITION | AND CONSTRUCTION -4000 | \$21,942.00 | (\$4,000.00) | \$17,942.00 | \$0.00 | \$0.00 | \$17,942.00 | \$0.00 | \$17,942.00 | 100.00\% |
|  | FUND: TEACHERAGE - 12000 | \$28,142.00 | \$790.00 | \$28,932.00 | \$0.00 | \$5,745.08 | \$23,186.92 | \$1,735.56 | \$21,451.36 | 74.14\% |
| 13000.2700.51100.0000.000000.0000 | SALARIES EXPENSE | \$39,530.00 | \$0.00 | \$39,530.00 | \$1,156.48 | \$7,300.28 | \$32,229.72 | \$0.00 | \$32,229.72 | 81.53\% |
| 13000.2700.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | (\$345.00) | \$0.00 | (\$345.00) | 0.00\% |
| 13000.2700.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$5,913.00 | \$0.00 | \$5,913.00 | \$175.20 | \$1,157.44 | \$4,755.56 | \$0.00 | \$4,755.56 | 80.43\% |
| 13000.2700.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$812.00 | \$0.00 | \$812.00 | \$23.13 | \$152.81 | \$659.19 | \$0.00 | \$659.19 | 81.18\% |
| 13000.2700.52210.0000.000000.0000 | FICA PAYMENTS | \$2,428.00 | \$0.00 | \$2,428.00 | \$71.22 | \$468.10 | \$1,959.90 | \$0.00 | \$1,959.90 | 80.72\% |
| 13000.2700.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$566.00 | \$0.00 | \$566.00 | \$16.66 | \$109.46 | \$456.54 | \$0.00 | \$456.54 | 80.66\% |
| 13000.2700.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$4,726.00 | \$0.00 | \$4,726.00 | \$0.00 | \$0.00 | \$4,726.00 | \$0.00 | \$4,726.00 | 100.00\% |
| 13000.2700.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$0.44 | \$2.34 | \$29.66 | \$0.00 | \$29.66 | 92.69\% |
| 13000.2700.52313.0000.000000.0000 | DENTAL | \$206.00 | \$0.00 | \$206.00 | \$8.66 | \$46.13 | \$159.87 | \$0.00 | \$159.87 | 77.61\% |
| 13000.2700.52314.0000.000000.0000 | VISION | \$46.00 | \$0.00 | \$46.00 | \$1.42 | \$6.74 | \$39.26 | \$0.00 | \$39.26 | 85.35\% |
| 13000.2700.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$3.36 | \$17.71 | (\$17.71) | \$0.00 | (\$17.71) | 0.00\% |
| 13000.2700.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$577.00 | \$0.00 | \$577.00 | \$0.00 | \$546.00 | \$31.00 | \$0.00 | \$31.00 | 5.37\% |
| 13000.2700.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$4.46 | \$5.54 | \$0.00 | \$5.54 | 55.40\% |
| 13000.2700.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | (\$100.00) | \$160.00 | (\$260.00) | 0.00\% |
| 13000.2700.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.50 | (\$132.50) | \$816.50 | (\$949.00) | 0.00\% |
| 13000.2700.54314.0000.000000.0000 | M\&R - BUSES | \$0.00 | \$0.00 | \$0.00 | \$594.83 | \$3,289.34 | (\$3,289.34) | \$1,210.66 | (\$4,500.00) | 0.00\% |
| 13000.2700.55111.0000.000000.0000 | TRANSPORTATION PER-CAPITA FEEDERS | \$3,349.00 | \$0.00 | \$3,349.00 | \$403.92 | \$1,910.62 | \$1,438.38 | \$2,397.86 | (\$959.48) | -28.65\% |
| 13000.2700.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$1,613.00 | \$0.00 | \$1,613.00 | \$0.00 | \$1,635.00 | (\$22.00) | \$0.00 | (\$22.00) | -1.36\% |
| 13000.2700.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$88.00 | (\$38.00) | \$6.01 | (\$44.01) | -88.02\% |
| 13000.2700.55916.0000.000000.0000 | BUS INSPECTIONS | \$703.00 | \$0.00 | \$703.00 | \$0.00 | \$0.00 | \$703.00 | \$702.59 | \$0.41 | 0.06\% |
| 13000.2700.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$300.00 | \$0.00 | \$300.00 | \$160.83 | \$639.94 | (\$339.94) | \$0.00 | (\$339.94) | -113.31\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000.2700.56212.0000.000000.0000 | DIESEL FUEL | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$3,478.99 | \$1,521.01 | \$0.00 | \$1,521.01 | 30.42\% |
| 13000.2700.56215.0000.000000.0000 | TIRES/TUBES | \$325.00 | \$0.00 | \$325.00 | \$0.00 | \$0.00 | \$325.00 | \$275.00 | \$50.00 | 15.38\% |
| 13000.2700.56216.0000.000000.0000 | MAINTENANCE SUPPLIES/PARTS | \$515.00 | \$0.00 | \$515.00 | \$49.93 | \$1,069.79 | (\$554.79) | \$1,309.65 | (\$1,864.44) | -362.03\% |
| FUNCTION: STU | NT TRANSPORTATION - 2700 | \$66,701.00 | \$0.00 | \$66,701.00 | \$2,666.08 | \$22,500.65 | \$44,200.35 | \$6,878.27 | \$37,322.08 | 55.95\% |
| FUND: P | IL TRANSPORTATION - 13000 | \$66,701.00 | \$0.00 | \$66,701.00 | \$2,666.08 | \$22,500.65 | \$44,200.35 | \$6,878.27 | \$37,322.08 | 55.95\% |
| 21000.3100.51100.0000.000000.0000 | SALARIES EXPENSE | \$13,562.00 | \$0.00 | \$13,562.00 | \$0.00 | \$14,070.62 | (\$508.62) | \$0.00 | (\$508.62) | -3.75\% |
| 21000.3100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$2,055.00 | \$0.00 | \$2,055.00 | \$0.00 | \$2,131.65 | (\$76.65) | \$0.00 | (\$76.65) | -3.73\% |
| 21000.3100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$272.00 | \$0.00 | \$272.00 | \$0.00 | \$281.42 | (\$9.42) | \$0.00 | (\$9.42) | -3.46\% |
| 21000.3100.52210.0000.000000.0000 | FICA PAYMENTS | \$841.00 | \$0.00 | \$841.00 | \$0.00 | \$867.15 | (\$26.15) | \$0.00 | (\$26.15) | -3.11\% |
| 21000.3100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$197.00 | \$0.00 | \$197.00 | \$0.00 | \$202.84 | (\$5.84) | \$0.00 | (\$5.84) | -2.96\% |
| 21000.3100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$0.00 | \$31.68 | \$0.32 | \$0.00 | \$0.32 | 1.00\% |
| 21000.3100.52313.0000.000000.0000 | DENTAL | \$190.00 | \$0.00 | \$190.00 | \$0.00 | \$257.28 | (\$67.28) | \$0.00 | (\$67.28) | -35.41\% |
| 21000.3100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$9.20 | \$0.80 | \$0.00 | \$0.80 | 8.00\% |
| 21000.3100.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| 21000.3100.53711.0000.000000.0000 | OTHER CHARGES | \$400.00 | \$400.00 | \$800.00 | \$0.00 | \$375.67 | \$424.33 | \$400.00 | \$24.33 | 3.04\% |
| 21000.3100 .54311 .0000 .000000 .0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$1,500.00 | \$450.00 | \$1,950.00 | \$0.00 | \$1,445.08 | \$504.92 | \$500.00 | \$4.92 | 0.25\% |
| 21000.3100 .56116 .0000 .000000 .0000 | $\begin{aligned} & \text { FOOD - INSTRUCTIONAL } \\ & \text { PROGRAMS } \end{aligned}$ | \$41,767.00 | \$6,593.00 | \$48,360.00 | \$3,038.56 | \$39,003.60 | \$9,356.40 | \$19,642.42 | (\$10,286.02) | -21.27\% |
| 21000.3100 .56117 .0000 .000000 .0000 | NON-FOOD - INSTRUCTIONAL PROGRAMS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 21000.3100 .56118 .0000 .000000 .0000 | GENERAL SUPPLIES AND MATERIALS | \$5,000.00 | \$0.00 | \$5,000.00 | \$159.70 | \$1,192.90 | \$3,807.10 | \$873.73 | \$2,933.37 | 58.67\% |
| 21000.3100 .57332 .0000 .000000 .0000 | SUPPLY ASSETS ( $\$ 5,000$ OR LESS) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$4,263.73 | \$736.27 | \$0.00 | \$736.27 | 14.73\% |
| FUNCTION: FOOD SERVICES OPERATIONS - 3100 |  | \$77,326.00 | \$7,443.00 | \$84,769.00 | \$3,198.26 | \$64,132.82 | \$20,636.18 | \$21,416.15 | (\$779.97) | -0.92\% |
| FUND: FOOD SERVICES - 21000 |  | \$77,326.00 | \$7,443.00 | \$84,769.00 | \$3,198.26 | \$64,132.82 | \$20,636.18 | \$21,416.15 | (\$779.97) | -0.92\% |
| 22000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 22000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$303.00 | \$0.00 | \$303.00 | \$0.00 | \$0.00 | \$303.00 | \$0.00 | \$303.00 | 100.00\% |
| 22000.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 100.00\% |
| 22000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$124.00 | \$0.00 | \$124.00 | \$0.00 | \$0.00 | \$124.00 | \$0.00 | \$124.00 | 100.00\% |
| 22000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$29.00 | \$0.00 | \$29.00 | \$0.00 | \$0.00 | \$29.00 | \$0.00 | \$29.00 | 100.00\% |
| 22000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$1,800.00 | (\$226.00) | \$1,574.00 | \$0.00 | \$140.00 | \$1,434.00 | \$0.00 | \$1,434.00 | 91.11\% |
| 22000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$4,747.00 | \$0.00 | \$4,747.00 | \$200.00 | \$1,168.19 | \$3,578.81 | \$0.00 | \$3,578.81 | 75.39\% |
| 22000.1000.55817.0000.000000.0000 | STUDENT TRAVEL | \$13,557.00 | \$0.00 | \$13,557.00 | \$1,447.39 | \$7,594.08 | \$5,962.92 | \$448.00 | \$5,514.92 | 40.68\% |
| 22000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$18,607.00 | \$1,720.00 | \$20,327.00 | \$3,004.51 | \$10,968.41 | \$9,358.59 | \$4,704.01 | \$4,654.58 | 22.90\% |
|  | NCTION: INSTRUCTION - 1000 | \$41,207.00 | \$1,494.00 | \$42,701.00 | \$4,651.90 | \$19,870.68 | \$22,830.32 | \$5,152.01 | \$17,678.31 | 41.40\% |
|  | FUND: ATHLETICS - 22000 | \$41,207.00 | \$1,494.00 | \$42,701.00 | \$4,651.90 | \$19,870.68 | \$22,830.32 | \$5,152.01 | \$17,678.31 | 41.40\% |

Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 3/1/2022
To Date:
3/31/2022
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance
Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23110.1000.56118.0000.000000.0000 | 0 GENERAL SUPPLIES AND MATERIALS | \$1,211.00 | \$0.00 | \$1,211.00 | \$0.00 | \$962.14 | \$248.86 | \$62.75 | \$186.11 | 15.37\% |
|  | FUNCTION: INSTRUCTION-1000 | \$1,211.00 | \$0.00 | \$1,211.00 | \$0.00 | \$962.14 | \$248.86 | \$62.75 | \$186.11 | 15.37\% |
| FUND: GENERAL ACTIVITY FUND - 23110 |  | \$1,211.00 | \$0.00 | \$1,211.00 | \$0.00 | \$962.14 | \$248.86 | \$62.75 | \$186.11 | 15.37\% |
| 23112.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$0.00 | \$932.00 | \$0.00 | \$932.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$0.00 | \$932.00 | \$0.00 | \$932.00 | 100.00\% |
| FUND: PARENT ADVISORY COMMITTEE - 23112 |  | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$0.00 | \$932.00 | \$0.00 | \$932.00 | 100.00\% |
| 23113.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$5,128.00 | \$0.00 | \$5,128.00 | \$0.00 | \$0.00 | \$5,128.00 | \$115.17 | \$5,012.83 | 97.75\% |
|  | FUNCTION: INSTRUCTION-1000 | \$5,128.00 | \$0.00 | \$5,128.00 | \$0.00 | \$0.00 | \$5,128.00 | \$115.17 | \$5,012.83 | 97.75\% |
|  | FUND: CLASS OF 2023-23113 | \$5,128.00 | \$0.00 | \$5,128.00 | \$0.00 | \$0.00 | \$5,128.00 | \$115.17 | \$5,012.83 | 97.75\% |
| 23114.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
|  | FUND: CLASS OF 2024-23114 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 23115.1000.56118.0000.000000.0000 | 0 GENERAL SUPPLIES AND MATERIALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
|  | FUND: CLASS OF 2020-23115 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 23116.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
|  | FUND: CLASS OF 2021-23116 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 23117.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$8,222.00 | \$0.00 | \$8,222.00 | \$0.00 | \$2,933.79 | \$5,288.21 | \$588.03 | \$4,700.18 | 57.17\% |
|  | FUNCTION: INSTRUCTION-1000 | \$8,222.00 | \$0.00 | \$8,222.00 | \$0.00 | \$2,933.79 | \$5,288.21 | \$588.03 | \$4,700.18 | 57.17\% |
|  | FUND: CLASS OF 2022-23117 | \$8,222.00 | \$0.00 | \$8,222.00 | \$0.00 | \$2,933.79 | \$5,288.21 | \$588.03 | \$4,700.18 | 57.17\% |
| 23118.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$883.00 | \$0.00 | \$883.00 | \$0.00 | \$81.96 | \$801.04 | \$0.00 | \$801.04 | 90.72\% |
|  | FUNCTION: INSTRUCTION-1000 | \$883.00 | \$0.00 | \$883.00 | \$0.00 | \$81.96 | \$801.04 | \$0.00 | \$801.04 | 90.72\% |
|  | FUND: PBIS REWARDS -23118 | \$883.00 | \$0.00 | \$883.00 | \$0.00 | \$81.96 | \$801.04 | \$0.00 | \$801.04 | 90.72\% |
| 23119.1000.56118.0000.000000.0000 | 0 GENERAL SUPPLIES AND MATERIALS | \$1,046.00 | \$0.00 | \$1,046.00 | \$0.00 | \$0.00 | \$1,046.00 | \$0.00 | \$1,046.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$1,046.00 | \$0.00 | \$1,046.00 | \$0.00 | \$0.00 | \$1,046.00 | \$0.00 | \$1,046.00 | 100.00\% |
|  | FUND: STUDENT COUNCIL - 23119 | \$1,046.00 | \$0.00 | \$1,046.00 | \$0.00 | \$0.00 | \$1,046.00 | \$0.00 | \$1,046.00 | 100.00\% |
| 23121.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$6,424.00 | \$0.00 | \$6,424.00 | \$1,110.62 | \$6,646.71 | (\$222.71) | \$0.00 |  |  |
|  | FUNCTION: INSTRUCTION-1000 | \$6,424.00 | \$0.00 | \$6,424.00 | \$1,110.62 | \$6,646.71 | (\$222.71) | \$0.00 | (\$222.71) | -3.47\% |
| Printed: 04/13/2022 10:46:37 AM |  | RptwBudg | tAdj |  | 2021.4.16 |  |  |  | Page: | 8 |

Maxwell Municipal Schools
Monthly Expenditure Report

From Date: 3/1/2022
To Date: 3/31/2022
Fiscal Year: 2021-2022
$\square$ Include pre encumbrance
Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range

| Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| FUND: BOOSTER CLUB - 23121 | \$6,424.00 | \$0.00 | \$6,424.00 | \$1,110.62 | \$6,646.71 | (\$222.71) | \$0.00 | (\$222.71) | -3.47\% |
| 23123.1000.56118.0000.000000.0000 $\begin{aligned} & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{aligned}$ | \$15,388.00 | \$0.00 | \$15,388.00 | \$2,129.69 | \$2,129.69 | \$13,258.31 | \$3,731.50 | \$9,526.81 | 61.91\% |
| FUNCTION: INSTRUCTION - 1000 | \$15,388.00 | \$0.00 | \$15,388.00 | \$2,129.69 | \$2,129.69 | \$13,258.31 | \$3,731.50 | \$9,526.81 | 61.91\% |
| FUND: PEE WEE SPORTS - 23123 | \$15,388.00 | \$0.00 | \$15,388.00 | \$2,129.69 | \$2,129.69 | \$13,258.31 | \$3,731.50 | \$9,526.81 | 61.91\% |
| $\begin{array}{ll}23125.1000 .56118 .0000 .000000 .0000 & \begin{array}{l}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array} \\ & \text { MTS }\end{array}$ | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| 23126.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$10,441.00 | \$0.00 | \$10,441.00 | \$1,017.93 | \$7,710.62 | \$2,730.38 | \$1,715.68 | \$1,014.70 | 9.72\% |
| FUNCTION: INSTRUCTION - 1000 | \$10,441.00 | \$0.00 | \$10,441.00 | \$1,017.93 | \$7,710.62 | \$2,730.38 | \$1,715.68 | \$1,014.70 | 9.72\% |
| FUND: FFA - 23126 | \$10,441.00 | \$0.00 | \$10,441.00 | \$1,017.93 | \$7,710.62 | \$2,730.38 | \$1,715.68 | \$1,014.70 | 9.72\% |
| 23127.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 | \$294.49 | \$1,388.51 | \$192.27 | \$1,196.24 | 71.08\% |
| FUNCTION: INSTRUCTION - 1000 | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 | \$294.49 | \$1,388.51 | \$192.27 | \$1,196.24 | 71.08\% |
| FUND: LIBRARY-23127 | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 | \$294.49 | \$1,388.51 | \$192.27 | \$1,196.24 | 71.08\% |
| 23149.1000.56118.0000.000000.0000 $\begin{aligned} & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{aligned}$ | \$8,788.00 | \$0.00 | \$8,788.00 | \$0.00 | \$196.00 | \$8,592.00 | \$0.00 | \$8,592.00 | 97.77\% |
| FUNCTION: INSTRUCTION - 1000 | \$8,788.00 | \$0.00 | \$8,788.00 | \$0.00 | \$196.00 | \$8,592.00 | \$0.00 | \$8,592.00 | 97.77\% |
| FUND: FCCLA - 23149 | \$8,788.00 | \$0.00 | \$8,788.00 | \$0.00 | \$196.00 | \$8,592.00 | \$0.00 | \$8,592.00 | 97.77\% |
| 23150.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS <br>   | \$606.00 | \$0.00 | \$606.00 | \$0.00 | \$0.00 | \$606.00 | \$0.00 | \$606.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$606.00 | \$0.00 | \$606.00 | \$0.00 | \$0.00 | \$606.00 | \$0.00 | \$606.00 | 100.00\% |
| FUND: ANNUAL-23150 | \$606.00 | \$0.00 | \$606.00 | \$0.00 | \$0.00 | \$606.00 | \$0.00 | \$606.00 | 100.00\% |
| $\begin{array}{cc}23155.1000 .56118 .0000 .000000 .0000 & \begin{array}{c}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array} \\ & \end{array}$ | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| FUND: DRAMA - 23155 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 100.00\% |
| $\begin{array}{ll}\text { 23162.1000.56118.0000.000000.0000 } & \begin{array}{l}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}\end{array}$ | \$179.00 | \$0.00 | \$179.00 | \$103.30 | \$171.30 | \$7.70 | \$0.00 | \$7.70 | 4.30\% |
| FUNCTION: INSTRUCTION - 1000 | \$179.00 | \$0.00 | \$179.00 | \$103.30 | \$171.30 | \$7.70 | \$0.00 | \$7.70 | 4.30\% |
| FUND: SCHOOL MALL - 23162 | \$179.00 | \$0.00 | \$179.00 | \$103.30 | \$171.30 | \$7.70 | \$0.00 | \$7.70 | 4.30\% |
| 23178.1000.56118.0000.000000.0000 $\begin{aligned} & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{aligned}$ | \$554.00 | \$0.00 | \$554.00 | \$0.00 | \$0.00 | \$554.00 | \$0.00 | \$554.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$554.00 | \$0.00 | \$554.00 | \$0.00 | \$0.00 | \$554.00 | \$0.00 | \$554.00 | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION-23178 | \$554.00 | \$0.00 | \$554.00 | \$0.00 | \$0.00 | \$554.00 | \$0.00 | \$554.00 | 100.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23179.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 |  | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 | 100.00\% |
| 23180.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$688.00 | \$0.00 | \$688.00 | \$0.00 | \$0.00 | \$688.00 | \$0.00 | \$688.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$688.00 | \$0.00 | \$688.00 | \$0.00 | \$0.00 | \$688.00 | \$0.00 | \$688.00 | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 |  | \$688.00 | \$0.00 | \$688.00 | \$0.00 | \$0.00 | \$688.00 | \$0.00 | \$688.00 | 100.00\% |
| 23181.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,363.16 | (\$1,363.16) | \$0.00 | (\$1,363.16) | 0.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,363.16 | (\$1,363.16) | \$0.00 | (\$1,363.16) | 0.00\% |
| FUND: MAXWELL REUNION FUND - 23181 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,363.16 | (\$1,363.16) | \$0.00 | (\$1,363.16) | 0.00\% |
| 23182.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$1,121.00 | \$1,121.00 | \$341.00 | \$4,482.12 | (\$3,361.12) | \$1,961.50 | (\$5,322.62) | -474.81\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$0.00 | \$1,121.00 | \$1,121.00 | \$341.00 | \$4,482.12 | (\$3,361.12) | \$1,961.50 | (\$5,322.62) | -474.81\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 |  | \$0.00 | \$1,121.00 | \$1,121.00 | \$341.00 | \$4,482.12 | (\$3,361.12) | \$1,961.50 | (\$5,322.62) | -474.81\% |
| 24101.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$11,498.00 | \$0.00 | \$11,498.00 | \$1,050.18 | \$6,523.33 | \$4,974.67 | \$5,250.91 | (\$276.24) | -2.40\% |
| 24101.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$1,742.00 | \$0.00 | \$1,742.00 | \$159.10 | \$986.20 | \$755.80 | \$795.51 | (\$39.71) | -2.28\% |
| 24101.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$230.00 | \$0.00 | \$230.00 | \$21.00 | \$130.10 | \$99.90 | \$105.00 | (\$5.10) | -2.22\% |
| 24101.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$713.00 | \$0.00 | \$713.00 | \$45.26 | \$277.44 | \$435.56 | \$209.00 | \$226.56 | 31.78\% |
| 24101.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$167.00 | \$0.00 | \$167.00 | \$10.58 | \$64.88 | \$102.12 | \$48.90 | \$53.22 | 31.87\% |
| 24101.1000 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$6,020.00 | \$0.00 | \$6,020.00 | \$463.10 | \$3,030.09 | \$2,989.91 | \$2,315.50 | \$674.41 | 11.20\% |
| 24101.1000.52312.0000.000000.0000 | LIFE | \$16.00 | \$0.00 | \$16.00 | \$1.32 | \$8.54 | \$7.46 | \$6.60 | \$0.86 | 5.38\% |
| 24101.1000.52313.0000.000000.0000 | DENTAL | \$255.00 | \$0.00 | \$255.00 | \$16.34 | \$106.89 | \$148.11 | \$81.70 | \$66.41 | 26.04\% |
| 24101.1000.52314.0000.000000.0000 | VISION | \$49.00 | \$0.00 | \$49.00 | \$3.16 | \$20.64 | \$28.36 | \$15.80 | \$12.56 | 25.63\% |
| 24101.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$51.00 | \$0.00 | \$51.00 | \$0.00 | \$228.00 | (\$177.00) | \$0.00 | (\$177.00) | -347.06\% |
| 24101.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$6.00 | \$0.00 | \$6.00 | \$0.00 | \$3.31 | \$2.69 | \$0.00 | \$2.69 | 44.83\% |
| 24101.1000.56113.0000.000000.0000 | SOFTWARE | \$1,562.00 | \$0.00 | \$1,562.00 | \$0.00 | \$1,586.47 | (\$24.47) | \$0.00 | (\$24.47) | -1.57\% |
| 24101.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$180.00 | \$0.00 | \$180.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$180.00 | 100.00\% |
|  | NCTION: INSTRUCTION-1000 | \$22,489.00 | \$0.00 | \$22,489.00 | \$1,770.04 | \$12,965.89 | \$9,523.11 | \$8,828.92 | \$694.19 | 3.09\% |
| 24101.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$1,903.00 | \$0.00 | \$1,903.00 | \$1,903.00 | \$1,903.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 'ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$1,903.00 | \$0.00 | \$1,903.00 | \$1,903.00 | \$1,903.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | FUND: TITLE I-IASA - 24101 | \$24,392.00 | \$0.00 | \$24,392.00 | \$3,673.04 | \$14,868.89 | \$9,523.11 | \$8,828.92 | \$694.19 | 2.85\% |
| 24106.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$22,680.00 | \$0.00 | \$22,680.00 | \$1,977.72 | \$13,776.30 | \$8,903.70 | \$9,430.31 | (\$526.61) | -2.32\% |
| 24106.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 100.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number | Description |  | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24106.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREM | ENT | \$3,436.00 | \$0.00 | \$3,436.00 | \$299.62 | \$2,087.10 | \$1,348.90 | \$1,428.69 | (\$79.79) | -2.32\% |
| 24106.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH |  | \$453.00 | \$0.00 | \$453.00 | \$39.56 | \$275.51 | \$177.49 | \$188.60 | (\$11.11) | -2.45\% |
| 24106.1000 .52210 .0000 .000000 .0000 | FICA PAYMENTS |  | \$1,406.00 | \$0.00 | \$1,406.00 | \$115.72 | \$809.87 | \$596.13 | \$550.10 | \$46.03 | 3.27\% |
| 24106.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS |  | \$329.00 | \$0.00 | \$329.00 | \$27.07 | \$189.43 | \$139.57 | \$128.70 | \$10.87 | 3.30\% |
| 24106.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS |  | \$6,333.00 | \$0.00 | \$6,333.00 | \$241.20 | \$1,688.40 | \$4,644.60 | \$1,206.00 | \$3,438.60 | 54.30\% |
| 24106.1000.52312.0000.000000.0000 | LIFE |  | \$33.00 | \$0.00 | \$33.00 | \$3.30 | \$23.10 | \$9.90 | \$16.50 | (\$6.60) | -20.00\% |
| 24106.1000.52313.0000.000000.0000 | DENTAL |  | \$224.00 | \$0.00 | \$224.00 | \$9.52 | \$66.64 | \$157.36 | \$47.60 | \$109.76 | 49.00\% |
| 24106.1000.52314.0000.000000.0000 | VISION |  | \$49.00 | \$0.00 | \$49.00 | \$1.84 | \$12.88 | \$36.12 | \$9.20 | \$26.92 | 54.94\% |
| 24106.1000 .52315 .0000 .000000 .0000 | DISABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$1.48 | \$9.94 | (\$9.94) | \$7.40 | (\$17.34) | 0.00\% |
| 24106.1000.52710.0000.000000.0000 | WORKER'S COMPENSA PREMIUM |  | \$316.00 | \$0.00 | \$316.00 | \$0.00 | \$317.00 | (\$1.00) | \$0.00 | (\$1.00) | -0.32\% |
| 24106.1000.52720.0000.000000.0000 | WORKER'S COMPENSA EMPLOYER'S FEE |  | \$11.00 | \$0.00 | \$11.00 | \$0.00 | \$8.18 | \$2.82 | \$0.00 | \$2.82 | 25.64\% |
| 24106.1000 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELO | PMENT | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | 100.00\% |
| 24106.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AN MATERIALS |  | \$500.00 | \$0.00 | \$500.00 | \$55.98 | \$522.75 | (\$22.75) | \$0.00 | (\$22.75) | -4.55\% |
| 24106.1000.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 LESS) |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 |  | 100.00\% |
|  | NCTION: INSTRUCTION | - 1000 | \$39,070.00 | \$0.00 | \$39,070.00 | \$2,773.01 | \$19,787.10 | \$19,282.90 | \$13,013.10 | \$6,269.80 | 16.05\% |
| 24106.2100 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSA | TION | \$4,500.00 | \$0.00 | \$4,500.00 | \$375.00 | \$2,625.00 | \$1,875.00 | \$1,874.94 | \$0.06 | 0.00\% |
| 24106.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREM | ENT | \$682.00 | \$0.00 | \$682.00 | \$56.82 | \$397.74 | \$284.26 | \$284.09 | \$0.17 | 0.02\% |
| 24106.2100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH |  | \$90.00 | \$0.00 | \$90.00 | \$7.50 | \$52.50 | \$37.50 | \$37.50 | \$0.00 | 0.00\% |
| 24106.2100.52210.0000.000000.0000 | FICA PAYMENTS |  | \$279.00 | \$0.00 | \$279.00 | \$21.56 | \$151.16 | \$127.84 | \$107.80 | \$20.04 | 7.18\% |
| 24106.2100 .52220 .0000 .000000 .0000 | MEDICARE PAYMENTS |  | \$65.00 | \$0.00 | \$65.00 | \$5.04 | \$35.36 | \$29.64 | \$25.20 | \$4.44 | 6.83\% |
| 24106.2100.52710.0000.000000.0000 | WORKER'S COMPENSA PREMIUM |  | \$52.00 | \$0.00 | \$52.00 | \$0.00 | \$78.00 | (\$26.00) | \$0.00 | (\$26.00) | -50.00\% |
| 24106.2100.52720.0000.000000.0000 | WORKER'S COMPENSA EMPLOYER'S FEE |  | \$3.00 | \$0.00 | \$3.00 | \$0.00 | \$0.63 | \$2.37 | \$0.00 | \$2.37 | 79.00\% |
| 24106.2100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELO | PMENT | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| 24106.2100 .55915 .0000 .000000 .0000 | OTHER CONTRACT SER | VICES | \$1,827.00 | \$0.00 | \$1,827.00 | \$0.00 | \$0.00 | \$1,827.00 | \$0.00 | \$1,827.00 | 100.00\% |
| 24106.2100 .56113 .0000 .000000 .0000 | SOFTWARE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$320.38 | (\$320.38) | \$0.00 | (\$320.38) | 0.00\% |
| 24106.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AN MATERIALS |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$168.61 | \$2,331.39 | \$0.00 | \$2,331.39 | 93.26\% |
| FUNCTION: SUPPO | SERVICES-STUDENTS | -2100 | \$10,298.00 | \$0.00 | \$10,298.00 | \$465.92 | \$3,829.38 | \$6,468.62 | \$2,329.53 | \$4,139.09 | 40.19\% |
| 24106.2300.53713.0000.000000.0000 | INDIRECT COSTS |  | \$4,269.00 | \$0.00 | \$4,269.00 | \$4,269.00 | \$4,269.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24106.2300.55400.0000.000000.0000 | ADVERTISING |  | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 100.00\% |
| -ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION | -2300 | \$4,869.00 | \$0.00 | \$4,869.00 | \$4,269.00 | \$4,269.00 | \$600.00 | \$0.00 | \$600.00 | 12.32\% |
| 24106.2600.56211.0000.000000.0000 | GASOLINE |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUNCTION: OPERATION AND M | NTENANCE OF PLANT | - 2600 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUND | ENTITLEMENT IDEA-B | -24106 | \$54,737.00 | \$0.00 | \$54,737.00 | \$7,507.93 | \$27,885.48 | \$26,851.52 | \$15,342.63 | \$11,508.89 | 21.03\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24109.2100.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$1,000.00 | \$0.00 | \$1,000.00 | \$83.34 | \$583.38 | \$416.62 | \$416.68 | (\$0.06) | -0.01\% |
| 24109.2100.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$152.00 | \$0.00 | \$152.00 | \$12.64 | \$88.48 | \$63.52 | \$63.18 | \$0.34 | 0.22\% |
| 24109.2100.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$20.00 | \$0.00 | \$20.00 | \$1.66 | \$11.62 | \$8.38 | \$8.30 | \$0.08 | 0.40\% |
| 24109.2100.52210.0000.000000.0000 FICA PAYMENTS | \$62.00 | \$0.00 | \$62.00 | \$4.80 | \$33.60 | \$28.40 | \$24.00 | \$4.40 | 7.10\% |
| 24109.2100.52220.0000.000000.0000 MEDICARE PAYMENTS | \$15.00 | \$0.00 | \$15.00 | \$1.14 | \$7.90 | \$7.10 | \$5.69 | \$1.41 | 9.40\% |
| $\begin{array}{ll}24109.2100 .52710 .0000 .000000 .0000 & \\ & \text { WORKER'S COMPENSATION } \\ \text { PREMIUM }\end{array}$ | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$0.00 | \$14.00 | \$0.00 | \$14.00 | 100.00\% |
| $\begin{array}{ll}24109.2100 .52720 .0000 .000000 .0000 & \text { WORKER'S COMPENSATION } \\ & \text { EMPLOYER'S FEE }\end{array}$ | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$0.12 | \$0.88 | \$0.00 | \$0.88 | 88.00\% |
| $\begin{array}{ll}24109.2100 .53212 .0000 .000000 .0000 & \text { SPEECH THERAPISTS - } \\ \text { CONTRACTED }\end{array}$ | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$544.85 | \$55.15 | 9.19\% |
| $\begin{array}{ll}24109.2100 .53215 .0000 .000000 .0000 & \text { PSYCHOLOGISTS - } \\ & \text { CONTRACTED }\end{array}$ | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 100.00\% |
| $\begin{array}{lll}24109.2100 .56118 .0000 .000000 .0000 ~ & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$259.00 | \$0.00 | \$259.00 | \$0.00 | \$0.00 | \$259.00 | \$0.00 | \$259.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS -2100 | \$2,923.00 | \$0.00 | \$2,923.00 | \$103.58 | \$725.10 | \$2,197.90 | \$1,062.70 | \$1,135.20 | 38.84\% |
| 24109.2300.53713.0000.000000.0000 INDIRECT COSTS | \$246.00 | \$0.00 | \$246.00 | \$246.00 | \$246.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 | \$246.00 | \$0.00 | \$246.00 | \$246.00 | \$246.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: IDEA B - PRESCHOOL - 24109 | \$3,169.00 | \$0.00 | \$3,169.00 | \$349.58 | \$971.10 | \$2,197.90 | \$1,062.70 | \$1,135.20 | 35.82\% |
| 24118.3100 .56116 .0000 .000000 .0000 FOOD - INSTRUCTIONAL <br>  PROGRAMS | \$2,501.00 | \$0.00 | \$2,501.00 | \$739.12 | \$2,190.80 | \$310.20 | \$207.94 | \$102.26 | 4.09\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 | \$2,501.00 | \$0.00 | \$2,501.00 | \$739.12 | \$2,190.80 | \$310.20 | \$207.94 | \$102.26 | 4.09\% |
| FUND: FRESH FRUITS \& vEGETABLES - 24118 | \$2,501.00 | \$0.00 | \$2,501.00 | \$739.12 | \$2,190.80 | \$310.20 | \$207.94 | \$102.26 | 4.09\% |
| 24154.1000.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 24154.1000.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$76.00 | \$76.00 | \$0.00 | \$0.00 | \$76.00 | \$0.00 | \$76.00 | 100.00\% |
| 24154.1000.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 | 100.00\% |
| 24154.1000.52210.0000.000000.0000 FICA PAYMENTS | \$0.00 | \$31.00 | \$31.00 | \$0.00 | \$0.00 | \$31.00 | \$0.00 | \$31.00 | 100.00\% |
| 24154.1000.52220.0000.000000.0000 MEDICARE PAYMENTS | \$0.00 | \$8.00 | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$8.00 | 100.00\% |
| 24154.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$2,829.00 | \$0.00 | \$2,829.00 | \$0.00 | \$0.00 | \$2,829.00 | \$300.00 | \$2,529.00 | 89.40\% |
| FUNCTION: INSTRUCTION-1000 | \$2,829.00 | \$625.00 | \$3,454.00 | \$0.00 | \$0.00 | \$3,454.00 | \$300.00 | \$3,154.00 | 91.31\% |
| 24154.2300.53713.0000.000000.0000 INDIRECT COSTS | \$0.00 | \$223.00 | \$223.00 | \$223.00 | \$223.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$0.00 | \$223.00 | \$223.00 | \$223.00 | \$223.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24154.2400.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$0.00 | \$2,020.00 | \$2,020.00 | \$0.00 | \$0.00 | \$2,020.00 | \$0.00 | \$2,020.00 | 100.00\% |
| :TION: SUPPORT SERVICES-SCHOOL ADMINISTRATION -2400 | \$0.00 | \$2,020.00 | \$2,020.00 | \$0.00 | \$0.00 | \$2,020.00 | \$0.00 | \$2,020.00 | 100.00\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | \$2,829.00 | \$2,868.00 | \$5,697.00 | \$223.00 | \$223.00 | \$5,474.00 | \$300.00 | \$5,174.00 | 90.82\% |
| 24189.1000.51100.0000.000000.0000 SALARIES EXPENSE | \$2,375.00 | \$0.00 | \$2,375.00 | \$0.00 | \$842.00 | \$1,533.00 | \$0.00 | \$1,533.00 | 64.55\% |
| 24189.1000.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$1,646.00 | \$0.00 | \$1,646.00 | \$345.24 | \$1,852.64 | (\$206.64) | \$0.00 | (\$206.64) | -12.55\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24189.1000.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$607.00 | \$0.00 | \$607.00 | \$52.31 | \$408.19 | \$198.81 | \$0.00 | \$198.81 | 32.75\% |
| 24189.1000.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$81.00 | \$0.00 | \$81.00 | \$6.90 | \$53.90 | \$27.10 | \$0.00 | \$27.10 | 33.46\% |
| 24189.1000.52210.0000.000000.0000 FICA PAYMENTS | \$248.00 | \$0.00 | \$248.00 | \$14.87 | \$115.54 | \$132.46 | \$0.00 | \$132.46 | 53.41\% |
| 24189.1000.52220.0000.000000.0000 MEDICARE PAYMENTS | \$58.00 | \$0.00 | \$58.00 | \$3.48 | \$27.01 | \$30.99 | \$0.00 | \$30.99 | 53.43\% |
| $\begin{array}{ll}24189.1000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$5,993.00 | \$0.00 | \$5,993.00 | \$0.00 | \$7,444.06 | (\$1,451.06) | \$0.00 | (\$1,451.06) | -24.21\% |
| FUNCTION: INSTRUCTION-1000 | \$11,008.00 | \$0.00 | \$11,008.00 | \$422.80 | \$10,743.34 | \$264.66 | \$0.00 | \$264.66 | 2.40\% |
| 24189.2300.53713.0000.000000.0000 INDIRECT COSTS | \$507.00 | \$0.00 | \$507.00 | \$507.00 | \$507.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 | \$507.00 | \$0.00 | \$507.00 | \$507.00 | \$507.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| IV - STUDENT SUPPORT AND ACADEMIC ENRICHMENT - 24189 | \$11,515.00 | \$0.00 | \$11,515.00 | \$929.80 | \$11,250.34 | \$264.66 | \$0.00 | \$264.66 | 2.30\% |
| 24308.1000.53711.0000.000000.0000 OTHER CHARGES | \$0.00 | \$2,675.00 | \$2,675.00 | \$0.00 | \$2,675.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24308.1000 .57332 .0000 .000000 .0000 SUPPLY ASSETS (\$5,000 OR |  | (\$2,675.00) | \$12,325.00 | \$0.00 | \$5,127.23 | \$7,197.77 | \$0.00 |  | 58.40\% |
| FUNCTION: INSTRUCTION-1000 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$7,802.23 | \$7,197.77 | \$0.00 | \$7,197.77 | 47.99\% |
| 24308.2300.53713.0000.000000.0000 INDIRECT COSTS | \$4,673.00 | \$0.00 | \$4,673.00 | \$4,673.00 | \$4,673.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$4,673.00 | \$0.00 | \$4,673.00 | \$4,673.00 | \$4,673.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24308.2600 .54311 .0000 .000000 .0000 M\&R- <br> FURNITURE/FIXTURES/EQUIPME <br>  CUR | \$50,200.00 | (\$4,688.00) | \$45,512.00 | \$4,696.65 | \$39,527.36 | \$5,984.64 | \$0.00 | \$5,984.64 | 13.15\% |
| 24308.2600.54416.0000.000000.0000 COMMUNICATIONS | \$0.00 | \$4,688.00 | \$4,688.00 | \$700.00 | \$8,188.00 | (\$3,500.00) | \$4,900.00 | (\$8,400.00) | -179.18\% |
| 24308.2600 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS | \$26,781.00 | \$0.00 | \$26,781.00 | \$0.00 | \$1,838.46 | \$24,942.54 | \$11,060.00 | \$13,882.54 | 51.84\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 | \$76,981.00 | \$0.00 | \$76,981.00 | \$5,396.65 | \$49,553.82 | \$27,427.18 | \$15,960.00 | \$11,467.18 | 14.90\% |
| FUND: CRRSA, ESSER II FUND - 24308 | \$96,654.00 | \$0.00 | \$96,654.00 | \$10,069.65 | \$62,029.05 | \$34,624.95 | \$15,960.00 | \$18,664.95 | 19.31\% |
| 24309.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$0.00 | \$26,510.00 | \$26,510.00 | \$0.00 | \$0.00 | \$26,510.00 | \$0.00 | \$26,510.00 | 100.00\% |
| 24309.1000 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$0.00 | \$7,250.00 | \$7,250.00 | \$428.15 | \$428.15 | \$6,821.85 | \$12,477.53 | (\$5,655.68) | -78.01\% |
| FUNCTION: INSTRUCTION-1000 | \$0.00 | \$33,760.00 | \$33,760.00 | \$428.15 | \$428.15 | \$33,331.85 | \$12,477.53 | \$20,854.32 | 61.77\% |
| 24309.2100 .53215 .0000 .000000 .0000 PSYCHOLOGISTS - <br> CONTRACTED | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS -2100 | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| 24309.2300.53713.0000.000000.0000 INDIRECT COSTS | \$0.00 | \$3,490.00 | \$3,490.00 | \$3,490.00 | \$3,490.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ־ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 | \$0.00 | \$3,490.00 | \$3,490.00 | \$3,490.00 | \$3,490.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: CRRSA - Social Emotional Learning - 24309 | \$0.00 | \$44,750.00 | \$44,750.00 | \$3,918.15 | \$3,918.15 | \$40,831.85 | \$12,477.53 | \$28,354.32 | 63.36\% |
| 24316.2600 .54312 .0000 .000000 .0000 M\&R - BUILDINGS AND <br> GROUNDS  | \$0.00 | \$6,655.00 | \$6,655.00 | \$0.00 | \$0.00 | \$6,655.00 | \$467.29 | \$6,187.71 | 92.98\% |
| 24316.2600.55915.0000.000000.0000 OTHER CONTRACT SERVICES | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| $\begin{array}{lll}24316.2600 .56118 .0000 .000000 .0000 ~ & \\ & \begin{array}{l}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}\end{array}$ | \$0.00 | \$4,163.00 | \$4,163.00 | \$0.00 | \$6,643.76 | (\$2,480.76) | \$2,444.31 | (\$4,925.07) | -118.31\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 | \$0.00 | \$13,318.00 | \$13,318.00 | \$0.00 | \$6,643.76 | \$6,674.24 | \$2,911.60 | \$3,762.64 | 28.25\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: USDE CRRSA ESSER II - AIR QUALITY - 24316 |  | \$0.00 | \$13,318.00 | \$13,318.00 | \$0.00 | \$6,643.76 | \$6,674.24 | \$2,911.60 | \$3,762.64 | 28.25\% |
| 24330.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$35,268.00 | \$35,268.00 | \$0.00 | \$0.00 | \$35,268.00 | \$8,240.00 | \$27,028.00 | 76.64\% |
| 24330.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$8,250.00 | \$8,250.00 | \$0.00 | \$8,145.65 | \$104.35 | \$0.00 | \$104.35 | 1.26\% |
| FUNCTION: INSTRUCTION-1000 |  | \$0.00 | \$43,518.00 | \$43,518.00 | \$0.00 | \$8,145.65 | \$35,372.35 | \$8,240.00 | \$27,132.35 | 62.35\% |
| 24330.2300.53713.0000.000000.0000 | INDIRECT COSTS | \$0.00 | \$12,759.00 | \$12,759.00 | \$12,759.00 | \$12,759.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24330.2300.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 |  | \$0.00 | \$20,259.00 | \$20,259.00 | \$12,759.00 | \$12,759.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 37.02\% |
| 24330.2600 .51100 .0000 .000000 .000024330.2600 .52111 .0000 .000000 .0000 | SALARIES EXPENSE | \$0.00 | \$20,835.00 | \$20,835.00 | \$0.00 | \$0.00 | \$20,835.00 | \$0.00 | \$20,835.00 | 100.00\% |
|  | EDUCATIONAL RETIREMENT | \$0.00 | \$3,157.00 | \$3,157.00 | \$0.00 | \$0.00 | \$3,157.00 | \$0.00 | \$3,157.00 | 100.00\% |
| 24330.2600.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$417.00 | \$417.00 | \$0.00 | \$0.00 | \$417.00 | \$0.00 | \$417.00 | 100.00\% |
| 24330.2600 .52210 .0000 .000000 .0000 | FICA PAYMENTS | \$0.00 | \$1,292.00 | \$1,292.00 | \$0.00 | \$0.00 | \$1,292.00 | \$0.00 | \$1,292.00 | 100.00\% |
| 24330.2600.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$299.00 | \$299.00 | \$0.00 | \$0.00 | \$299.00 | \$0.00 | \$299.00 | 100.00\% |
| 24330.2600 .54311 .0000 .000000 .0000 | M\&R - <br> FURNITURE/FIXTURES/EQUIPME | \$0.00 | \$46,771.00 | \$46,771.00 | \$0.00 | \$0.00 | \$46,771.00 | \$0.00 | \$46,771.00 | 100.00\% |
| 24330.2600 .54312 .0000 .000000 .0000 | M\&R - BUILDINGS AND GROUNDS | \$0.00 | \$39,792.00 | \$39,792.00 | \$0.00 | \$17,892.60 | \$21,899.40 | \$0.00 | \$21,899.40 | 55.03\% |
| 24330.2600.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,946.13 | (\$7,946.13) | \$16,772.90 | (\$24,719.03) | 0.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 |  | \$0.00 | \$112,563.00 | \$112,563.00 | \$0.00 | \$25,838.73 | \$86,724.27 | \$16,772.90 | \$69,951.37 | 62.14\% |
| FUND: CRRSA, ESSER III-24330 |  | \$0.00 | \$176,340.00 | \$176,340.00 | \$12,759.00 | \$46,743.38 | \$129,596.62 | \$25,012.90 | \$104,583.72 | 59.31\% |
| 25153.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$0.00 | \$540.00 | \$540.00 | \$0.00 | \$540.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$0.00 | \$540.00 | \$540.00 | \$0.00 | \$540.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 25153.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$17,335.00 | \$0.00 | \$17,335.00 | \$1,074.58 | \$7,522.06 | \$9,812.94 | \$5,372.90 | \$4,440.04 | 25.61\% |
| 25153.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$2,627.00 | \$0.00 | \$2,627.00 | \$162.80 | \$1,139.60 | \$1,487.40 | \$814.00 | \$673.40 | 25.63\% |
| 25153.2100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$347.00 | \$0.00 | \$347.00 | \$21.50 | \$150.46 | \$196.54 | \$107.50 | \$89.04 | 25.66\% |
| 25153.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,074.00 | \$0.00 | \$1,074.00 | \$57.48 | \$405.21 | \$668.79 | \$286.00 | \$382.79 | 35.64\% |
| 25153.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$251.00 | \$0.00 | \$251.00 | \$13.44 | \$94.78 | \$156.22 | \$66.90 | \$89.32 | 35.59\% |
| 25153.2100 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$0.00 | \$0.00 | \$294.62 | \$2,074.00 | (\$2,074.00) | \$1,517.30 | (\$3,591.30) | 0.00\% |
| 25153.2100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$1.92 | \$13.52 | \$18.48 | \$9.90 | \$8.58 | 26.81\% |
| 25153.2100 .52313 .0000 .000000 .0000 | DENTAL | \$0.00 | \$0.00 | \$0.00 | \$14.58 | \$102.65 | (\$102.65) | \$75.10 | (\$177.75) | 0.00\% |
| 25153.2100 .52314 .0000 .000000 .0000 | VISION | \$0.00 | \$0.00 | \$0.00 | \$3.19 | \$22.44 | (\$22.44) | \$16.40 | (\$38.84) | 0.00\% |
| 25153.2100 .52315 .0000 .000000 .0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$4.23 | \$29.72 | (\$29.72) | \$21.70 | (\$51.42) | 0.00\% |
| 25153.2100 .52710 .0000 .000000 .0000 | WORKER'S COMPENSATION PREMIUM | \$240.00 | \$0.00 | \$240.00 | \$0.00 | \$0.00 | \$240.00 | \$0.00 | \$240.00 | 100.00\% |
| 25153.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$5.06 | \$4.94 | \$0.00 | \$4.94 | 49.40\% |
| 25153.2100.53215.0000.000000.0000 | PSYCHOLOGISTS CONTRACTED | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% |

Exclude inactive

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}25153.2100 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$925.00 | \$1,673.00 | \$2,598.00 | \$0.00 | \$467.93 | \$2,130.07 | \$216.00 | \$1,914.07 | 73.67\% |
| $25153.2100 .57332 .0000 .000000 .0000 \quad \begin{array}{ll}\text { SUPPLY ASSETS } \\ \text { LESS }\end{array}$ ( 5,000 OR | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS -2100 | \$34,841.00 | \$4,673.00 | \$39,514.00 | \$1,648.34 | \$12,027.43 | \$27,486.57 | \$8,503.70 | \$18,982.87 | 48.04\% |
| 25153.2700.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$0.00 | \$1,760.00 | \$1,760.00 | \$42.99 | \$365.03 | \$1,394.97 | \$0.00 | \$1,394.97 | 79.26\% |
| 25153.2700.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$350.00 | \$350.00 | \$6.52 | \$55.34 | \$294.66 | \$0.00 | \$294.66 | 84.19\% |
| 25153.2700.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$0.00 | \$46.00 | \$46.00 | \$0.86 | \$7.30 | \$38.70 | \$0.00 | \$38.70 | 84.13\% |
| 25153.2700.52210.0000.000000.0000 FICA PAYMENTS | \$0.00 | \$145.00 | \$145.00 | \$2.30 | \$20.67 | \$124.33 | \$0.00 | \$124.33 | 85.74\% |
| 25153.2700.52220.0000.000000.0000 MEDICARE PAYMENTS | \$0.00 | \$35.00 | \$35.00 | \$0.54 | \$4.82 | \$30.18 | \$0.00 | \$30.18 | 86.23\% |
| $\begin{array}{lll}25153.2700 .52311 .0000 .000000 .0000 & \text { HEALTH AND MEDICAL } \\ & \text { PREMIUMS }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$11.78 | \$66.97 | (\$66.97) | \$0.00 | (\$66.97) | 0.00\% |
| 25153.2700.52312.0000.000000.0000 LIFE | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.46 | (\$0.46) | \$0.00 | (\$0.46) | 0.00\% |
| 25153.2700.52313.0000.000000.0000 DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.58 | \$3.30 | (\$3.30) | \$0.00 | (\$3.30) | 0.00\% |
| 25153.2700.52314.0000.000000.0000 VISION | \$0.00 | \$0.00 | \$0.00 | \$0.13 | \$0.73 | (\$0.73) | \$0.00 | (\$0.73) | 0.00\% |
| 25153.2700.52315.0000.000000.0000 DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.16 | \$0.95 | (\$0.95) | \$0.00 | (\$0.95) | 0.00\% |
| $\begin{array}{ll}25153.2700 .52720 .0000 .000000 .0000 & \text { WORKER'S COMPENSATION } \\ & \text { EMPLOYER'S FEE }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.36 | (\$0.36) | \$0.00 | (\$0.36) | 0.00\% |
| 25153.2700.56212.0000.000000.0000 DIESEL FUEL | \$0.00 | \$700.00 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 100.00\% |
| FUNCTION: STUDENT TRANSPORTATION - 2700 | \$0.00 | \$3,036.00 | \$3,036.00 | \$65.94 | \$525.93 | \$2,510.07 | \$0.00 | \$2,510.07 | 82.68\% |
| FUND: MEDICAID 3/21 YEARS - 25153 | \$34,841.00 | \$8,249.00 | \$43,090.00 | \$1,714.28 | \$13,093.36 | \$29,996.64 | \$8,503.70 | \$21,492.94 | 49.88\% |
| 25233.1000.53414.0000.000000.0000 OTHER SERVICES | \$4,500.00 | \$2,250.00 | \$6,750.00 | \$0.00 | \$100.00 | \$6,650.00 | \$0.00 | \$6,650.00 | 98.52\% |
| 25233.1000.56113.0000.000000.0000 SOFTWARE | \$3,000.00 | \$3,158.00 | \$6,158.00 | \$0.00 | \$11,088.50 | (\$4,930.50) | \$0.00 | (\$4,930.50) | -80.07\% |
| $\begin{array}{ll}25233.1000 .56118 .0000 .000000 .0000 & \begin{array}{l}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}\end{array}$ | \$1,584.00 | \$5,285.00 | \$6,869.00 | \$0.00 | \$5,210.67 | \$1,658.33 | \$2,941.43 | (\$1,283.10) | -18.68\% |
| $25233.1000 .57332 .0000 .000000 .0000 \quad \begin{aligned} & \text { SUPPLY ASSETS (\$5,000 OR } \\ & \text { LESS) }\end{aligned}$ | \$0.00 | \$5,500.00 | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$4,165.44 | \$1,334.56 | 24.26\% |
| FUNCTION: INSTRUCTION-1000 | \$9,084.00 | \$16,193.00 | \$25,277.00 | \$0.00 | \$16,399.17 | \$8,877.83 | \$7,106.87 | \$1,770.96 | 7.01\% |
| 25233.2100.53414.0000.000000.0000 OTHER SERVICES | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$990.77 | \$9.23 | 0.92\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$990.77 | \$9.23 | 0.92\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$9,084.00 | \$17,193.00 | \$26,277.00 | \$0.00 | \$16,399.17 | \$9,877.83 | \$8,097.64 | \$1,780.19 | 6.77\% |
| 27107.2200.56113.0000.000000.0000 SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$122.09 | \$122.09 | (\$122.09) | \$0.00 | (\$122.09) | 0.00\% |
| 27107.2200.56114.0000.000000.0000 LIBRARY AND AUDIO-VISUAL | \$8,726.00 | \$39.00 | \$8,765.00 | \$0.00 | \$0.00 | \$8,765.00 | \$0.00 | \$8,765.00 | 100.00\% |
| 27107.2200.57332.0000.000000.0000 $\begin{aligned} & \text { SUPPLY ASSETS (\$5,000 OR } \\ & \text { LESS) }\end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$2,084.34 | \$2,084.34 | (\$2,084.34) | \$0.00 | (\$2,084.34) | 0.00\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION - 2200 | \$8,726.00 | \$39.00 | \$8,765.00 | \$2,206.43 | \$2,206.43 | \$6,558.57 | \$0.00 | \$6,558.57 | 74.83\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | \$8,726.00 | \$39.00 | \$8,765.00 | \$2,206.43 | \$2,206.43 | \$6,558.57 | \$0.00 | \$6,558.57 | 74.83\% |
| 27178.4000.57312.0000.000000.0000 BUSES | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

| Account Number | Description | Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| FUND: SCHOOL BUSES - 27178 |  | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| 27183.3100.56116.0000.000000.0000 | FOOD - INSTRUCTIONAL PROGRAMS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,178.70 | \$321.30 | \$321.30 | \$0.00 | 0.00\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,178.70 | \$321.30 | \$321.30 | \$0.00 | 0.00\% |
| FUND: NM GROWN FVV-27183 |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,178.70 | \$321.30 | \$321.30 | \$0.00 | 0.00\% |
| 27405.2700.57312.0000.000000.0000 | BUSES | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 |  | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUND: 2020 SCHOOL BUS CAMERAS - 27405 |  | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| 27407.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$1,835.00 | \$1,835.00 | \$176.49 | \$1,272.98 | \$562.02 | \$0.00 | \$562.02 | 30.63\% |
| 27407.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$280.00 | \$280.00 | \$26.74 | \$192.86 | \$87.14 | \$0.00 | \$87.14 | 31.12\% |
| 27407.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$40.00 | \$40.00 | \$3.53 | \$25.47 | \$14.53 | \$0.00 | \$14.53 | 36.33\% |
| 27407.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$115.00 | \$115.00 | \$10.94 | \$78.91 | \$36.09 | \$0.00 | \$36.09 | 31.38\% |
| 27407.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$30.00 | \$30.00 | \$2.55 | \$18.45 | \$11.55 | \$0.00 | \$11.55 | 38.50\% |
| 27407.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.23 | (\$0.23) | \$0.00 | (\$0.23) | 0.00\% |
| 27407.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$2,700.00 | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$0.00 | \$2,700.00 | 100.00\% |
| 27407.1000.56112.0000.000000.0000 | OTHER TEXTBOOKS | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 27407.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$10,000.00 | \$10,000.00 | \$6,055.33 | \$10,761.06 | (\$761.06) | \$1,417.03 | (\$2,178.09) | -21.78\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$0.00 | \$20,000.00 | \$20,000.00 | \$6,275.58 | \$12,349.96 | \$7,650.04 | \$1,417.03 | \$6,233.01 | 31.17\% |
| FUND: FAMILY INCOME INDEX - 27407 |  | \$0.00 | \$20,000.00 | \$20,000.00 | \$6,275.58 | \$12,349.96 | \$7,650.04 | \$1,417.03 | \$6,233.01 | 31.17\% |
| 28211.2100.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$25,800.00 | \$25,800.00 | \$2,750.00 | \$11,628.27 | \$14,171.73 | \$0.00 | \$14,171.73 | 54.93\% |
| 28211.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$3,970.00 | \$3,970.00 | \$416.64 | \$1,761.72 | \$2,208.28 | \$0.00 | \$2,208.28 | 55.62\% |
| 28211.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$525.00 | \$525.00 | \$55.00 | \$232.58 | \$292.42 | \$0.00 | \$292.42 | 55.70\% |
| 28211.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$1,600.00 | \$1,600.00 | \$170.50 | \$705.97 | \$894.03 | \$0.00 | \$894.03 | 55.88\% |
| 28211.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$375.00 | \$375.00 | \$39.89 | \$165.14 | \$209.86 | \$0.00 | \$209.86 | 55.96\% |
| 28211.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.71 | (\$0.71) | \$0.00 | (\$0.71) | 0.00\% |
| 28211.2100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 28211.2100.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$300.00 | \$300.00 | \$0.00 | \$210.86 | \$89.14 | \$0.00 | \$89.14 | 29.71\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS -2100 |  | \$0.00 | \$33,570.00 | \$33,570.00 | \$3,432.03 | \$14,705.25 | \$18,864.75 | \$0.00 | \$18,864.75 | 56.20\% |
| 28211.2300.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$1,428.57 | \$1,428.57 | $(\$ 1,428.57)$ | \$8,571.43 | (\$10,000.00) | 0.00\% |
| 28211.2300.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$216.43 | \$216.43 | (\$216.43) | \$0.00 | (\$216.43) | 0.00\% |
| 28211.2300.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$0.00 | \$0.00 | \$28.57 | \$28.57 | (\$28.57) | \$0.00 | (\$28.57) | 0.00\% |
| 28211.2300.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$83.66 | \$83.66 | (\$83.66) | \$0.00 | (\$83.66) | 0.00\% |
| 28211.2300.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$19.57 | \$19.57 | (\$19.57) | \$0.00 | (\$19.57) | 0.00\% |

Monthly Expenditure Report
Fiscal Year: 2021-2022

From Date: 3/1/2022 To Date: 3/31/2022

## $\square$ Include pre encumbrance

 Exclude inactive accounts with zero balance| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION - 2300 | \$0.00 | \$0.00 | \$0.00 | \$1,776.80 | \$1,776.80 | (\$1,776.80) | \$8,571.43 | (\$10,348.23) | 0.00\% |
| 28211.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$0.00 | \$40,000.00 | \$40,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 50.00\% |
| FUNCTION: OPERATION AND M | NTENANCE OF PLANT - 2600 | \$0.00 | \$40,000.00 | \$40,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 50.00\% |
| FUND: NM COVID19 T | TING PROGRAM DOH - 28211 | \$0.00 | \$73,570.00 | \$73,570.00 | \$25,208.83 | \$36,482.05 | \$37,087.95 | \$8,571.43 | \$28,516.52 | 38.76\% |
| 29102.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$1,959.00 | \$0.00 | \$1,959.00 | \$0.00 | \$0.00 | \$1,959.00 | \$0.00 | \$1,959.00 | 100.00\% |
| 29102.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$297.00 | \$0.00 | \$297.00 | \$0.00 | \$0.00 | \$297.00 | \$0.00 | \$297.00 | 100.00\% |
| 29102.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$39.00 | \$0.00 | \$39.00 | \$0.00 | \$0.00 | \$39.00 | \$0.00 | \$39.00 | 100.00\% |
| 29102.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$121.00 | \$0.00 | \$121.00 | \$0.00 | \$0.00 | \$121.00 | \$0.00 | \$121.00 | 100.00\% |
| 29102.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$29.00 | \$0.00 | \$29.00 | \$0.00 | \$0.00 | \$29.00 | \$0.00 | \$29.00 | 100.00\% |
| 29102.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$32.00 | \$0.00 | \$32.00 | \$0.00 | \$0.00 | \$32.00 | \$0.00 | \$32.00 | 100.00\% |
|  | NCTION: INSTRUCTION - 1000 | \$2,477.00 | \$0.00 | \$2,477.00 | \$0.00 | \$0.00 | \$2,477.00 | \$0.00 | \$2,477.00 | 100.00\% |
| FUND: PRIVATE DIRECT GR | NTS - CATERGORICAL - 29102 | \$2,477.00 | \$0.00 | \$2,477.00 | \$0.00 | \$0.00 | \$2,477.00 | \$0.00 | \$2,477.00 | 100.00\% |
| 31701.2300 .53712 .0000 .000000 .0000 | COUNTY TAX COLLECTION COSTS | \$500.00 | \$0.00 | \$500.00 | \$6.73 | \$270.00 | \$230.00 | \$0.00 | \$230.00 | 46.00\% |
| 'ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION -2300 | \$500.00 | \$0.00 | \$500.00 | \$6.73 | \$270.00 | \$230.00 | \$0.00 | \$230.00 | 46.00\% |
| 31701.4000 .54315 .0000 .000000 .0000 | M\&R - <br> BLDGS/GRNDS/EQUIPMENT | \$40,000.00 | \$13,952.00 | \$53,952.00 | \$2,223.37 | \$14,368.72 | \$39,583.28 | \$64,923.35 | (\$25,340.07) | -46.97\% |
| 31701.4000 .54500 .0000 .000000 .0000 | CONSTRUCTION SERVICES | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 31701.4000 .56113 .0000 .000000 .0000 | SOFTWARE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000 .56118 .0000 .000000 .0000 | GENERAL SUPPLIES AND MATERIALS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000 .57311 .0000 .000000 .0000 | VEHICLES GENERAL | \$30,000.00 | (\$18,288.00) | \$11,712.00 | \$0.00 | \$0.00 | \$11,712.00 | \$0.00 | \$11,712.00 | 100.00\% |
| 31701.4000 .57312 .0000 .000000 .0000 | BUSES | \$0.00 | \$4,358.00 | \$4,358.00 | \$0.00 | \$0.00 | \$4,358.00 | \$1,358.00 | \$3,000.00 | 68.84\% |
| 31701.4000.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$15,566.00 | \$0.00 | \$15,566.00 | \$23,760.00 | \$25,593.99 | (\$10,027.99) | \$700.00 | (\$10,727.99) | -68.92\% |
| ICTION: FACILITIES ACQUISITION | AND CONSTRUCTION - 4000 | \$95,566.00 | \$2,022.00 | \$97,588.00 | \$25,983.37 | \$39,962.71 | \$57,625.29 | \$66,981.35 |  | -9.59\% |
| FUND: CAPITAL IMPR | VEMENTS SB-9 LOCAL - 31701 | \$96,066.00 | \$2,022.00 | \$98,088.00 | \$25,990.10 | \$40,232.71 | \$57,855.29 | \$66,981.35 | $(\$ 9,126.06)$ | -9.30\% |
| 31703.4000 .54315 .0000 .000000 .0000 | M\&R - <br> BLDGS/GRNDS/EQUIPMENT | \$0.00 | \$38,372.00 | \$38,372.00 | \$0.00 | \$0.00 | \$38,372.00 | \$0.00 | \$38,372.00 | 100.00\% |
| 31703.4000 .54500 .0000 .000000 .0000 | CONSTRUCTION SERVICES | \$0.00 | \$15,991.00 | \$15,991.00 | \$0.00 | \$17,737.13 | (\$1,746.13) | \$0.00 | (\$1,746.13) | -10.92\% |
| 31703.4000 .57311 .0000 .000000 .0000 | VEHICLES GENERAL | \$69,304.00 | (\$15,991.00) | \$53,313.00 | \$0.00 | \$53,313.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITIO | AND CONSTRUCTION - 4000 | \$69,304.00 | \$38,372.00 | \$107,676.00 | \$0.00 | \$71,050.13 | \$36,625.87 | \$0.00 | \$36,625.87 | 34.01\% |
| FUND: SB | STATE MATCH CASH - 31703 | \$69,304.00 | \$38,372.00 | \$107,676.00 | \$0.00 | \$71,050.13 | \$36,625.87 | \$0.00 | \$36,625.87 | 34.01\% |
| 31900.4000 .56113 .0000 .000000 .0000 | SOFTWARE | \$27,266.00 | \$0.00 | \$27,266.00 | \$0.00 | \$0.00 | \$27,266.00 | \$1,519.47 | \$25,746.53 | 94.43\% |
| 31900.4000 .56118 .0000 .000000 .0000 | GENERAL SUPPLIES AND MATERIALS | \$7,360.00 | \$12,721.00 | \$20,081.00 | \$0.00 | \$0.00 | \$20,081.00 | \$0.00 | \$20,081.00 | 100.00\% |
| 31900.4000.57332.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$33,339.00 | \$56,661.00 | \$0.00 | \$56,661.00 | 62.96\% |

Maxwell Municipal Schools


End of Report

$$
\begin{gathered}
\text { PED } \\
\text { Cash Reports }
\end{gathered}
$$






| School District: Charter Name: County: PED No.: | MaxwellN/AColfax011-000 |  | PED Cash Report for 2021-2022 Fiscal Year |  |  |  |  | Month/Quarter: Previous Year: Report end date: | $\begin{array}{r} \text { M6/ } \\ 06 / 30 / \\ 03 / 31 / \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Column | B | c | D | E | F | G | н | 1 | J |
|  |  |  | + | + | +OR- | +OR- | + |  | +OR- |
|  | From Bank Statements |  |  |  | Adjustments to Bank Statements |  | Adjusted Bank Balance | From line 12 Grand Total All | 705,323.28 |
|  | Account Name / Type / Last 4 of Acct \# | Bank | Statement Balance | Overnight Investments | Net Outstanding Items | Outstanding |  | Adjustment Description | Adjustment Amount |
|  |  |  |  |  | (Checks) Deposits | Interbank transfers |  |  |  |
|  | Operational Account/Checking/5007 | Wells Fargo Bank | 619,887.66 | 0.00 | (105,397.25) | 0.00 | 514,490.41 |  | 0.00 |
|  | Activity Account/Checking/5005 | Wells Fargo Bank | 52,110.54 | 0.00 | 1,587.30 | 0.00 | 53,697.84 |  | 0.00 |
|  | Lunch Account/Checking/5006 | Wells Fargo Bank | 36,807.97 | 0.00 | $(3,719.85)$ | 0.00 | 33,088.12 |  | 0.00 |
|  | Petty Cash on Hand | N/A | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |  | 0.00 |
|  | NMFA Ed Tech Note PPRF-A | Bank of Albuquerque | 24,739.55 | 0.00 | 0.00 | 0.00 | 24,739.55 |  | 0.00 |
|  | NMFA Ed Tech Note PPRF-B | Bank of Albuquerque | 79,157.36 | 0.00 | 0.00 | 0.00 | 79,157.36 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  | Totals | 812,853.08 | 0.00 | (107,529.80) | 0.00 | 705,323.28 |  | 705,323.28 |
|  | Please provide Page 1 of each of | Bank Statement(s). |  |  |  | NOTE: Total Column H m | must equal total Column J |  | 0.00 |

PERMANENT CASH TRANSFERS/REVERSIONS (LINE 6)

| FROM FUND | Amount | TO FUND and Explicit Explanation | FROM FUND | Amount | TO FUND and Explicit Explanation | FROM FUND | Amount | TO FUND and Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
| 13000 | (39,890.29) | Return 6/30/21 Cash Balance to NMPED | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  | 0.00 |  |  |
|  | 0.00 |  | 0.00 |  |  |  |  |  |
| 0.00 |  |  | 0.00 |  |  |  |  |  |
|  |  |  |  |  |  | Total | (39,890.29) |  |


*** OTHER RECONCILING ITEMS - ADJUSTMENTS (LINE 9)

| FUND | amount | Explicit Explanation | FUND | Amount | Explicit Explanation | FUND | AMOUNT | Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 1,367.27 | Prepaid expenses reduced to zero | 27000 | 0.00 |  | 31701 |  |  |
| 12000 | 0.00 |  | 28000 | 0.00 |  | 31703 |  |  |
| 13000 | 0.00 |  | 29000 | 0.00 |  | 31800 |  |  |
| 14000 | 0.00 |  | 31100 | 0.00 |  | 31900 |  |  |
| 21000 | 0.00 |  | 31200 | 0.00 |  | 32100 |  |  |
| 22000 | 0.00 |  | 31300 | 0.00 |  | 41000 |  |  |
| 23000 | 0.00 |  | 31400 | 0.00 |  | 42000 |  |  |
| 24000 | 0.00 |  | 31500 | 0.00 |  | 43000 |  |  |
| 25000 | 0.00 |  | 31600 | 0.00 |  |  |  |  |
| 26000 | 0.00 |  | 31700 | 0.00 |  |  |  |  |

**** TOTAL OUTSTANDING LOANS (LINE 11)


| School District: | Maxwell |  |
| :---: | :---: | :---: |
| Charter Name: | N/A | PED Cash Repo |
| County: | Colfax |  |
| PED No.: | 011-000 |  |
| 1, hereby, certify that the information contained in this cash report reconciles to the General Ledger. |  |  |
| onumes |  |  |


[^0]:    Printed: 04/12/2022 1:19:45 PM

[^1]:    Amy TPoble
    Amy roble (Mar 31, 2022 14:19 MDT)

[^2]:    ${ }^{1}$ The regulations at 2 C.F.R. Part 200 are located online at: http://www.ecfr.gov/cgi-bin/textidx? tpl=/ecfrbrowse/Title02/2cfr200_main 02.tpl.

[^3]:    Administrative Services Division (505) 827-3638 Financial Control Division (505) 827-3682 State Board of Finance (505) 827-4980 State Budget Division (505) 827-3640 Local Government Division (505) 827-4975

